

29-C91L
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Shipping list no. 456

April 30, 2006

- Title: *Activity and achievements report.*
Call Number: 29-M663/11:2006-3
Author: Nevada. Division of Minerals.
Publisher, Date: [Carson City, Nev.] : The Division, [199-]-
Description: v. ; 28 cm.
- Title: *Agenda*
Call Number: 29-M663/4:2006-4-20
Author: Nevada. Commission on Mineral Resources.
Publisher, Date: [s.l.] : Commission on Mineral Resources,
Description: v. ; 28 cm.
- Title: *Boulder City area, 2006*
Call Number: 29-H53/58:B68a-2006
Author: Nevada. Dept. of Transportation. Cartography Section.
Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2006.
Description: 1 map : col. ; 81 x 76 cm. on sheet 93 x 80 cm.
- Title: *Boulder City area, 2006 [orthophotomap]*
Call Number: 29-H53/58:B68b-2006
Author: Nevada. Dept. of Transportation. Cartography Section.
Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2006.
Description: 1 map : col. ; 81 x 76 cm. on sheet 93 x 80 cm.
- Title: *The Boulder City Parks & Recreation Department brochure.*
Call Number: Ci29-B66-R24/4:2006-4/9
Publisher, Date: Boulder City, Nev. : Boulder City Parks & Recreation Department, [19--]-
Description: v. : ill. ; 28 cm.
- Title: *Bulletin.*
Call Number: 29-B961/10:2006-002, 2006-003, 2006-004
Publisher, Date: Carson City, Nev. : Nev. Division of Insurance
Description: v. ; 28 cm.
Web Link: <http://www.doi.state.nv.us/Laws-BulletinsIndex.htm>

Title: *Bullying, it's not child's play*
Call Number: 29-Un3AC/53:2004-58
Author: Bixler, Mikki.
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2004]
Description: [4] p. : ill. ; 28 cm.
Web Link: <http://www.unce.unr.edu/publications/FS04/FS0458.pdf>

Title: *Capital city focus.*
Call Number: Ci29-C23/7:11-3
Publisher, Date: Carson City, Nev. : Carson City,
Description: v. : ill. ; 35 cm.
Web Link: http://budget.state.nv.us/stat_abstract/stat_abstract.htm

Title: *Centerline*
Call Number: 29-H53/44:2006-3
Publisher, Date: Nevada. Dept. of Transportation
Description: v. : ill. ; 28 cm.

Title: *Class schedule.*
Call Number: 29-Un36/4:2006-Summer, 2006-Fall
Author: Truckee Meadows Community College.
Publisher, Date: Reno, Nev. : Truckee Meadows Community College, 1980-
Description: v. ; 28 cm.
Web Link: <http://www.tmcc.edu/admissions/schedule/>

Title: *Class schedule.*
Call Number: 29-Un3Ad/5:2006-Summer
Author: University of Nevada, Reno.
Publisher, Date: Reno, NV : The University, 1939-
Description: v. ; 22 x 28 cm.

Title: *Combined sales/use tax statistical report*
Call Number: 29-T19/4:2006-1, 2006-2
Publisher, Date: Carson City, Nev. : Department of Taxation, 1987-
Description: v. ; 28 x 22 cm.

Title: *Community quality of life survey conducted by University of Nevada Cooperative Extension 2003*
Call Number: 29-Un3AC/50:2003-8
Author: Singletary, Loretta.
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, c2001.
Description: 7 p. ; 22 cm.
Web Link: <http://www.unce.unr.edu/publications/SP03/SP0308.pdf>

Title: *Controlling necrotic ring spot : cool season grasses*
Call Number: 29-Un3AC/53:2005-52
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2005]
Description: [4] leaves : ill. ; 28 cm.
Web Link: <http://www.unce.unr.edu/publications/FS05/FS0552.pdf>

Title: *Cuando sientes que vas a perder el*
Call Number: 29-Un3AC/53:2002-70
Author: Kock, Jo Anne.
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2002]
Description: [4] p. : ill. ; 28 x 22 cm. (folded 14 x 22 cm.).
Web Link: <http://www.unce.unr.edu/publications/FS02/FS0270.pdf>

Title: *Diaprepes root weevil*
Call Number: 29-Un3AC/53:2006-04
Author: Macknet, Donna.
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2006]
Description: [2] p. : ill. ; 28 cm.

Title: *Directory of licensed personnel, Nevada public schools.*
Call Number: 29-Ed81/10:2006
Author: Nevada. Dept. of Education
Publisher, Date: [Carson City, Nev.] : Dept. of Education
Description: v. ; 28 cm.

Title: *DRI news.*
Call Number: 29-Un1D/3:2006-Spring
Publisher, Date: Reno, NV : DRI,
Description: v. : ill. ; 28 cm.

Title: *The echo campus news*
Call Number: 29-Un36/5:30-11
Publisher, Date: Reno, Nev. : Truckee Meadows Community College, 2003-
Description: v. : ill. ; 38 cm.

Title: *Eligibility & payments manual transmittal letter*
Call Number: 29-H34W/9:EI4-2/2006
Author: Nevada. Welfare Division.
Publisher, Date: [Carson City, Nev. : The Division, 1997].
Description: 1 v. (looseleaf) : forms ; 28 cm.
Web Link: http://welfare.state.nv.us/elig_pay/epm.htm

Title: *Employee guide to preventing sexual harassment in the workplace. Phase II*
Call Number: 29-P43/9:P37
Publisher, Date: [S.I.] : Nevada Equal Employment Opportunity Office, [2006?]
Description: 9 p. ; 22 x 10 cm.

Title: *Explore Nevada's amazing wetlands : a middle school curriculum*
Call Number: 29-Un3AC/7A:2006-01
Author: Donaldson, Susan.
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2006]
Description: 1 v. (loose-leaf) : ill. ; 28 cm.

Title: *Fighting invasive weeds : a northeastern Nevada landowners' guide to healthy landscapes*
 Call Number: 29-Un3AC/60:2005-2
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 Description: 1 v. (various pagings) : ill. ; 28 cm.
 Web Link: <http://www.unce.unr.edu/publications/EBPubs/EB0502.pdf>

Title: *Financial statements*
 Call Number: 29-Un36/13:2003
 Author: Truckee Meadows Community College.
 Publisher, Date: [Reno, Nev.] : The College,
 Description: v. ; 28 cm.

Title: *For your information*
 Call Number: Ci29-B66/8:2006-2-16, 2006-2-23, 2006-3-2, 2006-3-9, 2006-3-16
 Publisher, Date: [Boulder City, Nev. : City of Boulder City]
 Description: v. : ill. ; 28 cm.
 Web Link: <http://www.bcnv.org/communityinfo/columnlist.html>

Title: *Geothermal permit notice.*
 Call Number: 29-M663/13:2006-3-13, 2006-4-25
 Publisher, Date: Carson City, Nev. : Nev. Division of Minerals,
 Description: v. ; 28 cm.

Title: *Home means Nevada : Nevada archaeological awareness and historic preservation month, May 2006, schedule of events.*
 Call Number: 29-C91H/9:H66
 Publisher, Date: [Carson City, Nev.] : State Historic Preservation Office, [2006]
 Description: 1 v. (unpaged) ; 22 cm.

Title: *In the Supreme Court of the State of Nevada ...(ADKT)*
 Call Number: 29-Su7/4:370
 Author: Nevada. Supreme Court.
 Publisher, Date: Carson City, Nev. : Supreme Court,
 Description: v. ; 18 cm.

Title: *In the Supreme Court of the State of Nevada ...(Advance opinions)*
 Call Number: 29-Su7/4:122-7 to 122-11
 Author: Nevada. Supreme Court.
 Publisher, Date: Carson City, Nev. : Supreme Court,
 Description: v. ; 18 cm.
 Web Link: <http://www.leg.state.nv.us/scd/OpinionListPage.cfm>

Title: *La TV me mueve*
 Call Number: 29-Un3AC/50:2006-1
 Author: Englebretson, Rosann Ohlund.
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2006]
 Description: 1 v. (unpaged) : ill. ; 22 x 28 cm.
 Web Link: <http://www.unce.unr.edu/publications/SP06/SP0601.pdf>

Title: *Laughlin area, 2006*
 Call Number: 29-H53/58:L38a-2006
 Author: Nevada. Dept. of Transportation. Cartography Section.
 Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2006.
 Description: 1 map : col. ; 61 x 46 cm. on sheet 74 x 54 cm.

Title: *Laughlin area, 2006 [orthophotomap]*
 Call Number: 29-H53/58:L38b-2006
 Author: Nevada. Dept. of Transportation. Cartography Section.
 Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2006.
 Description: 1 map : col. ; 61 x 46 cm. on sheet 74 x 54 cm.

Title: *Legal requirements for Nevada's public electronic records*
 Call Number: 29-C91L/9:L34
 Publisher, Date: Carson City, Nev. : Nev. State Library & Archives, 2005.
 Description: 29 p. ; 22 cm.
 Web Link: <http://dmla.clan.lib.nv.us/docs/NSLA/records/nerc/pdf/LegalRequirements.pdf>

Title: *List of excluded persons (Update)*
 Call Number: 29-G14/9:L69-5/17/2006
 Publisher, Date: [Nevada : Gaming Control Board, 1983-]
 Description: 1 v. (loose-leaf) ; 28 cm.

Title: *Little lives : a parent's guide to development*
 Call Number: 29-Un3AC/9:L72-2005
 Publisher, Date: Las Vegas, NV : Nevada Cooperative Extension, [2005]
 Description: 12 v. : ill. ; 28 cm.
 Web Link: <http://www.unce.unr.edu/pubsearch3.asp?Searchby=yearsearch&Searchtext=2005>

Title: *LVCVA executive summary [electronic resource]*
 Call Number: Ci29-L33-C76/19:2006-2
 Author: Las Vegas Convention/Visitors Authority.
 Publisher, Date: Las Vegas, Nev. : Convention and Visitors Authority
 Web Link: <http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats>

Title: *Making the best better : an action plan to strengthen 4-H in Lander County*
 Call Number: 29-Un3AC/53:2005-14
 Author: Chapin, Barbara.
 Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2005]
 Description: 6 p. : ill. ; 28 cm.
 Web Link: <http://www.unce.unr.edu/publications/FS05/FS0514.pdf>

Title: *MuseNews*
 Call Number: Co29-C47-M97/5:2006-1/3
 Publisher, Date: Fallon, NV : Churchill County Museum & Archives, 1989-
 Description: v. : ill. : 28 cm.
 Web Link: <http://www.ccmuseum.org/musenews.htm>

Title: *NDOT news.*
 Call Number: 29-H53/4:47-1
 Publisher, Date: [Carson City, Nev. : Nev. Dept. of Transportation, 1979-
 Description: v. : ill. ; 28 cm.

Title: *Nevada Department of Education quarterly newsletter*
 Call Number: 29-Ed81/53:10-3
 Publisher, Date: Carson City, Nev. : Dept. of Education, 1996-
 Description: v. : ill. ; 28 cm.

Title: *Nevada economy in brief.*
 Call Number: 29-Em8ER/6a:2006-2
 Publisher, Date: Carson City, Nev. : Nevada Department of Employment, Training &
 Rehabilitation, Research & Analysis Bureau
 Description: v. ; 28 cm.
 Web Link: <http://www.nevadaworkforce.com/cgi/databrowsing/?PAGEID=4&SUBID=163>

Title: *Nevada [health]*
 Call Number: 29-H34H/32:2006-Spring
 Publisher, Date: [S.I.] : Nevada Health Division, 2003-
 Web Link: <http://health2k.state.nv.us/administration/newsletters/current.pdf>
<http://health2K.state.nv.us/administration/newsletters>

Title: *Nevada Historical Society quarterly.*
 Call Number: 29-C91MH/6:48-4
 Publisher, Date: [Reno, Nevada] : Nev. Historical Society, [1957]-
 Description: v. : ill. ; 23 cm.

Title: *Nevada judicial directory.*
 Call Number: 29-Su7P/8:2006
 Publisher, Date: Carson City, NV : Administrative Office of the Courts,
 Description: v. : loose-leaf ; size varies.
 Web Link: <http://www.nvsupremecourt.us/documents/misc/judicialDirectory.pdf>

Title: *Nevada magazine (Carson City, Nev.)*
 Call Number: 29-T64N/6:66-3
 Publisher, Date: [Carson City, Nev. : Nevada Commission on Tourism, 1936-
 Description: v. : ill. ; 28 cm.
 Web Link: <http://www.nevadamagazine.com>

Title: *Nevada oil patch.*
 Call Number: 29-M663/7:2006-1/2
 Publisher, Date: [S.I.] : Nev. Division of Minerals
 Description: v. ; 28 cm.
 Web Link: http://minerals.state.nv.us/forms/forms_ogg.htm

Title: *Nevada State Board of Pharmacy news.*
 Call Number: 29-P49/6:17-1, 17-2
 Publisher, Date: Reno, NV : State Board of Pharmacy, 1990-
 Description: v. ; 28 cm.
 Volume: Vol. 1, No. 1 (January 1990)-
 Web Link: <https://nvbop.glsuite.us/renewal/glsweb/homeframe.aspx>

Title: *Nevada visitors guide.*
 Call Number: 29-T64/14:2006
 Publisher, Date: [Carson City, NV : Nevada Commission on Tourism],
 Description: v. : ill., maps ; 28 cm.

Title: *New titles*
 Call Number: 29-Su7L/4:2006-4
 Author: Nevada. Supreme Court Library.
 Publisher, Date: Carson City, Nev. : Supreme Court Library, [1973?]-
 Description: v. ; 28 cm.
 Web Link: <http://www.clan.lib.nv.us/polpac/nsc/firsttry.htm>

Title: *Nevada Department of Education quarterly newsletter*
 Call Number: 29-Ed81/53:10-3
 Publisher, Date: Carson City, Nev. : Dept. of Education, 1996-
 Description: v. : ill. ; 28 cm.

Title: *Oil and gas well permit notice*
 Call Number: 29-M663/12:2006-3-29, 2006-4-4, 2006-4-17 (*Change of owner permit notice*)
 Publisher, Date: Carson City, Nev. : Division of Minerals,
 Description: v. ; 28 cm.

Title: *Pahrump area, 2006*
 Call Number: 29-H53/58:P37a-2006
 Author: Nevada. Dept. of Transportation. Cartography Section.
 Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2006.
 Description: 1 map : col. ; 63 x cm. on sheet 107 x 71 cm.

Title: *Pahrump area, 2006 [orthophotomap]*
 Call Number: 29-H53/58:P37b-2006
 Author: Nevada. Dept. of Transportation. Cartography Section.
 Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2006.
 Description: 1 map : col. ; 63 x cm. on sheet 107 x 71 cm.

Title: *Peak performance*
 Call Number: 29-Ad6Ri/8:18
 Publisher, Date: Carson City, Nev. : Risk Management Division, 2001-
 Description: v : ill. ; 28 cm.

Title: *Police blotter*
 Call Number: Ci29-B66/11:2006-2-23, 2006-3-2, 2006-3-9
 Publisher, Date: [Henderson, Nev. : s. n.]
 Description: v. ; 28 cm.

Title: *Preparing, cooking & storing food safely*
 Call Number: 29-Un3AC/53:2006-02
 Author: Collins, Claudia C.
 Publisher, Date: Reno, Nev. : Nevada Cooperative Extension, [2006]
 Description: [4] p. : ill. ; 28 cm. folded to 14 x 22 cm.
 Web Link: <http://www.unce.unr.edu/publications/FS06/FS0602.pdf>

Title: *Proclamation by the Governor*
 Call Number: 29-G74/4:2006-2-13
 Author: Nevada. Governor.
 Publisher, Date: [Carson City, Nev. : The Governor, 1864-]
 Description: v. ; 28 cm

Title: *Promissory note : promises, problems*
 Call Number: 29-Se2/9:P76
 Publisher, Date: Las Vegas, Nev. : Nev. Securities Division, c[2006]
 Description: 1 sheet ; c22 x 36 cm. (folded to 22 x 9 cm.).

Title: *Radionuclide migration at the Rio Blanco Site, a nuclear-stimulated low-permeability natural gas reservoir*
 Call Number: 29-Un1DC/7:45215
 Publisher, Date: Las Vegas, Nev. : Desert Research Institute, 2005.
 Description: 1 v. (various pagings) : ill. (some col.) ; 28 cm.

Title: *Register of administrative regulations : containing proposed and adopted administrative regulations through ...*
 Call Number: 29-L52L/6:Vol. 103-pts 1 to 4
 Publisher, Date: Carson City, Nev. : Legislative Counsel Bureau, 1997-
 Description: v. ; 28 cm.
 Web Link: <http://www.leg.state.nv.us/Register/>

Title: *Research bulletin (Student enrollment and licensed personnel information)*
 Call Number: 29-Ed81/2:47
 Publisher, Date: [S.I.] : Nev. Dept. of Education, 1958-]
 Description: v. ; 28-36 cm.

Title: *[Schedule of classes]*
 Call Number: 29-Un34/5:2006-Fall
 Author: Western Nevada Community College
 Publisher, Date: Carson City, NV : WNCC, [1972?]-
 Description: v. ; size varies.

Title: *Skin cancer profile : overview and evaluation of skin cancer in the State of Nevada*
 Call Number: 29-H34H/9:Sk5
 Author: Lee, Thomas.
 Publisher, Date: [S.I.] : Nev. Health Division, Comprehensive Cancer Control Program, [2006]
 Description: 68 p. : ill. ; 28 cm.

Title: *Spotlight on University of Nevada, Reno.*
 Call Number: 29-Un3/16:1-1
 Publisher, Date: [Reno, Nev.] : University of Nevada, Reno, 2006-
 Description: v. : ill. ; 32 cm.
 Web Link: <http://www.unr.edu/features/>

Title: *Standing rules of the Senate and Assembly*
 Call Number: 29-A3/10:2005
 Publisher, Date: [Carson City, Nevada] : Legislative Counsel Bureau, [18--]-
 Description: v. ; c28 cm.

Title: *Tentative budget ... fiscal year*
Call Number: Co29-C54-Ad6/3:2007
Author: Clark County (Nev.).
Publisher, Date: Las Vegas, NV. : Dept. of Finance
Description: v. : ill. ; 28 cm.

Title: *Tummy talks*
Call Number: 29-Un3AC/50:2003-6
Author: Sigman-Grant, Madeleine.
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2003]
Description: 1 v. (various pagings) : ill. ; 28 cm.
Web Link: <http://www.unce.unr.edu/publications/SP03/SP0306.pdf>

Title: *TV moves me*
Call Number: 29-Un3AC/50:2005-9
Author: Englebretson, Rosann Ohlund.
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2005]
Description: 1 v. (unpaged) : ill. ; 22 x 28 cm.
Web Link: <http://www.unce.unr.edu/publications/SP05/SP0509.pdf>