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TITLE	AUTHOR	DATE	CALL NUMBER	AVAILABLE ONLINE AT:
<i>Activity and achievements report.</i>	Nevada. Division of Minerals.	199u-	29-M663/11:2006-4	
<i>Audit report, State of Nevada, Colorado River Commission of Nevada</i>	Nevada. Legislature. Legislative Auditor	2006	29-L52A/10:2006-18	
<i>Audit report, State of Nevada, Commission on Mineral Resources. Division on Mineral Resources.</i>	Nevada. Legislature. Legislative Auditor	2006	29-L52A/10:2006-15	
<i>Audit report, State of Nevada, Department of Health and Human Services, Director's Office.</i>	Nevada. Legislature. Legislative Auditor	2006	29-L52A/10:2006-16	
<i>Audit report, State of Nevada, Department of Health and Human Services, Division of Mental Health and Developmental Services.</i>	Nevada. Legislature. Legislative Auditor	2006	29-L52A/10:2006-17	
<i>Beaver Dam State Park.</i>	Nevada. Division of State Parks.	2006	29-C76P/9:B43	http://parks.nv.gov/bd.htm
<i>Big game status</i>	Nevada. Department of Wildlife.	19uu-	29-W65/8:2005-2006	http://www.ndow.org/about/pubs/reports/biggame.pdf
<i>Cathedral Gorge State Park</i>	Nevada. Division of State Parks.	2006	29-C76P/9:C28	http://parks.nv.gov/cg.htm
<i>Centerline</i>	Nevada. Dept. of Transportation	19uu-	29-H53/44:2006-4	
<i>Child support enforcement manual transmittal letter.</i>	Nevada. Division of Welfare and Supportive Services.	1982-	29-H34W/9:Su72-1982-3/06	http://www.welfare.state.nv.us/child.htm

TITLE	AUTHOR	DATE	CALL NUMBER	AVAILABLE ONLINE AT:
<i>City of Sparks 2006-2007 final budget.</i>	Sparks (Nev.)	19uu-	Ci29-Sp2-A5/4:2006-2007	
<i>Collision repair technology skill standards: grades 9-14</i>	Nevada. Dept. of Education, Office of Career, Technical & Adult Education.	2006	29-Ed81V/9:C65	
<i>Consolidated annual action plan.</i>	Nevada Commission on Economic Development.	2006-	29-Ec7/30:2006-2007	
<i>Early intervention : helping families meet their child's needs</i>	Nevada. Early Intervention Services	2006	29-H34/9:E34	
<i>Eligibility & payments manual transmittal letter</i>	Nevada. Division of Welfare and Supportive Services.	1997-	28-H34W/9:E14-06/03	http://www.welfare.state.nv.us/elig_pay/epm.htm
<i>Environmental assessment for Nevada Pacific Parkway Interchange, Lyon and Washoe Counties, Nevada</i>	Federal Highway Administration & Nevada Department of Transportation.	2006	29-H53/17:N48	
<i>Financial statements with accompanying information pertaining to expenditures of federal awards for the year ended June 30, 2005 and independent auditors' reports.</i>	Clark County (Nev.)	19uu-	Co29-C54-A4/12:2005	
<i>Focus : the voice of the Nevada State Board of Architecture, Interior Design & Residential Design.</i>	Nevada. State Board of Architecture, Interior Design and Residential Design.	199u-	29-Ar2/7:15-2	http://nsbaidrd.state.nv.us/Focus/2006Spring.pdf
<i>Geothermal permit notice.</i>	Nevada. Division of Minerals.	19uu-	29-M663/13:2005-5-5a&b	
<i>In the Supreme Court of the State of Nevada...[Advance opinions]</i>	Nevada. Supreme Court.	19uu-	29-Su7/4:122-12 through 122-27	http://www.leg.state.nv.us/scd/OpinionListPage.cfm
<i>In the Supreme Court of the State of Nevada...[ADKT]</i>	Nevada. Supreme Court.	19uu-	29-Su7/4:370, 372, 381	
<i>In the Supreme Court of the State of Nevada...[Orders]</i>	Nevada. Supreme Court.	19uu-	29-Su7/4:45915, 46424, 46724	
<i>Interim financial statements for the third quarter ended March 31, 2006.</i>	Nevada. Permanent School Fund.	19uu-	29-C762/8:2006-3rd Qtr.	
<i>The little book of artown.</i>	Reno (Nev.).	199u-	Ci29-R29/7:2005	http://www.renoisartown.com
<i>Lovelock historic buildings tour</i>	Munk, Jeanne...[et al.]	2005	29-T64/9:L78	
<i>LVCVA executive summary [electronic resource]</i>	Las Vegas Convention/Visitors Authority.	uuuu-	Ci29-L33-C76/19:2006-3	http://www.lvcva.com/press/statistics-facts/index.jsp

TITLE	AUTHOR	DATE	CALL NUMBER	AVAILABLE ONLINE AT:
<i>The Meadow</i>	Truckee Meadows Community College.	1980-	29-Un36/7:2006	
<i>Nevada abandoned mine lands report</i>	Nevada. Division of Minerals	2002-	29-M663/14:2005	http://minerals.state.nv.us/forms/amlreport2005.pdf
<i>Nevada arts news.</i>	Nevada Arts Council.	199u-	29-C91A/12:2006-Spring	http://dmla.clan.lib.nv.us/docs/arts/news
<i>Nevada climate summary</i>	Nevada. State Climate Office.	1984-	29-Un3G29C/4:2006-1/3	
<i>Nevada connections.</i>	Community College of Southern Nevada.	19uu-	29-Un35/10:2006-6	
<i>Nevada economy in brief.</i>	Nevada. Dept. of Employment, Training & Rehabilitation, Research & Analysis Bureau.	19uu-	29-Em8ER/6a:2006-3	
<i>Nevada silver trails [sound recording]</i>	Faye, Ted.	1994	29-T64/9:S55	
<i>Nevada's Commodity Supplemental Food Program.</i>	Nevada. Food Distribution Program.	2006	29-Ad6Pu/9:C74	
<i>Newsletter</i>	Nevada State Board of Medical Examiners.	1987-	29-M46/7:32-Winter	http://medboard.nv.gov/newsletters/nwltrtoc.htm
<i>NHD reporter</i>	Nevada. Housing Division.	199u-	29-B96H/10:2006-1st Qtr.	http://www.nvhousing.state.nv.us/pr/newsletters.htm
<i>Numerical simulation of groundwater withdrawal from proposed pumping near the Southeastern Nevada Test Site</i>	Carroll, Rosemary W.H.	2006	29Un1DC/7:45217	
<i>Oil and gas well permit notice.</i>	Nevada. Division of Mineral Resources.	19uu-	29-M663/12:2006-5-3	
<i>El programa de productos alimenticios complementarios de Nevada.</i>	Nevada. Food Distribution Program.	2006	29-Ad6Pu/9:C74-Spanish	
<i>Recreation/visitors' guide, Lovelock & Pershing County 2005-2006</i>	Carter, Gwen.	2005	29-Ec7/9:R23	
<i>Redevelopment Agency #1 and Redevelopment Agency #2 of the City of Sparks 2006-2007 final budget.</i>	Redevelopment Agency of the City of Sparks.	19uu-	Ci29-Sp2-A5/4:2006-2007-Suppl.	
<i>Register of administrative regulations : containing proposed and adopted administrative regulations through ...</i>	Nevada. Legislature. Legislative Counsel Bureau.	1997-	29-L52L/6:2006-4-Vol. 104-pts.1 through 5	http://www.leg.state.nv.us/Register

TITLE	AUTHOR	DATE	CALL NUMBER	AVAILABLE ONLINE AT:
<i>Retiree news</i>	Public Employees' Retirement System of Nevada.	2003-	29-P961/23:2006-Spring	
<i>Safe bicycling in Nevada : pocket guide</i>	Nevada Office of Traffic Safety.	2006	29-P962S/9:Sa1-2006	
<i>Single audit report</i>	State of Nevada.	19uu-	29-L52A/9:Si6-2005	http://www.leg.state.nv.us/lcb/audit/documents/NVSingleAuditJune2005.pdf
<i>Spotlight on University of Nevada, Reno.</i>	University of Nevada, Reno.	2006	29-Un3/16:1-1 to 1 -6	
<i>State skill standards heating, ventilation, air conditioning, and refrigeration</i>	Nevada. Dept. of Education. Office of Career, Technical & Adult Education.	2006	29-Ed81V/9:H43	
<i>University of Nevada Press.[Catalog]</i>	University of Nevada Press.	19uu	29-Un3P92/6:2006-Fall	http://www.nvbooks.nevada.edu/books.asp