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	Title	Author	Date added	Call number
☐	After action report : 2025 statewide cyber incident ; State of Nevada - Governor's Technology Office by Hellbusch, Mark A [author.] Nevada. Governor's Technology Office Nevada State Publications Repository. Producer: Las Vegas, Nevada : Info-Tech Research Group, 2025 Description: 30 pages : 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items	Hellbusch, Mark A.	04/23/2026	 Nevada State Library, Archives and Public Records Online resources
☐	At-risk plant and animal tracking list : [month/year] / Department of Conservation and Natural Resources by Nevada. Department of Conservation and Natural Resources [issuing body.] Nevada Division of Natural Heritage [compiler]. Publication details: Carson City, Nevada : Nevada Division of Natural Heritage, [2022 -] Description: 25 pages : photographs, tables ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		04/21/2026	 Nevada State Library, Archives and Public Records Online resources
☐	Board of Regents handbook. by Nevada System of Higher Education University and Community College System of Nevada University of Nevada System University and Community College System of Nevada. Office of the Chancellor University and Community College System of Nevada. Board of Regents Nevada State Publications Repository. Publication details: Reno, Nev. : The University, [1964?]- Description: v. ; 29 cm. Online resources: Nevada State Publications Repository Click here to access online Holds Edit record Edit items		04/28/2026	 Nevada State Library, Archives and Public Records Online resources [2010]  Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-Un1R/5:2008-Current]
☐	E-happenings. [electronic resource] by Western Nevada Community College Western Nevada College. Publication details: [Carson City, Nev.] : Western Nevada Community College.		04/30/2026	 Nevada State Library, Archives and Public Records Online resources [29-Un34/20(e):2006-]

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				STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-C91L/14:398-495(2009)--Current are online]
☐	Museum Missive / the Nevada State Museum. by Nevada State Railroad Museum Nevada State Museum Nevada State Publications Repository. Publication details: Carson City, Nev. : Nevada State Museum, 2023 - Description: volumes : illustrations ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		04/21/2026	Nevada State Library, Archives and Public Records Online resources [29-M97/15:2023-Current]
☐	Nevada drought Report and Outlook / prepared by: B. Perry and G. Dmitruk [Nevada State Climate Office]. by Nevada State Climate Office Nevada State Publications Repository. Publisher: [Nevada] : Nevada State Climate Office, 2025- Description: volumes : digital, PDF files. Online resources: Nevada State Publications Repository Holds Edit record Edit items		04/06/2026	Nevada State Library, Archives and Public Records Online resources
☐	Nevada State Historic Preservation Office strategic plan for 2020-2022 / Nevada Historic Preservation Office by Nevada State Historic Preservation Office Historic Preservation Office Nevada State Historic Preservation Office Nevada State Publications Repository. Distributor: Carson City, Nevada : Nevada Historic Preservation Office, 2020-2022 Description: 15 pages : 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		04/23/2026	Nevada State Library, Archives and Public Records Online resources
☐	Newsletter. NevadaWeekly by University and Community College System of Nevada. Publication details: University of Nevada 2024 Description: v. ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		04/02/2026	Nevada State Library, Archives and Public Records Online resources
☐	Newsletter. Governor's Office of Federal Assistance		04/02/2026	Nevada State Library, Archives and Public

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	Holds Edit record Edit items			LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-Ad6Ri/11:2005-Winter- to present c. 1]
☐	People, places, & history : Preserving our past [Lincoln County, Nevada] / Nevada Department of Conservation & Natural Resources by Nevada Department of Conservation & Natural Resources [issuing body]. Publication details: Carson City, Nevada Department of Conservation & Natural Resources ; 2025 Description: 84 pages : photographs and maps ; 28 cm. Online resources: Nevada State Publications Repository Holds Edit record Edit items		04/21/2026	Nevada State Library, Archives and Public Records Online resources
☐	Procedures & guidelines manual [electronic resource] / Nevada System of Higher Education. by Nevada System of Higher Education Nevada State Publications Repository. Publication details: [Reno, Nev.] : Nevada System of Higher Education, [2010] Description: 1 v. : digital, PDF file. Online resources: Nevada State Publications Repository Nevada System of Higher Education Holds Edit record Edit items		04/28/2026	Nevada State Library, Archives and Public Records [STATE REFERENCE 29-Un1R/5:241-Current]
☐	Risk-y business / State of Nevada, Department of Administration, Risk Management Division. by Nevada. Risk Management Division Nevada State Publications Repository. Publication details: [S.l.] : The Division, [2000]- Description: v. ; 28 cm. Other title: Risky business. Online resources: Nevada State Publications Repository Click here to access online Holds Edit record Edit items		04/15/2026	Nevada State Library, Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-Ad6Ri/6:VOL.-NO. c. 2] Nevada State Library, Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-Ad6Ri/6:VOL.-NO. c. 1]
☐	Strategic action plan : For implementation of the Nevada Greater Sage-grouse Conservation Plan ; Nevada Department of Conservation and Natural Resources [Sagebrush Ecosystem Project] by Nevada. Department of Conservation and Natural Resources Nevada State Publications Repository Nevada. Department of Conservation and Natural Resources. Publisher: Reno, Nevada : Nevada Department of Conservation and Natural Resources [Sagebrush Ecosystem Project], 2025		04/23/2026	Nevada State Library, Archives and Public Records Online resources