

Monthly Depository Shipping List
State Publications Distribution Center
Nevada State Library and Archives, Carson City, Nevada
89701

The following are listed items received for distribution from state agencies. Since you are designated as an official state publication depository (by mutual agreement), your library will receive all or part of the items on the list. Until full compliance with NRS 378.150-210 is achieved, your library may not receive every item on the list.

Shipping list # 454

28-Feb-06

- Title: *2004 behavioral risk factor surveillance survey results : oral health module*
 Call Number: 29-H34HF/9:B39
 Publisher, Date: [Carson City, Nev.] : Nevada Bureau of Family Health Services, [2005]
 Description: 18 p. : ill. ; 28 cm.
- Title: *Activity and achievements report.*
 Call Number: 29-M663/11:2006-1
 Author: Nevada. Division of Minerals.
 Publisher, Date: [Carson City, Nev.] : The Division, [199-]-
 Description: v. ; 28 cm.
- Title: *Annual report of the Nevada judiciary*
 Call Number: 29-Su7P/1:2004/2005
 Author: Nevada. Supreme Court.
 Publisher, Date: Carson City, Nev. : Nev. Supreme Court, 19uu
 Description: v. : ill., maps ; 28 cm.
 Address: <http://www.nvsupremecourt.us/documents/>
- Title: *Behavioral risk factor surveillance system (BRFSS) report.*
 Call Number: 29-H34HP/30:1992-2004
 Publisher, Date: [S.I.] : Nev. Health Division ; University of Nevada, Reno Center for Applied Research, [1992?]-
 Description: v. : ill. ; 28 cm.
 Address:(1992-2004 report) http://health2k.state.nv.us/nihds/publications/BRFSS_1992_2004_Report.pdf
- Title: *[Calendar]*
 Call Number: 29-H34/11:2006
 Publisher, Date: Reno, NV : Early Intervention Services, 199u
 Description: v. : ill. ; 22 x 28 cm.
- Title: Carson City community needs analysis--2003
 Call Number: 29-Un3AC/50:2004-13
 Author: Skelly, JoAnne.
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2004]
 Description: 22 leaves : col. ill. ; 28 cm.
 Address: <http://www.unce.unr.edu/Publications/SP04/SP0413.pdf>

- Title: *Centerline*
 Call Number: 29-H53/44:2006-1
 Publisher, Date: [Carson City, Nev.] : The Dept. , 19uu
 Description: v. : ill. ; 28 cm.
- Title: *Channel transmission loss studies during ephemeral flow events : ER-5-3 Channel and Cambric Ditch, Nevada Test Site, Nye County, Nevada*
 Call Number: 29-Un1DC/7:45213
 Publisher, Date: Las Vegas, Nev. : Desert Research Institute, [2005]
 Description: x, 51 p. : ill. (some col.) ; 28 cm.
- Title: *Common butterflies of Southern Nevada*
 Call Number: 29-Un3AC/50:2005-25
 Author: Ryan, Maria M.
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 Description: [8] p. : col. ill. ; 28 cm.
 Address: <http://www.unce.unr.edu/Publications/SP05/SP0525.pdf>
- Title: *Community participation & local government survey.*
 Call Number: 29-Un3AC/50:2003-12
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2003]
 Description: [4] p. ; 28 cm.
 Address: <http://www.unce.unr.edu/publications/SP03/SP0312.pdf>
- Title: *Comprehensive annual financial report year ended June 30*
 Call Number: Co29-C54-C73/1:2005
 Author: Clark County (Nev.).
 Publisher, Date: Las Vegas, Nev. : Clark County Comptroller's Office, 1969-
 Description: v. ; 28 cm.
 Address: <http://www.co.clark.nv.us/comptroller/cafr.htm>
- Title: *Construction site best management practices (BMPs) field manual.*
 Call Number: 29-H53/9:C748
 Publisher, Date: [Carson City, Nev.] : Nevada Dept. of Transportation, [2005]
 Description: 79 p. : ill. ; 18 x 11 cm.
 Address:(related versions) http://www.nevadadot.com/reports_pubs/Water_Quality/default.asp#construction
- Title: *Development and testing of a groundwater management model for the Faultless Underground Nuclear Test, Central Nevada Test Area*
 Call Number: 29-Un1DC/7:45212
 Publisher, Date: Las Vegas, Nev. : Desert Research Institute, [2005]
 Description: iv, 24 p. : ill. (some col.) ; 28 cm.
- Title: *Fallon area*
 Call Number: 29-H53/58:F19b-2006
 Edition: [Orthophotomap version]
 Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2006.
 Description: 1 map : col. ; 71 x 87 cm. on sheet 83 x 96 cm.
- Title: *Fallon area*

- Call Number: 29-H53/58:F19a-2006
 Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2006.
 Description: 1 map : col. ; 71 x 87 cm. on sheet 83 x 96 cm.
- Title: *Family storyteller : child enrichment manual*
 Call Number: 29-Un3AC/9:F21
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension ; KNPB, c2004.
 Description: 1 v. (loose-leaf) : ill. ; 30 cm.
 Address: <http://www.knpb.org/education/storyteller.asp>
- Title: *Fiscal year ... local government revenue projections*
 Call Number: 29-T19A/11:2006-2007-Prelim.
 Publisher, Date: [S.I.] : Dept. of Taxation, Division of Assessment Standards, 19uu
 Description: v. ; 28 cm.
 Address:(past issues) http://tax.state.nv.us/DOAS_Archive_page.htm
 Address:(2006-2007) http://tax.state.nv.us/DOAS_FORMS/LGF%20Revenue%20Projections%202004-05.pdf
- Title: *Focus : the voice of the Nevada State Board of Architecture, Interior Design & Residential Design.*
 Call Number: 29-Ar2/7:15-1
 Author: Nevada. State Board of Architecture, Interior Design and Residential Design.
 Publisher, Date: [199-]-
 Description: v. : ill. ; 28 cm.
 Address: <http://www.nsbaidrd.state.nv.us/publications%5Fforms.htm>
- Title: *Food safety in the kitchen*
 Call Number: 29-Un3AC/53:2006-01
 Author: Collins, Claudia C.
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2006]
 Description: [4] p. : ill. ; 28 x 22 cm. folded to (14 x 22 cm.).
 Address: <http://www.unce.unr.edu/publications/FS06/FS0601.pdf>
- Title: *Fuel management terms for homeowners*
 Call Number: 29-Un3AC/50:2005-15
 Author: Smith, Ed.
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 Description: 1 sheet : ill. ; 36 x 22 cm. (folded to 9 x 22 cm.).
 Address: <http://www.unce.unr.edu/publications/SP05/SP0515.pdf>
- Title: *Geothermal permit notice.*
 Call Number: 29-M663/13:2006-2-14
 Publisher, Date: Carson City, Nev. : Nev. Division of Minerals, 19uu
 Description: v. ; 28 cm.

- Title: *Healthy smiles for healthy living : senior oral health survey, Nevada 2005*
 Call Number: 29-H34HF/9:H345
 Publisher, Date: Carson City, NV : Bureau of Family Health Services, [2005]
 Description: 16 p. : ill. ; 28 cm.
 Address: <http://health2k.state.nv.us/oral/Seniororalhealthsurvey2005.pdf>
- Title: *Identification, biology, habitat, and control of noxious weeds in Humboldt County and adjacent areas of northern Nevada : an introductory handMonograph*
 Call Number: 29-Un3AC/50:2005-18
 Author: Schultz, Brad.
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 Description: 49 p. : ill. ; 28 cm.
 Address: <http://www.unce.unr.edu/publications/SP05/SP0518.pdf>
- Title: *In the Supreme Court of the State of Nevada ...*
 Call Number: 29-Su7/4:244
 Author: Nevada. Supreme Court.
 Publisher, Date: Carson City, Nev. : Supreme Court,
 Description: v. ; 18 cm.
 Address: www.leg.state.nv.us/scd/OpinionListPage.cfm
- Title: *Interim financial statements for the ... quarter ended*
 Call Number: 29-C762/8:FY2005-2nd qtr.
 Author: Nevada. Permanent School Fund.
 Publisher, Date: Carson City, Nev. : Office of State Controller, [198-?]
 Description: v. ; 28 cm.
- Title: *It's time to choose a Medicare Part D prescription drug plan.*
 Call Number: 29-H34/9:It6
 Publisher, Date: [Carson City, Nev.] : Senior Rx, [2005]
 Description: [3] p. ; 36 cm.
- Title: *Learning activities for young children*
 Call Number: 29-Un3AC/7A: 2003-04
 Publisher, Date: Reno, NV : Nevada Cooperative Extension, [2003]
 Description: 1 v. (various pagings) : ill. ; 28 cm.
 Address: <http://www.unce.unr.edu/western/SubWebs/ChildCareNevada/LearningActivities.htm>
- Title: *Let's get creative: art activities for young children*
 Call Number: 29-Un3AC/7A: 2003-05
 Publisher, Date: Reno, NV : University of Nevada Cooperative Extension, [2003]
 Description: 1 v. (various pagings) : ill. ; 28 cm.
 Address: <http://www.unce.unr.edu/western/SubWebs/ChildCareNevada/LetsGetCreative.htm>
- Title: *Library & Archives news.*
 Call Number: 29-C91L/6:6-2
 Publisher, Date: Carson City, Nev. : Nev. State Library & Archives, 2001-
 Description: v. : ill. ; 28 cm.

- Title: *Libro de conductores de Nevada*
 Call Number: 29-M85/6:[date]-Spanish
 Publisher, Date: [Carson City, Nev. : Nev. Dept. of Motor Vehicles, 200u
 Description: v. : ill. ; 14 x 22 cm.
 Address: <http://www.dmvnv.com/pdfforms/dlbooksp.pdf>
- Title: *LVCVA executive summary [electronic resource]*
 Call Number: Ci29-L33-C76/19:2005-12
 Author: Las Vegas Convention/Visitors Authority.
 Publisher, Date: Las Vegas, Nev. : Convention and Visitors Authority, uuuu
 Address: <http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats>
- Title: *[Minutes]*
 Call Number: 29-C71/7:2006-1-10
 Author: Colorado River Commission of Nevada.
 Publisher, Date: Carson City, Nev. : The Commission, [19--]-
 Description: v. ; 28 cm.
 Address: <http://crc.nv.gov/meetings.asp>
- Title: *Nevada beginning driver training guide*
 Call Number: 29-M85/9:B39
 Publisher, Date: Carson City, NV : Nev. Dept. of Motor Vehicles, [2005]
 Description: [46] p. : ill. ; 28 cm.
 Address: <http://www.dmvnv.com/pdfforms/logbook.pdf>
- Title: *Nevada Career Information System connection.*
 Call Number: 29-Em8ER-O/6:2004-spring, 2005-Summer, 2005-[Winter], 2006-Winter
 Carson City, Nev. : Dept. of Employment, Training and Rehabilitation, Research and
 Publisher, Date: Analysis Bureau, [200--]-
 Description: v. : ill. ; 28 cm.
 Address: <http://www.nevadaworkforce.com/?PAGEID=3&SUBID=155>
- Title: *Nevada connections.*
 Call Number: 29-Un35/10:2006-2 & 2006-3
 Publisher, Date: North Las Vegas, Nev. : Community College of Southern Nevada.
 Description: v. : ill. ; c28 cm.
- Title: *Nevada driver's handbook*
 Call Number: 29-M85/6:2005
 Publisher, Date: Carson City, NV : The Department, 1957-
 Description: v. ; size varies.
 Address: <http://www.dmvnv.com/pdfforms/dlbook.pdf>
- Title: *Nevada economy in brief.*
 Call Number: 29-Em8ER/6a:2005-12
 Publisher, Date: Carson City, Nev. : Nev. Employment Security Research Section, 19uu
 Description: v. ; 28 cm.
 Address: <http://www.nevadaworkforce.com/cgi/databrowsing/?PAGEID=4&SUBID=163>

- Title: *Nevada Historical Society quarterly.*
Call Number: 29-C91MH/6:48-3
Publisher, Date: [Reno, Nevada] : The Society, [1957]-
Description: v. : ill. ; 23 cm.
- Title: *Nevada library directory ... and statistics [electronic resource]*
Call Number: 29-C91L/5:2006
Publisher, Date: Carson City, Nev. : Nevada State Library and Archives, [2001]-
Address: <http://dmla.clan.lib.nv.us/docs/nsla/directory/>
- Title: *Nevada oil patch.*
Call Number: 29-M663/7:2005-11/12
Publisher, Date: [S.I.] : Nev. Division of Minerals, 19uu
Description: v. ; 28 cm.
Address: http://minerals.state.nv.us/forms/forms_ogg.htm
- Title: *Nevada unemployment insurance facts for claimants.*
Call Number: 29-Em8E/12:2005
Publisher, Date: Carson City, Nev. : Nev. Employment Security Division, 19uu
Description: v. ; 22 cm.
Address:(2001 issue) <http://www.nvdetr.org/uiben/handbook.htm#BenefitsHandbook>
- Title: *New titles*
Call Number: 29-Su7L/4:2006-1
Author: Nevada. Supreme Court. Library.
Publisher, Date: Carson City, Nev. : The Library, [1973?]-
Description: v. ; 28 cm.
Address: <http://www.clan.lib.nv.us/polpac/nsc/firsttry.htm>
- Title: *NHD reporter.*
Call Number: 29-B96H/10:2005-4th qtr.
Publisher, Date: Las Vegas, Nev. : Nev. Housing Division, [199]-
Description: v. : ill. ; 28 cm.
Address: <http://www.nvhousing.state.nv.us/pr/newsletters.htm>
- Title: *Notice and agenda of public meeting*
Call Number: 29-C71/11:2006-2-14
Author: Colorado River Commission of Nevada.
Publisher, Date: Carson City, Nev. : Colorado River Commission of Nevada, 19uu
Description: v. ; 28 cm.
Address: <http://crc.nv.gov/meetings.asp>
- Title: *Noxious weeds in Humboldt County and northern Nevada : a significant threat to Northern Nevada's agriculture, and the wildlands that provide our wildlife and recreation*
Call Number: 29-Un3AC/50:2005-17
Author: Schultz, Brad.
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2005]
Description: 8 p. : ill. , maps ; 28 cm.
Address: <http://www.unce.unr.edu/publications/SP05/SP0517.pdf>

- Title: *Paradise Valley weed control demonstration plot : russian knapweed*
 Call Number: 29-Un3AC/50:2005-19
 Author: Schultz, Brad.
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 Description: 12 leaves : col. ill. ; 28 cm.
 Address: <http://www.unce.unr.edu/publications/SP05/SP0519.pdf>
- Title: *Paradise Valley weed control demonstration plots : hoary cress*
 Call Number: 29-Un3AC/50:2005-20
 Author: Schultz, Brad.
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 Description: 10 leaves : col. ill. ; 28 cm.
 Address: <http://www.unce.unr.edu/publications/SP05/SP0520.pdf>
- Title: *A pocket guide to Legislative Documents*
 Call Number: 29-A4/99:P63
 Publisher, Date: Carson City, Nev. : Legislative Counsel Bureau, [2005]
 Description: 1 pamphlet
 Address: <http://www.leg.state.nv.us/Assembly/Pocket%20Guide%20to%20Legislative%20Documents.pdf>
- Title: *Register of administrative regulations containing proposed and adopted administrative regulations through ...*
 Call Number: 29-L52L/6:2005-11-Vol. 101 pt. 1 to pt. 4
 Publisher, Date: Carson City, Nev. : Legislative Counsel Bureau, 1997-
 Address: <http://www.leg.state.nv.us/Register>
- Title: *Road and infrastructure guide*
 Call Number: Co29-C54-P96/6:
 Publisher, Date: [Las Vegas, Nev.] : Clark County Public Works, 1994-
 Description: v. : ill. ; 22 x 28 cm.
 Address: http://www.co.clark.nv.us/pubworks/About_PW/Road_Reports.htm
- Title: *Russian knapweed control*
 Call Number: 29-Un3AC/53:2005-51
 Author: Skelly, JoAnne.
 Publisher, Date: Reno, NV : Nevada Cooperative Extension, [2005]
 Description: 4 p. : tables ; 28 cm.
 Address: <http://www.unce.unr.edu/publications/FS05/FS0551.pdf>
- Title: *See it, say it, play it : language development for young children*
 Call Number: 29-Un3AC/7A: 2003-06
 Publisher, Date: Reno, NV : University of Nevada Cooperative Extension, [2003]
 Description: 1 v. (various pagings) : ill. ; 28 cm.
 Address: <http://www.unce.unr.edu/western/SubWebs/ChildCareNevada/SeeltSayIt.htm>
- Title: *Silver & blue : the magazine of the University of Nevada, Reno.*
 Call Number: 29-Un3AI/7:17-4
 Publisher, Date: Reno, NV : UNR, 1990-
 Description: v. : ill. ; 28 cm.
 Address: <http://www.unr.edu/ur/sb.htm>

- Title: *Silver Springs area*
 Call Number: 29-H53/58:Si3b-2006
 Edition: [Orthophotomap version]
 Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2006.
 Description: 1 map : col. ; 66 x 54 cm. on sheet 75 x 60 cm.
- Title: *Silver Springs area*
 Call Number: 29-H53/58:Si3a-2006
 Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2006.
 Description: 1 map : col. ; 66 x 54 cm. on sheet 75 x 60 cm.
- Title: *SilverLining*
 Call Number: 29-L61P/4:2006-Winter
 Publisher, Date: Carson City, NV : Nevada Regional Library for the Blind and Physically Handicapped, [1969]-
- Title: *State of Nevada comprehensive cancer plan : a guide for comprehensive cancer control efforts in the State of Nevada*
 Call Number: 29-H34H/9:C16
 Publisher, Date: Carson City, NV : Nevada State Health Division, 2005.
 Description: 38 p. : ill. ; 28 cm.
 Address: <http://www.health2k.state.nv.us/cccp/canplan.pdf>
- Title: *Sudden infant death syndrome (SIDS) in Southern Nevada : an educational program for expectant mothers, parents of children aged 0 to 12 months, and childcare providers*
 Call Number: 29-Un3AC/7A: 2004-03
 Author: Kock, Jo Anne.
 Publisher, Date: Las Vegas, Nev. : Nevada Cooperative Extension, [2004]
 Description: 1 v. (unpaged) ; 28 cm.
 Address: <http://www.unce.unr.edu/publications/CMPPubs/CM0403.pdf>
- Title: *Tall whitetop : it's not just a pretty face!*
 Call Number: 29-Un3AC/50:2000-3
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2000]
 Description: 8 p. : ill., map ; 34 cm.
 Address: <http://www.unce.unr.edu/publications/SP00/SP0003.pdf>
- Title: *Touchstone*
 Call Number: 29-H88/12:29-1
 Publisher, Date: Reno, Nev. : Nevada Humanities Committee, 19uu
 Description: v. : ill. ; 40 cm.
- Title: *Water quality issues on the middle & upper Carson River*
 Call Number: 29-Un3AC/50:2004-22
 Author: Cobourn, John.
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2004]
 Description: [6] p. : col. map ; 28 cm.
 Address: <http://www.unce.unr.edu/publications/SP04/SP0422.pdf>