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	Title	Author	Date added	Call number
☐	Annual report / Statewide Substance Use Response Working Group (SURG) by Nevada State Publications Repository. Publisher: [Nevada] : Office of the Attorney General January 31, 2025 Description: volumes : digital, PDF files. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/18/2026	Nevada State Library, Archives and Public Records Online resources
☐	Black Mountains area, no. 215 / State of Nevada, Division of Water Resources. by Nevada. Division of Water Resources [issuing body.] Nevada State Publications Repository. Series: Nevada. Groundwater pumpage inventory ; Description: volumes : digital, PDF files. Other title: Black Mountains area hydrographic basin 13-215. Online resources: Nevada State Publications Repository. Division of Water Resources Holds Edit record Edit items		02/10/2026	Nevada State Library, Archives and Public Records Online resources [29-C76W/22(e):B43]
☐	Board of Regents handbook. by Nevada System of Higher Education University and Community College System of Nevada University of Nevada System University and Community College System of Nevada. Office of the Chancellor University and Community College System of Nevada. Board of Regents Nevada State Publications Repository. Publication details: Reno, Nev. : The University, [1964?]- Description: v. ; 29 cm. Online resources: Nevada State Publications Repository Click here to access online Holds Edit record Edit items		02/03/2026	Nevada State Library, Archives and Public Records Online resources [2010] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-Un1R/5:2008-Current]
☐	California Wash hydrographic basin 13-218 / State of Nevada, Division of Water Resources. by Nevada. Division of Water Resources [issuing body.] Nevada State Publications Repository. Series: Nevada. Groundwater pumpage inventory ; Description: volumes : digital, PDF files. Online resources: Nevada State Publications Repository		02/10/2026	Nevada State Library, Archives and Public Records Online resources [29-C76W/22(e):C35]

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	Holds Edit record Edit items			
☐	Captive insurance in Nevada / Nevada Department of Business & Insurance, Division of Insurance. by Nevada. Division of Insurance. Publication details: Carson City, NV : Division of Insurance, [2004] Description: 17 p. ; 22 x 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/23/2026	📁 Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96I/9:C17 c. 2] 📁 Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96I/9:C17 c. 1]
☐	Community insights. by Nevada. Office of the Ombudsman for Owners in Common-Interest Communities Nevada State Publications Repository. Publication details: Las Vegas, Nev. : Nev. Office of the Ombudsman for Owners in Common-Interest Communities, 2004- Description: v. : ill. ; 28 cm. Online resources: Nevada State Publications Repository Click here to access online Holds Edit record Edit items		02/26/2026	📁 Nevada State Library, Archives and Public Records Online resources [2004--] 📁 Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96R/10:2004-Current]
☐	Consumer's guide to title insurance / State of Nevada, Department of Business & Industry, Division of Insurance. by Nevada. Division of Insurance Nevada State Publications Repository. Publication details: Carson City, NV : Nev. Division of Insurance, [2008] Description: 8 p. : ill. ; 28 cm. Online resources: Nevada State Publications Repository Click here to access online Holds Edit record Edit items		02/23/2026	📁 Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96I/9:T58-2008 c. 2] 📁 Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96I/9:T58-2008]
☐	Coyote Spring Valley hydrographic basin 13-210 / State of Nevada, Division of Water Resources. by Nevada. Division of Water Resources [issuing body.] Nevada State Publications Repository. Series: Nevada. Groundwater pumpage inventory ; Description: volumes : digital, PDF files. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/10/2026	📁 Nevada State Library, Archives and Public Records Online resources [29-C76W/22(e):C69]
☐	Diamond Valley hydrographic basin 10-153 / State of Nevada, Division of Water Resources. by Nevada. Division of Water Resources [issuing body.] Nevada State Publications Repository.		02/02/2026	📁 Nevada State Library, Archives and Public Records Online resources

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	Series: Nevada. Crop inventory ; Description: volumes : digital, PDF files. Online resources: Nevada State Publications Repository Holds Edit record Edit items			[29-C76W/21(e):D56]
☐	Garnet Valley hydrographic basin 13-216 / State of Nevada, Division of Water Resources. by Nevada. Division of Water Resources [issuing body.] Nevada State Publications Repository. Series: Nevada. Groundwater pumpage inventory ; Description: volumes : digital, PDF files. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/10/2026	Nevada State Library, Archives and Public Records Online resources [29-C76W/22(e):G37]
☐	Geologic map of the Bedell Flat quadrangle, Nevada / Larry J. Garside. by Garside, Larry J Nevada Bureau of Mines and Geology Nevada State Publications Repository. Series: Field studies map (Nevada Bureau of Mines and Geology) ; 3 Publication details: Reno, Nev. : Nevada Bureau of Mines and Geology, University of Nevada, Reno, 1993 Description: 1 map ; 58 x 45 cm. Other title: Bedell Flat quadrangle, Nevada, geologic map.. Online resources: Nevada State Publications Repository Holds Edit record Edit items	Garside, Larry J.	02/11/2026	Pershing County Library [NEVADA REFERENCE NBMG FIELD STUDIES MAP 3] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-Un3M/24:3 c. 3] Elko Mybrary [MINING REFERENCE 29-UN3M/24:3/MAP] Nevada State Library, Archives and Public Records STATE PUBLICATIONS MAP CASE-MAIN FLOOR [29-UN3M/24:3/MAP C. 2] Nevada State Library, Archives and Public Records STATE PUBLICATIONS MAP CASE-MAIN FLOOR [STATE REFERENCE 29-UN3M/24:3/MAP C.1]
☐	Geologic map of the Caliente NW Quadrangle, Lincoln County, Nevada / Peter D. Rowley, Ralph R. Shroba, and W.C. Swadley by Nevada Bureau of Mines and Geology Nevada State Publications Repository. Series: Field studies map (Nevada Bureau of Mines and Geology) ; 23-10 Publication details: Reno, Nev. : Nevada Bureau of Mines and Geology, 2023 Description: 1 map, text ; 58 x 45 cm., folded in envelope 30 x 23 cm. Edition: 1st ed.		02/11/2026	Nevada State Library, Archives and Public Records Online resources

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	Online resources: Nevada State Publications Repository Holds Edit record Edit items			
☐	Home insurance : Nevada consumer's guide. by Nevada. Division of Insurance Nevada State Publications Repository. Publication details: Carson City, Nev. : Division of Insurance, Description: v. ; 22 cm. Other title: Consumers guide to home insurance.. Online resources: Nevada State Publications Repository Click here to access online Holds Edit record Edit items		02/23/2026	📦 Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96I/13:2011 c. 2] 📦 Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96I/13:2011 c. 1] 📦 Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96I/13:2001 c. 2] 📦 Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96I/13:2001 c. 1] 📦 Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96I/13:2000 c. 2] 📦 Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96I/13:2000 c. 1] 📦 Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96I/13:1999 c. 2] 📦 Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96I/13:1999 c. 1] 📦 Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR

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				[29-B96l/13:1997 c. 2]  Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96l/13:1997 c. 1]  Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96l/13:1994 c. 2]  Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96l/13:1994 c. 1]
☐	Local Government Employee-Management Relations Board E-newsletter. by Nevada. Local Government Employee-Management Relations Board [issuing body.] Nevada State Publications Repository. Publisher: Las Vegas, Nevada : Local Government Employee-Management Relations Board Description: volumes : digital, PDF files. Other title: E-newsletter. Online resources: Nevada State Publications Repository Click here to access online Holds Edit record Edit items		02/24/2026	 Nevada State Library, Archives and Public Records Online resources [29-L78/6(e)]
☐	Medicare supplement insurance : premium comparison guide. by Nevada. Department of Business and Industry. Division of Insurance Nevada State Publications Repository. Publication details: Carson City, Nev. : Division of Insurance, Description: v. ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/23/2026	 Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96l/7:2002-2003 c. 2]  Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96l/7:2002-2003 c. 1]  Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96l/7:2000 c. 2]  Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR

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				[STATE REFERENCE 29-B96I/7:2000 c. 1] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96I/7:1996 c. 2] Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96I/7:1996 c. 1] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96I/7:1995 c. 2] Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96I/7:1995 c. 1] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96I/7:1994 c. 2] Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96I/7:1994 c. 1]
☐	Monthly depository shipping list. by Nevada State Publications Repository Nevada State Library and Archives. Publication details: Carson City, Nev. : Nev. State Library and Archives, [1968]- Description: v. ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/02/2026	Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-M98L/14:306-397] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L61R/7:1-305] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR

	Title	Author	Date added	Call number
				[29-C91L/14:398-495(2009)--Current are online]
☐	Muddy River Springs area (Upper Moapa Valley) hydrographic basin 13-219 / State of Nevada, Division of Water Resources. by Nevada. Division of Water Resources [issuing body.] Nevada State Publications Repository. Series: Nevada. Groundwater pumpage inventory ; Description: volumes : digital, PDF files. Other title: Upper Moapa Valley hydrographic basin 13-219. Online resources: Nevada State Publications Repository		02/10/2026	Nevada State Library, Archives and Public Records Online resources [29-C76W/22(e):M83]
☐	Nevada consumer's guide to earthquake insurance [electronic resource] / State of Nevada, Department of Business and Industry, Division of Insurance. by Nevada. Division of Insurance Nevada State Publications Repository. Publication details: [Carson City, Nev.] : Nevada Division of Insurance, [2011] Description: 15 p. : digital, PDF file (629.43 KB). Online resources: Nevada State Publications Repository		02/23/2026	Nevada State Library, Archives and Public Records Online resources [29-B96I/9(e):E43-2011-e]
☐	Nevada consumer's guide to flood insurance [electronic resource] / State of Nevada, Department of Business and Industry, Division of Insurance. by Nevada. Division of Insurance Nevada State Publications Repository. Publication details: [Carson City, Nev.] : Nevada Division of Insurance, [2024] Description: 12 p. : digital, PDF file (629.43 KB). Online resources: Nevada State Publications Repository		02/23/2026	Nevada State Library, Archives and Public Records Online resources
☐	Nevada county population projections 2023-2042 / prepared by the Nevada State Demographer's Office. by Nevada. State Demographer's Office Nevada. Dept. of Taxation Nevada Small Business Development Center. Publication details: [S.l.] : Nev. Dept. of Taxation, [2022] Description: 9 leaves ; 28 cm. Online resources: Nevada State Publications		02/26/2026	Nevada State Library, Archives and Public Records Online resources

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	Repository Holds Edit record Edit items			
☐	Nevada drought Report and Outlook / prepared by: B. Perry and G. Dmitruk [Nevada State Climate Office]. by Nevada State Climate Office Nevada State Publications Repository. Publisher: [Nevada] : Nevada State Climate Office, 2025- Description: volumes : digital, PDF files. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/03/2026	 Nevada State Library, Archives and Public Records Online resources
☐	Nevada law and reference guide [electronic resource] / [researched and written by Melody L. Luetkehans] by Luetkehans, Melody L Nevada. Real Estate Division Nevada State Publications Repository. Publication details: [Las Vegas, Nev.?] : Nevada Real Estate Division, c2008 Description: 1 online resource : digital, html. Edition: 1st ed. Online resources: Nevada State Publications Repository Holds Edit record Edit items	Luetkehans, Melody L.	02/26/2026	 Nevada State Library, Archives and Public Records Online resources [29-B96R/9(e):L39-2008]
☐	Nevada's Election Process : After the Vote / Nevada Legislative Counsel Bureau, Research Division by Nevada. Legislature. Research Division. Publisher: Carson City, Nevada Nevada Legislative Counsel Bureau 2024 Description: 1 online resource (5 pages). Online resources: Nevada State Publications Repository Holds Edit record Edit items		03/03/2026	 Nevada State Library, Archives and Public Records Online resources
☐	Nevada's statewide data on reportable use of force. by Nevada. Office of the Attorney General Nevada. Office of the Attorney General [issuing body]. Publisher: [Carson City, Nev.] : The Office Description: 1 online resource : illustrations. Other title: Office of the Nevada Attorney General : report to the Nevada Legislative in compliance with Nevada revised statute 193.309.. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/18/2026	 Nevada State Library, Archives and Public Records Online resources

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☐	Newsletter. NevadaWeekly by University and Community College System of Nevada. Publication details: University of Nevada 2024 Description: v. ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/02/2026	 Nevada State Library, Archives and Public Records Online resources
☐	Newsletter. Governor's Office of Federal Assistance Series: Nevada's Federal Grant Resource Publication details: Governor's Office 2024 Description: v. ; 28 cm. Edition: Monthly Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/02/2026	 Nevada State Library, Archives and Public Records Online resources
☐	Newsletter. Governor's Office of Federal Assistance Series: Nevada's Federal Grant Resource Publication details: Governor's Office 2024 Description: v. ; 28 cm. Edition: Weekly Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/02/2026	 Nevada State Library, Archives and Public Records Online resources
☐	Newsletter. NBMG by Nevada Bureau of Mines and Geology. Publication details: University of Nevada, Nevada Bureau of Mines and Geology 2025 Description: v. ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/02/2026	 Nevada State Library, Archives and Public Records Online resources
☐	Newsletter. Nevada Department of Wildlife by Nevada. Department of Wildlife Nevada. Division of Wildlife. Publication details: Reno, Nev. : Nevada Dept. of Wildlife, [2025]- Description: v. : ill. ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/02/2026	 Nevada State Library, Archives and Public Records Online resources

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☐	Newsletter. EAP Employee Assistance Program Publication details: Carson City, Nevada : The Department, 2025 Description: various. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/18/2026	Nevada State Library, Archives and Public Records Online resources
☐	Open house : a newsletter from the Nevada Real Estate Division. by Nevada. Real Estate Division Nevada State Publications Repository. Publication details: Carson City, Nev. : The Division, Description: v. ; 28 cm. Online resources: Nevada State Publications Repository Click here to access online Holds Edit record Edit items		02/26/2026	Nevada State Library, Archives and Public Records Online resources [2004--] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-C73R/10:1975-1993] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96R/6:1994-Current]
☐	Procedures & guidelines manual [electronic resource] / Nevada System of Higher Education. by Nevada System of Higher Education Nevada State Publications Repository. Publication details: [Reno, Nev.] : Nevada System of Higher Education, [2010] Description: 1 v. : digital, PDF file. Online resources: Nevada State Publications Repository Nevada System of Higher Education Holds Edit record Edit items		02/03/2026	Nevada State Library, Archives and Public Records [STATE REFERENCE 29-Un1R/5:241-Current]
☐	Register of administrative regulations : containing proposed and adopted administrative regulations through ... / by the Legislative Counsel, State of Nevada. by Nevada. Legislature. Legislative Counsel Bureau. Publication details: Carson City, Nev. : Legislative Counsel Bureau, 1997- Description: v. ; 28 cm. Online resources: Legislative Counsel Bureau Holds Edit record Edit items		02/03/2026	Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6:302 Pt 1] Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REF 29-L52L/6:302 Pt 1] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6:301 pt 1]

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☐	Residential disclosure guide [electronic resource] / State of Nevada, Department of Business & Industry, Real Estate Division. by Nevada. Real Estate Division Nevada State Publications Repository. Publication details: Las Vegas, Nev. : Nevada Real Estate Division Description: v. ; 22 cm. Other title: Nevada residential disclosure guide. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/26/2026	Nevada State Library, Archives and Public Records Online resources Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96R/9:R37-2008 c. 2] Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96R/9:R37-2008 c. 1] Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-B96R/9:R37 2006 c. 2] Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96R/9:R37 2006 c. 1]
☐	Tahoe in depth. by Tahoe Regional Planning Agency Nevada State Publications Repository. Publication details: [Stateline, NV] : TRPA, 2012- Description: v. : ill. ; 31 cm. Online resources: Nevada State Publications Repository Click here to access online Holds Edit record Edit items		02/09/2026	Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L14/6:Dec. 2012-Current c. 2]
☐	The economic pulse / Nevada Governor's Office of Economic Development. by Nevada. Governor's Office of Economic Development [issuing body.] Nevada State Publications Repository. Publisher: Governor's Office of Economic Development, [2013]- Description: volumes : digital, PDF files. Online resources: Nevada State Publications Repository Governor's Office of Economic Development Holds Edit record Edit items		02/24/2026	Nevada State Library, Archives and Public Records Online resources [29-G74Ec/6(e)]
☐	The handbook of Nevada boating laws/ Nevada Division of Wildlife.		02/02/2026	Nevada State Library, Archives and Public Records

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	by Nevada. Division of Wildlife [sponsoring body.] Nevada State Publications Repository. Publisher: Carson City, Nevada : Nevada Division of Wildlife, [2024] Copyright date: ©2024 Description: 1 pdf (60 pages). Online resources: Nevada state Publications Repository Holds Edit record Edit items			Online resources
☐	The Nevada appraisal report. by Nevada. Real Estate Division. Publication details: Carson City, Nev. : Nev. Real Estate Division, 1996- Description: v. ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/26/2026	 Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-B96R/7:VOL-NO.]
☐	The wild side. by Nevada. Department of Wildlife Nevada. Division of Wildlife. Publication details: Reno, Nev. : Nevada Dept. of Wildlife, [1980]- Description: v. : ill. ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/02/2026	 Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-W65/12:2003-09]  Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-W65/12:2002-01]  Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-W65/12:2000-01]  Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-W65/12:1999-11]  Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-C76Wi/12:]  Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-W65/12:1996-11/12]

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				 Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-W65/12:1997-3/4]  Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-W65/12:1997-3/4 c. 2]  Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-W65/12:1996-11/12 c. 2]
☐	Total active vehicle registrations / Department of Motor Vehicles, Registration Division. by Nevada State Publications Repository Nevada. Dept. of Motor Vehicles. Central Services and Records Division Nevada. Dept. of Motor Vehicles. Registration Division. Publication details: [S.I.] : The Division, Description: v. ; 22 x 28 cm. Other title: Active Vehicle registrations Statistics of vehicle type by county.. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/03/2026	 Nevada State Library, Archives and Public Records Online resources [29-M85R/6]  Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-M85R/6:2001- to current]
☐	Veteran/Military Plate Report / Department of Motor Vehicles, Registration Division. by Nevada State Publications Repository Nevada. Dept. of Motor Vehicles. Research and Project Management Nevada. Dept. of Motor Vehicles. Registration Division. Publication details: [S.I.] : The Division, Description: v. ; 22 x 28 cm. Other title: Veteran/Military Plate Report Statistics of vehicle type by county.. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/03/2026	 Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-M85R/7:Year-Month]

