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Title	Author	Date	Call Number	Available online at:
<i>2006 needs assessment : substance abuse among Nevada's women of childbearing age</i>	Branch, Eryn Jane.	2006	29-H34HF/9:N44	http://health2k.state.nv.us/psap/needsassessment.pdf
<i>50 years Henderson : an American journey</i>	Henderson (Nev.)	2004	Ci29-H38/9:F43	
<i>Activity and achievements report.</i>	Nevada. Division of Minerals.	199u-	29-M663/11:2007-1	
<i>Annual report for fiscal year ended June 30, ...</i>	Nevada. Office of the State Treasurer.	1864-	29-T71/1:2005-2006	http://nevadatreasurer.gov/Treasurer/Annual%20Report%20FY06.pdf
<i>Annual report, Byrne Justice Assistance Grant JAG.</i>	Nevada. Office of Criminal Justice Assistance.	19uu-	29-P962J/7:2006	http://ocj.nv.gov/Publications.htm
<i>Austin area [orthophotomap]</i>	Nevada. Dept. of Transportation. Cartography Section.	2006	29-H53/58:A97b-2006	
<i>Carson City area [orthophotomap]</i>	Nevada. Dept. of Transportation. Cartography Section.	2006	29-H53/58:C37b-2006	
<i>Centerline</i>	Nevada. Dept. of Transportation.	19uu-	29-H53/44:2007-2	

<i>Commission on Special License Plates.</i>	Nevada. Legislature. Commission on Special License Plates.	2007	29-L52/2A:2007-22	http://www.leg.state.nv.us/lcb/research/2007InterimReports/Bulletin07-22.pdf
<i>The echo</i>	Truckee Meadows Community College.	19uu-	29-Un36/5:31-8	
<i>Fact book.</i>	Nevada. Division of Welfare and Supportive Services.	19uu-	29-H34W/26:2006	http://www.welfare.state.nv.us/main/SFY2006FactBook.pdf
<i>[Financial statements and independent auditor's report]</i>	Douglas County (Nev.)	1917-	Co29-D74-Au2/1:2005-2006	
<i>Fiscal year ... local government revenue projections [Preliminary]</i>	Nevada. Division of Assessment Standards. Local Government Finance Section.	19uu-	29-T19A/11:2007-2008-Prelim.	http://tax.state.nv.us/DOAS_Archive_page.htm
<i>Focus.</i>	Nevada. State Board of Architecture, Interior Design and Residential Design.	199u-	29-Ar2/7:16-1	http://www.nsbaidrd.state.nv.us/publications%5Fforms.htm
<i>Forecast of future state revenues</i>	State of Nevada Economic Forum	1994-	29-Ec78/2:2006	http://www.leg.state.nv.us/lcb/fiscal/Economic%20Forum/
<i>Geothermal permit notice.</i>	Nevada. Division of Minerals.	19uu-	29-M663/13:2007-2-12 & 2007-2-16	
<i>The guide - Nevada State Legislature</i>	Nevada. Legislature. Legislative Counsel Bureau.	1993-	29-L52R/11:2007-2008	
<i>Hydrologic evaluation for model validation wells MV-1, MV-2, and MV-3 near the Project Shoal area</i>	Lyles, Brad F.	2006	29-Un1DC/7:45220	
<i>In the Supreme Court of the State of Nevada ... [Advance opinions]</i>	Nevada. Supreme Court.	19uu-	29-Su7/4:122-105 to 122-121 & 122-Index	http://www.leg.state.nv.us/scd/OpinionListPage.cfm
<i>In the Supreme Court of the State of Nevada ... [Order]</i>	Nevada. Supreme Court.	19uu-	29-Su7/4:46559	
<i>Interim financial statements for the ... quarter ended</i>	Nevada. Permanent School Fund.	19uu-	29-C762/8:FY2006-2nd Qtr.	
<i>Legislative Committee on Education.</i>	Nevada. Legislature. Legislative Committee on Education.	1999-	29-L52/2A:2007-14	http://www.leg.state.nv.us/lcb/research/2007InterimReports/Bulletin07-14.pdf

<i>Legislative Committee on Public Lands.</i>	Nevada. Legislature. Committee on Public Lands.	1991-	29-L52/2A:2007-15	http://www.leg.state.nv.us/lcb/research/2007InterimReports/Bulletin07-15.pdf
<i>Legislative manual, State of Nevada.</i>	Nevada. Legislature. Legislative Counsel Bureau.	uuuu-	29-L52/17:2007	http://www.leg.state.nv.us/lcb/research/2007LegManual/2007LegManual.pdf
<i>Nevada climate summary</i>	Nevada State Climate Office.	1984-	29-Un3G29C/4:2006-10/12	
<i>Nevada connections.</i>	Community College of Southern Nevada.	19uu-	29-Un35/10:2007-2 & 2007-3	http://www.literacynet.org/nvadulted/newsletters.html
<i>Nevada fifth & eighth grade proficiency examinations in writing administration manual.</i>	Nevada. Dept. of Education. Office of Assessment, Program Accountability, and Curriculum.	2006-	29-Ed81/63:2006-2007	http://www.doe.nv.gov/statetesting/writingassess.attachment/308051/5_8_Administration_Manual_Working_Copy.doc
<i>Nevada fifth and eighth grade proficiency examinations in writing test coordinator's manual.</i>	Nevada. Dept. of Education. Office of Assessment, Program Accountability, and Curriculum.	2006-	29-Ed81/62:2006-2007	http://www.doe.nv.gov/statetesting/writingassess.attachment/308052/TC_Manual_for_5th_and_8th_0607.doc
<i>The Nevada insurance market.</i>	Nevada. Dept. of Business and Industry. Division of Insurance.	1989-	29-B96I/6:2007	
<i>Nevada magazine (Carson City, Nev.)</i>	Nevada. Commission on Tourism.	1936-	29-T64N/6:67-2	http://www.nevadamagazine.com
<i>Nevada oil patch.</i>	Nevada. Division of Minerals.	19uu-	29-M663/7:2006-11/12	http://minerals.state.nv.us/forms/forms_ogg.htm
<i>Oil and gas well permit notice</i>	Nevada. Division of Minerals.	19uu-	29-M663/12:2007-1-30 to 2007-2-16	
<i>Private elementary and secondary non-public schools in the State of Nevada [Non-public schools]</i>	Nevada. Private School Licensing.	200u-	29-Ed81/72:2006-2007	
<i>Recycling and waste reduction report.</i>	Nevada. Division of Environmental Protection.	2000-	29-C76E/10:2007	

<i>Register of administrative regulations : containing proposed and adopted administrative regulations through ...</i>	Nevada. Legislature. Legislative Counsel Bureau.	1997-	29-L52L/6:2007-1-113 Pt. 1	http://www.leg.state.nv.us/Register/
<i>Road and infrastructure guide</i>	Clark County (Nev.). Dept. of Public Works.	1994-	Co29-C54-P96/6:2007	http://www.co.clark.nv.us/pubworks/About_PW/Road_Reports.htm
<i>School financing adequacy.</i>	Nevada. Legislature. Legislative Commission. Committee To Study School Financing Adequacy.	2007	29-L52/2A:2007-07	http://www.leg.state.nv.us/lcb/research/2007InterimReports/Bulletin07-07.pdf
<i>Silver & blue : the magazine of the University of Nevada, Reno.</i>	University of Nevada, Reno.	1990-	29-Un3A18/7:2007-Winter	http://www.unr.edu/ur/sb.htm
<i>Strategic plan, 2006-2012.</i>	Truckee Meadows Community College.	2006	29-Un36/9:S77	http://www.tmcc.edu/planningcouncil/downloads/documents/general/StrategicPlan07.pdf
<i>Summer School/Calendar year budget to actual; Summer school/calendar year budgets; Mid-year self supporting budgets</i>	Nevada System of Higher Education.	2006-	29-Un1Ch/15:2006-2007	
<i>Task Force for the Fund for a Healthy Nevada.</i>	Nevada. Task Force for the Fund for a Healthy Nevada.	2003-	29-L52/2A:2007-19	http://www.leg.state.nv.us/lcb/research/2007InterimReports/Bulletin07-19.pdf c2007 report
<i>Transportation facts and figures</i>	Nevada. Dept. of Transportation.	19uu-	29-H53/38:2007	http://www.nevadadot.com/reports_publics/ndot_fact/pdfs/2007factbook.pdf
<i>Transportation system projects.</i>	Nevada. Dept. of Transportation.	19uu-	29-H53/42:2007-2016	
<i>Utility mailer</i>	Boulder City (Nev.). Public Information Office.	200u-	Ci29-B66/10:2007-1 & 2007-2	