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The following are listed items received for distribution from state agencies. Since you are designated as an official state publication depository (by mutual agreement), your library will receive all or part of the items on the list. Until full compliance with NRS 378.150-210 is achieved, your library may not receive every item on the list.

- 29-Un3AC/50:2005-22 *2005 household survey results for Colorado River communities*
Borden, Buddy.
[Reno, Nev.] : Nevada Cooperative Extension, [2005]
42 leaves : ill., map ; 28 cm.
<http://www.unce.unr.edu/publications/SP05/SP0522.pdf>
- 29-W65/99:T842-2006-
Spring *2006 resident spring turkey hunt*
Fallon, NV : Nev. Dept. of Wildlife, [2006]
- 29-W65/99:T841-2006-
Spring *2006 non-resident spring turkey hunt*
Fallon, NV : Nev. Dept. of Wildlife, [2006]
- 29-M663/11:2005-12 *Activity and achievements report.*
Nevada. Division of Minerals.
[Carson City, Nev.] : The Division, [199]-
v. ; 28 cm.
- 29-H34W/9:Ad6-
1/2006 *Administrative manual transmittal letter.*
Nevada. Welfare Division.
[Carson City, Nevada] : The Division, [1971]-
v. ; 28 cm.
- 29-M663/4:2006-1-19 *Agenda*
Nevada. Commission on Mineral Resources.
[s.l.] : Commission on Mineral Resources

v. ; 28 cm.

29-Un3AC/53:2005-38 *Agritourism : opportunity for farm diversification in Nevada*
Curtis, Kynda R.
Reno, Nev. : Nevada Cooperative Extension, [2005]
[4] p. : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS05/FS0538.pdf>

29-T19/15:2005 *Annual local government indebtedness as of June 30,...*
Carson City, Nev. : Nev. Dept. of Taxation,
v. ; 22x36 cm.

- Ci29-B66/1:2005 *Annual report*
Boulder City (Nev.)
Boulder City, Nev. : Boulder City
v. : ill. ; 28 cm.
- 29-P962J/7:2005 *Annual report, the Edward M. Byrne Memorial State and Local
Law Enforcement Assistance Formula Grant.*
Carson City, Nev. : Office of Criminal Justice Assistance,
v. ; ill. : 28 cm.
- Web link: <http://ocj.nv.gov/Publications.htm>
- 29-Un3AC/62:05-11 *The basics of water pollution*
Donaldson, Susan.
[Reno, Nev.] : Nev. Cooperative Extension, [2005]
30 leaves : ill. ; 28 cm.
- Web link: <http://www.unce.unr.edu/publications/AVPubs/AV0511.pdf>
- 29-Un3AC/53:2004-64 *The benefits of employing certified babysitters*
Clark, Marguerite.
Reno, Nev. : Nevada Cooperative Extension, [2004]
[4] leaves : ill. ; 28 cm.
- Web link: <http://www.unce.unr.edu/publications/FS04/FS0464.pdf>
- Ci29-C23/7:11-1 *Capital city focus.*
Carson City, Nev. : Carson City
v. : ill. ; 35 cm.
- 29-H53/44:2005-12 *Centerline*
[Carson City, Nev.] : Nevada Dept. of Transportation
v. : ill. ; 28 cm.
- 29-Un3AC/53:2005-57 *Characteristics of sustainable agriculture producers*
Lewis, Steven R.
Reno, Nev. : Nevada Cooperative Extension, [2005]
[4] p. : ill., map ; 28 cm.
- Web link: <http://www.unce.unr.edu/publications/FS05/FS0557.pdf>
- 29-H34W/9:Su72-1982 *Child support enforcement manual transmittal letter.*
Nevada. Welfare Division.
Carson City, Nev. : Welfare Division, 1982-
1 v. : loose-leaf, forms ; 28 cm.

29-Un3AC/53:2005-43 *Churchill County alfalfa hay establishment, production costs and returns, 2004*
Reno, Nev. : Nevada Cooperative Extension, [2005]
8 p. : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS05/FS0543.pdf>

- 29-C762/1A:2006 *Citizen's assets*
[Carson City, Nev.] : Office of the Controller,
v. : ill. ; 28 cm.
Web link: http://controller.nv.gov/CAFR_pdf_files/PopularReport01.pdf
- 29-Un3AC/53:2005-20 *The Clean Water Act and nonpoint source pollution : implications for Nevada agriculture*
Singletary, Loretta.
Reno, Nev. : Nevada Cooperative Extension, [2005]
4 p. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/FS05/FS0520.pdf>
- 29-Un3AC/53:2005-24 *Collaborative approaches and communication skills for addressing water disputes*
Singletary, Loretta.
Reno, Nev. : Nevada Cooperative Extension, [2005]
5 p. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/FS05/FS0524.pdf>
- 29-T19/4:2005-11 *Combined sales/use tax statistical report*
Carson City, Nev. : Nev. Department of Taxation, 1987-
v. ; 28 x 22 cm.
- 29-Un3AC/50:2004-14 *A comparison study of Nevada child care regulations and the national health and safety standards for child care programs : a project of Healthy Child Care Nevada*
Martin, Sally S.
[Reno, Nev.] : Nevada Cooperative Extension ; U.S. Health Resources & Services Administration, [2004]
56 p. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/SP04/SP0414.pdf>
- 29-C762/1:2005 *Comprehensive annual financial report for the fiscal year ended June 30 ...*
Nevada. Office of State Controller.
[Carson City, Nev. : Office of State Controller, 1982-
v. ; 23 x 28 cm.
- 29-P961/1:2004/2005 *Comprehensive annual financial report of the Public Employees Retirement System of Nevada for the fiscal year ended June 30 ...*
Public Employees' Retirement System of Nevada.
Carson City, NV : The System, 1948-
v. ; 28 cm.

Co29-W27-
C72/2:1997-Vol. 2-
Update (12-29-05)

Comprehensive plan-Tahoe area plan.
Washoe County, Nevada.
Reno, Nev. : Washoe County, 1997..
loose-leaf : tables, maps ; 29 cm.

Co29-D74-Au2/1:2005 *Douglas County, Nevada [Financial statements and independent auditor's report]*
Minden, Nev. : Douglas County, [1917]-
v. ; 28 cm.

29-Un1D/3:2005-Fall *DRI news.*
Reno, NV : DRI,
v. : ill. ; 28 cm.

Web link: <http://newsletter.dri.edu/>

29-Un3AC/60:2005-3 *The effectiveness of citizen advisory boards (CABs) in Washoe County, Nevada*
Rebori, Marlene K.
[Reno, Nev.] : Nevada Cooperative Extension, [2005]
13 leaves : ill., maps (some col.) ; 28 cm.

29-Un3AC/53:2004-43 *The effects of urbanization on the water cycle*
Donaldson, Susan.
Reno, Nev. : Nevada Cooperative Extension, [2004]
[2] p. : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS04/FS0443.pdf>

29-H34W/9:EI4-1/2006-
Parts 1-9b *Eligibility & payments manual*
Nevada. Welfare Division.
[Carson City, Nev. : The Division, 1997].
1 v. (looseleaf) : forms ; 28 cm.

Web link: http://welfare.state.nv.us/elig_pay/epm.html

29-Un3AC/53:2005-44 *Eureka County forage establishment, production costs and returns, 2004*
Reno, Nev. : Nevada Cooperative Extension, [2005]
8 p. : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS05/FS0544.pdf>

29-Un3AC/53:2004-77 *Evaluation of landscape management short course*
Davis, Rodney.
Reno, Nev. : Nevada Cooperative Extension, [2004]
[4] leaves : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS04/FS0477.pdf>

29-Un3AC/7A:2005-13 *Follow my lead : developmentally appropriate physical activities
for young children*
Reno, Nev. : Nevada Cooperative Extension, [2005]
1 v. (various pagings) : ill. ; 28 cm.

Ci29-B66/8:2005-10-2
to 2006-1-5

For your information
[Boulder City, Nev. : City of Boulder City]
v. : ill. ; 28 cm.

Web link:

<http://www.bcnv.org/communityinfo/columnlist.html>

- 29-B96M/8:2006-1-11,
2006-1-12 *Geothermal permit notice.*
Carson City, Nev. : Nev. Division of Minerals,
v. ; 28 cm.
- 29-G74/60:2004, 2005 *Governor's industry appreciation awards.*
[S.I. : Governor's Office, 1984?]-
v. ; 24 cm.
- 29-Un3AC/53:2005-45 *Humboldt County alfalfa hay establishment, production costs and
returns, 2004*
Reno, Nev. : Nevada Cooperative Extension, [2005]
8 p. : ill. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/FS05/FS0545.pdf>
- 29-Un3AC/53:2005-41 *Humboldt County cow-calf production costs & returns, 2004*
Curtis, Kynda R.
Reno, Nev. : Nevada Cooperative Extension, [2005]
6 p. : ill. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/FS05/FS0541.pdf>
- 29-Un3AC/53:2004-67 *Impact evaluation of Cottonwood Ranch holistic management*
Reno, Nev. : Nevada Cooperative Extension, [2004]
6 leaves : ill. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/FS04/FS0467.pdf>
- 29-Un3AC/53:2004-68 *Impact evaluation of the Northeastern Nevada Stewardship
Group*
Reno, Nev. : Nevada Cooperative Extension, [2004]
6 leaves : ill. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/FS04/FS0468.pdf>
- 29-Un3AC/53:2004-45 *Impacts of development on waterways*
Donaldson, Susan.
Reno, Nev. : Nevada Cooperative Extension, [2004]
4 p. : ill. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/FS04/FS0445.pdf>
- 29-Un3AC/62:05-14 *Impacts of urbanization on waterways*
Donaldson, Susan.

Reno, Nev. : Nevada Cooperative Extension, [2005]
42 leaves : bill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/AVPubs/AV0514.pdf>

29-Un3AC/53:2004-59 *Importance of economic multipliers*

Reno, Nev. : Nevada Cooperative Extension, [2004]
[4] leaves : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS04/FS0459.pdf>

29-Un3AC/50:2005-12 *Importance & use of enterprise budgets in agricultural operations*
 Riggs, William W.
 [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 12 p. : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/SP05/SP0512.pdf>

29-Su7/4:121-73 to
 121-81, 41015, 45537,
 45927, 46060 *In the Supreme Court of the State of Nevada ...*
 Nevada. Supreme Court.
 Carson City, Nev. : Supreme Court,
 v. ; 18 cm.

Web link: <http://www.leg.state.nv.us/scd/OpinionListPage.cfm>

29-C91L/6:6-1 *Library & Archives news.*
 Carson City, Nev. : Nev. State Library & Archives, 2001-
 v. : ill. ; 28 cm.

29-Un3AC/53:2004-66 *Logical consequences & responsible teens*
 Day, Patrick.
 Reno, Nev. : Nevada Cooperative Extension, [2004]
 [2] leaves : ill. ; 22 x 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS04/FS0466.pdf>

Ci29-L33-C76/19:2005-
 11 *LVCVA executive summary [electronic resource]*

ONLINE RESOURCE Las Vegas Convention/Visitors Authority.
 Las Vegas, Nev. : Convention and Visitors Authority
[http://www.lvcva.com/press/listfiles?action=list&listName=list%5F
 exec%5Fsummaries](http://www.lvcva.com/press/listfiles?action=list&listName=list%5Fexec%5Fsummaries)

Web link:

29-H34W/9:M49-
 1/2006-Parts 1-8 *Medical assistance for the aged, blind and disabled (MAABD)
 program manual.*
 [Carson City, Nev.] : Welfare Division, 1991-
 1 v. (loose-leaf) ; 28 cm.

Web link: http://welfare.state.nv.us/elig_pay/maabd.htm

29-H34M/16:2005 *Mental health consumer survey*
 [Carson City, Nev.?] : Nev. Division of Mental Health and
 Developmental Services, [2002]-

v. : ill. ; 28 cm.

Web link:

<http://mhds.state.nv.us/admin/currentpubs.shtml>

29-Un3AC/53:2004-61 *Mineral County needs assessment : community development*

Emm, Staci.

[Reno, Nev.] : Nevada Cooperative Extension, [2004]

4 leaves : ill. ; 28 cm.

Web link:

<http://www.unce.unr.edu/publications/FS04/FS0461.pdf>

29-Un3AC/53:2004-50 *Mineral County needs assessment : community needs and issues*
 Emm, Staci.
 [Reno, Nev.] : Nevada Cooperative Extension, [2004]
 4 leaves : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS04/FS0450.pdf>

29-Un3AC/53:2004-62 *Mineral County needs assessment : youth development*
 Emm, Staci.
 [Reno, Nev.] : Nevada Cooperative Extension, [2004]
 3 leaves : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS04/FS0462.pdf>

29-C71/7:2005-11-8 *[Minutes]*
 Colorado River Commission of Nevada.
 Carson City, Nev. : The Commission, [19--]-
 v. ; 28 cm.

29-Un3AC/53:2005-53 *Motivating reasons for community participation*
 Rebori, Marlene.
 Reno, Nev. : Nevada Cooperative Extension, [2005]
 [4] leaves : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS05/FS0553.pdf>

29-M85M/9:M85 *Motor fuels and special fuels handbook [electronic resource]*

ONLINE RESOURCE Carson City, Nev. : Nev. Dept. of Motor Vehicles, [2005]

Web link: www.dmvnv.com/pdfforms/mc036.pdf

Co29-C47-M97/5:2005-
 10/12 Muse news.
 Fallon, Nev. : Churchill County Museum Ass., [1989]-
 v. : ill. ; 28 cm.

29-Un3AC/50:2005-21 *Needs assessment results of Lincoln County, Nevada*
 Rask, Holly.
 [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 12 leaves : ill. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/SP05/SP0521.pdf>

29-Un3AC/7A: 2005-06

Nevada child care : getting started in your new profession
Swank, Crystal E.
[Reno, Nev.] : University of Nevada Cooperative Extension,
[2005]
vi, 59 p. : ill. ; 28 cm. + 1 videocassette.

Web link:

<http://www.unce.unr.edu/publications/CMPPubs/CM0506.pdf>

29-Un35/10:2006-1

Nevada connections.

North Las Vegas, Nev. : Community College of Southern Nevada,
v. : ill. ; 28 cm.

29-Em8ER/6a:2005-11 *Nevada economy in brief.*

Carson City, Nev. : Nev. Employment Security Research Section,
v. ; 28 cm.

Web link:

<http://www.nevadaworkforce.com/cgi/databrowsing/?PAGEID=4&>

- 29-H34H/32:2005-
[Fall] *Nevada health [electronic resource] : informational newsletter*
[S.I.] : Nevada Health Division, 2003-
- Web link: <http://health2k.state.nv.us/administration/newsletters/current.pdf>
- 29-P49/6:17-1 *Nevada State Board of Pharmacy news.*
Reno, NV : Nevada State Board of Pharmacy, 1990-
v. ; 28 cm.
- Web link: <https://nvbop.glsuite.us/renewal/glsweb/homeframe.aspx>
- 29-Un1DW/4:72 *Newsletter*
Reno, Nev. : Center for Basque Studies, [1968]-
v. ; 22-28 cm.
- Web link: <http://basque.unr.edu/09/9.3/9.3.00t/9.3.1.newsletters.htm>
- 29-Un3AC/53:2004-42 *Nonpoint source water pollution*
Donaldson, Susan.
Reno, Nev. : Nevada Cooperative Extension, [2004]
6 p. : ill. ; 28 cm.
- Web link: <http://www.unce.unr.edu/publications/FS04/FS0442.pdf>
- 29-C71/11:2006-1-10 *Notice of meeting*
Colorado River Commission of Nevada.
Carson City, Nev. : The Commission
v. ; 28 cm.
- Web link: <http://crc.nv.gov/meetings.asp>
- Co29-P43-As7/1:2006-
07 *Official assessment list, Pershing County.*
[s.l.] : The Assessor, 1919-
v. ; 36 cm.
- 29-B96M/6:2005-12-20 *Oil and gas well permit notice*
Carson City, Nev. : ðb, Division of Minerals
v. : 28 cm.
- 29-Un3AC/53:2005-23 *An overview of water scarcity and water market development*
Singletary, Loretta.

Reno, Nev. : Nevada Cooperative Extension, [2005]
5 p. : ill. ; 28 cm.

Web link:

<http://www.unce.unr.edu/publications/FS05/FS0523.pdf>

29-Ad6Ri/8:Vol. 17

Peak performance

Carson City, Nev. : Risk Management Division, 2001-
v : ill. ; 28 cm.

Ci29-B66/11:2005-11-
17 to 12-22

Police blotter

[Henderson, Nev. : s. n.]
v. ; 28 cm.

- 29-Ed81/72:2005-2006 *Private elementary and secondary non-public schools in the State of Nevada, statewide listings*
Carson City, Nev. : Nev. Dept. of Education
v. : ill. ; 22 x 28 cm.
- 29-Un3AC/53:2005-19 *Public policies affecting water use in Nevada*
Singletary, Loretta.
Reno, Nev. : Nevada Cooperative Extension, [2005]
4 p. ; 28 cm.
- Web link: <http://www.unce.unr.edu/publications/FS05/FS0519.pdf>
- 29-Un3AC/7A: 2005-05 *Recognizing and reporting child abuse and neglect*
Martin, Sally S.
[Reno, Nev.] : University of Nevada Cooperative Extension, [2005]
vii, 63 p. : ill. ; 28 cm. + 1 videocassette.
- Web link: <http://www.unce.unr.edu/publications/CM0505.pdf>
- 29-L52L/6:2005-100 *Register of administrative regulations : containing proposed and adopted administrative regulations through ...*
Parts 1-5
Carson City, Nev. : Legislative Counsel Bureau, 1997-
v. ; 28 cm.
- Web link: <http://www.leg.state.nv.us/Register/>
- 29-M85/9:Sa3 *Salvage title : non-repairable vehicle certificate guide [electronic resource]*
- ONLINE RESOURCE** Rev. Jan 2006.
Carson City, Nev. : Nev. Dept. of Motor Vehicles, [2006]
- Web link: www.dmvnv.com/pdf/forms/salvageguide.pdf
- 29-Un3AC/50:2005-23 *Social & economic characteristics for Colorado River communities*
Borden, Buddy.
[Reno, Nev.] : Nevada Cooperative Extension, [2005]
35 leaves : ill., map ; 28 cm.
- Web link: <http://www.unce.unr.edu/publications/SP05/SP0523.pdf>
- 29-W65/20:2006 *Spring turkey seasons.*
Reno, Nev. : Nev. Division of Wildlife,
v. ; 28 cm.

29-Un3AC/53:2004-46 *Strategies for coping with polluted runoff*

Donaldson, Susan.

Reno, Nev. : Nevada Cooperative Extension, [2004]

4 p. : ill. ; 28 cm.

Web link:

<http://www.unce.unr.edu/publications/FS04/FS0446.pdf>

29-Un3AC/62:2005-15 *Strategies for coping with polluted runoff*

Conway, Chris.

[Reno, Nev.] : Nevada Cooperative Extension, [2005]

60 leaves : ill. ; 28 cm.

Web link:

<http://www.unce.unr.edu/publications/AVPubs/AV0515.pdf>

- 29-Un3AC/53:2004-75 *Testing seaberry as an alternative crop in Nevada*
 Davison, Jason.
 Reno, Nev. : Nevada Cooperative Extension, [2004]
 [4] leaves : ill. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/FS04/FS0475.pdf>
- 29-Un3AC/62:05-12 *Urbanization and the water cycle*
 Donaldson, Susan.
 [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 42 leaves : ill. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/AVPubs/AV0512.pdf>
- 29-Un3AC/7A: 2005-12 *Viviendo con incendios--en el area de la Montana Charleston [kit]*
 Smith, Ed.
 2. ed.
 [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 1 c. (looseleaf), 1 videodisc, 2 videocassettes
Web link: <http://www.unce.unr.edu/publications/CMPPubs/CM0512.pdf>
- 29-Un3AC/7A:2005-11 *Viviendo con incendios--en la cuenca del Lago Tahoe [kit]*
 Smith, Ed.
 2 ed.
 [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 1 manual, 2 videocassettes, 1 videodisc.
Web link: <http://www.unce.unr.edu/publications/CMPPubs/CM0511.pdfNVT>
- 9-Un3AC/53:2004-31 *Volunteer leaders gain important skills from 4-H training and experiences*
 Singletary, Loretta.
 Reno, Nev. : Nevada Cooperative Extension, [2004]
 [4] leaves : ill. ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/FS04/FS0431.pdf>
- 29-Un3AC/53:2004-49 *Walker River Basin research study : perceptions and attitudes of water right owners*
 Emm, Staci.
 Reno, Nev. : Nevada Cooperative Extension, [2004]
 [4] leaves ; 28 cm.
Web link: <http://www.unce.unr.edu/publications/FS04/FS0449.pdf>

29-Un3AC/53:2004-44 *Water quality challenges facing our community*
Donaldson, Susan.

Reno, Nev. : Nevada Cooperative Extension, [2004]
[6] p. : ill. ; 28 cm.

Web link:

<http://www.unce.unr.edu/publications/FS04/FS0444.pdf>

29-Un3AC/62:05-13 *Water quality challenges facing our community*
Donaldson, Susan.

[Reno, Nev.] : Nevada Cooperative Extension, [2005]
42 leaves : ill. ; 28 cm.

Web link:

<http://www.unce.unr.edu/publications/AVPubs/AV0513.pdf>

29-Un3AC/53:2005-22 *Water quality trading : a tool to strengthen NPS pollution control*
Singletary, Loretta.
Reno, Nev. : Nevada Cooperative Extension, [2005]
4 p. ; 28 cm.

Web link: <http://www.unce.unr.edu/publications/FS05/FS0522.pdf>