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TITLE	AUTHOR	DATE	CALL NUMBER	AVAILABLE ONLINE AT:
<i>Accountability report : comparison of the Board of Regents approved budget to actual expenditures</i>	Nevada System of Higher Education.	2005-	29-Un1Ch/16:2005-2006	
<i>Accountability report : reconciliation of the legislative approved budget to the regent approved operating budget</i>	Nevada System of Higher Education.	2005-	29-Un1Ch/17:2006-2007	
<i>Activity and achievements report.</i>	Nevada. Division of Minerals.	199u-	29-M663/11:2006-9	
<i>Behind the lines.</i>	Nevada. Dept. of Motor Vehicles.	19uu-	29-M85/17:5-2	
<i>Centerline</i>	Nevada. Dept. of Transportation.	19uu-	29-H53/44:2006-10	
<i>Chapter 623 of Nevada revised statutes ... : rules and regulations as of ...</i>	Nevada. State Board of Architecture, Interior Design and Residential Design.	19uu-	29-Ar2/3:2006	
<i>Combined sales & use statistical report</i>	Nevada. Dept. of Taxation.	1987-	29-T19/4:2006-7	
<i>Course catalog</i>	Truckee Meadows Community College.	19uu-	29-Un36/2:2004-2005 (CD-Rom) & 2005-2006	http://www.tmcc.edu/admissions/catalog/0607/
<i>The echo campus news</i>	Truckee Meadows Community College.	2003-	29-Un36/5:31-2, 31-3	
<i>Eligibility & payments manual transmittal letter</i>	Nevada. Division of Welfare and Supportive Services.	1997-	29-H34W/9:EI4-2006-05-Pt. 1	http://welfare.state.nv.us/elig_pay/epm.htm

<i>Ely area</i>	Nevada. Dept. of Transportation. Cartography Section.	2006	29-H53/58:E49a-2006	http://www.nevadadot.com/traveler/maps/areamaps/pdfs/ely.pdf
<i>Ely area [orthophotomap]</i>	Nevada. Dept. of Transportation. Cartography Section.	2006	29-H53/58:E49b-2006	
<i>Exploration survey</i>	Nevada. Division of Minerals.	1995-	29-M663/8:2005	
<i>Feasibility and advisability of consolidating water-related services in Washoe County.</i>	Nevada. Legislature. Legislative Commission. Subcommittee to Study the Feasibility and Advisability	2007	29-L52/2A:2007-12	http://www.leg.state.nv.us/lcb/research/2007InterimReports/Bulletin07-12.pdf
<i>Focused interim report</i>	Truckee Meadows Community College.	1997	29-Un36/9:F63	http://www.tmcc.edu/selfstudy/downloads.asp
<i>General highway map, White Pine County. Quadrangle 6-2</i>	Nevada. Dept. of Transportation. Cartography Section.	2006	29-H53/21:6-2	http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad0602.pdf
<i>General highway map, White Pine County. Quadrangle 6-3</i>	Nevada. Dept. of Transportation. Cartography Section.	2006	29-H53/21:W58/6-3	
<i>Greasewood tablettes.</i>	University of Nevada, Reno. School of Medicine.	1989-	29-Un3M46/12:17-2	http://www.unr.edu/med/hom.asp
<i>Guide to programs & services</i>	Nevada Arts Council.	uuuu-	29-C91A/11:2006-2007	
<i>LVCVA executive summary [electronic resource]</i>	Las Vegas Convention/Visitors Authority.	uuuu-	Ci29-L33-C76/19:2006-8	http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats
<i>Mesquite & Bunkerville area</i>	Nevada. Dept. of Transportation. Cartography Section.	2006	29-H53/58:M47a-2006	http://www.nevadadot.com/traveler/maps/areamaps/pdfs/bunkerville.pdf
<i>Mesquite & Bunkerville area [orthophotomap]</i>	Nevada. Dept. of Transportation. Cartography Section.	2006	29-H53/58:M47b-2006	
<i>Muse news.</i>	Churchill County Museum Association.	1989-	Co29-C47-M97/5:2006-10/12	http://www.ccmuseum.org/musenews.htm
<i>Nevada connections.</i>	Community College of Southern Nevada.	19uu-	29-Un35/10:2006-10	

<i>Nevada high school proficiency examination in writing. Administrative manual</i>	Nevada. Dept. of Education. Office of Assessment, Program Accountability, and Curriculum.	uuuu-	29-Ed81C/16:2006-2007	http://www.doe.nv.gov/statetesting/hspr ofexam.html
<i>Nevada high school proficiency examination in writing. Test Coordinator's manual</i>	Nevada. Dept. of Education. Office of Assessment, Program Accountability, and Curriculum.	uuuu-	29-Ed81C/17:2006-2007	http://www.doe.nv.gov/statetesting/hspr ofexam.html
<i>Nevada historical calendar.</i>	Nevada Magazine.	19uu-	29-T64/18:2007	
<i>Nevada magazine (Carson City, Nev.)</i>	Nevada. Commission on Tourism.	1936-	29-T64N/6:66-6	http://www.nevadamagazine.com
<i>The Nevada manufactured home mobile home & commercial coach installation standards</i>	Nevada Manufactured Home Association.	2006	29-B96Ma/9:M36	
<i>Nevada oil patch.</i>	Nevada. Division of Minerals.	19uu-	29-M663/7:2006-7/8	http://minerals.state.nv.us/forms/forms_ogg.htm
<i>New titles</i>	Nevada. Supreme Court. Library.	1973-	29-Su7L/4:2006-9	http://lawlibrary.nvsupremecourt.us/documents/newtitles.pdf
<i>NHD apartment facts : a report of the Nevada Dept. of Business & Industry, Housing Division</i>	Nevada. Housing Division.	19uu-	29-B96H/8:2006	
<i>NHD reporter.</i>	Nevada. Housing Division.	199u-	29-B96H/10:2006-3rd qtr.	http://www.nvhousing.state.nv.us/pr/newsletters.htm
<i>Register of administrative regulations : containing proposed and adopted administrative regulations through ...</i>	Nevada. Legislature. Legislative Counsel Bureau.	1997-	29-L52L/6:2006-9-109 Pt. 1 to 5	http://www.leg.state.nv.us/Register/
<i>Ruth area</i>	Nevada. Dept. of Transportation. Cartography Section.	2006	29-H53/58:R88a-2006	http://www.nevadadot.com/traveler/maps/areamaps/pdfs/ruth.pdf
<i>Ruth area [orthophotomap]</i>	Nevada. Dept. of Transportation. Cartography Section.	2006	29-H53/58:R88b-2006	
<i>Self-supporting budget.</i>	Nevada System of Higher Education.	2006-	29-Un1Ch/11:2006-2007	

<i>Sentencing and pardons, and parole and probation.</i>	Nevada. Legislature. Legislative Commission. Subcommittee to Study Sentencing and Pardons, and Parole	2007	29-L52/2A:2007-9	http://www.leg.state.nv.us/lcb/research/2007InterimReports/Bulletin07-09.pdf
<i>State operating budget, budget to actual comparison.</i>	Nevada System of Higher Education.	2005-	29-Un1/15:2005-2006	
<i>State-supported operating budget fiscal year ...</i>	Nevada System of Higher Education.	2005-	29-Un1/14:2006-2007	