

**Monthly Depository Shipping List**  
**State Publications Distribution Center**  
**Nevada State Library and Archives, Carson City, Nevada**  
**89701**

The following are listed items received for distribution from state agencies. Since you are designated as an official state publication depository (by mutual agreement), your library will receive all or part of the items on the list. Until full compliance with NRS 378.150-210 is achieved, your library may not receive every item on the list.

<b>Title</b>	<b>Author/Publisher</b>	<b>Date</b>	<b>Call Number</b>	<b>Available online at:</b>
<i>Audit report, State of Nevada, Department of Public Safety, Capitol Police Division</i>	Nevada. Legislature. Legislative Auditor.	2007	29-L52A/10: 2008-02	<a href="http://www.leg.state.nv.us/lcb/audit/Full/documents/DeptofPublicSafetyCapitolPoliceDivisionLA08-02FULL.pdf">http://www.leg.state.nv.us/lcb/audit/Full/documents/DeptofPublicSafetyCapitolPoliceDivisionLA08-02FULL.pdf</a>
<i>Audit report, State of Nevada, Department of Public Safety, State Fire Marshal Division</i>	Nevada. Legislature. Legislative Auditor.	2007	29-L52A/10: 2008-01	<a href="http://www.leg.state.nv.us/lcb/audit/Full/documents/StateFireMarshalDivisionLA08-01FULL.pdf">http://www.leg.state.nv.us/lcb/audit/Full/documents/StateFireMarshalDivisionLA08-01FULL.pdf</a>
<i>Capital city focus.</i>	Carson City (Nev.)	199u-	Ci29-C23/7:12-3	<a href="http://www.carson-city.nv.us/Index.aspx?page=79">http://www.carson-city.nv.us/Index.aspx?page=79</a>
<i>Centerline</i>	Nevada. Dept. of Transportation.	19uu-	29-H53/44:2007-5	
<i>Central Nevada test area monitoring report</i>	Lyles, Brad F.	2006	29-Un1DC/7:45222	
<i>Combined sales &amp; use statistical report</i>	Nevada. Dept. of Taxation.	1987-	29-T19/4:2007-2	<a href="http://tax.state.nv.us/pubs.htm#sales">http://tax.state.nv.us/pubs.htm#sales</a>
<i>Comprehensive annual financial report year ended June 30 ....</i>	Clark County (Nev.).	1969-	Co29-C54- C73/1:2006	<a href="http://www.co.clark.nv.us/comptroller/cafr.htm">http://www.co.clark.nv.us/comptroller/cafr.htm</a>
<i>The echo</i>	Truckee Meadows Community College.	19uu-	29-Un36/5:31-11	
<i>Elections.</i>	Nevada. Secretary of State.	1uuu-	29-L44/9:E11-2005	<a href="http://sos.state.nv.us/nvelection/nrs/">http://sos.state.nv.us/nvelection/nrs/</a>

<b>Title</b>	<b>Author/Publisher</b>	<b>Date</b>	<b>Call Number</b>	<b>Available online at:</b>
<i>Financial statements with accompanying information pertaining to expenditures of federal awards for the year ended June 30, ... and independent auditors' reports</i>	Clark County (Nev.)	19uu-	Co29-C54-A4/12:2006	<a href="http://www.co.clark.wa.us/auditor/financial/finreports.html">http://www.co.clark.wa.us/auditor/financial/finreports.html</a>
<i>For your information</i>	Boulder City (Nev.)	200u-	Ci29-B66/8:2007-3-15 to 2007-3-29	<a href="http://www.bcnv.org/communityinfo/columnlist.html">http://www.bcnv.org/communityinfo/columnlist.html</a>
<i>Geothermal permit notice.</i>	Nevada. Division of Minerals.	19uu-	29-M663/13:2007-4-5	
<i>Geothermal project area permit notice</i>	Nevada. Division of Minerals.	19uu-	29-M663/15:2007-4-24	
<i>Health sciences curriculum guide, grades 9 -12</i>	Nevada. Dept. of Education. Office of Career, Technical & Adult Education.	2007	29-Ed81V/9:H35	
<i>In the Supreme Court of the State of Nevada (ADKT)...</i>	Nevada. Supreme Court.	19uu-	29-A3/7:310/361	
<i>In the Supreme Court of the State of Nevada (Advance opinions) ...</i>	Nevada. Supreme Court.	19uu-	29-Su7/4:123-2 to 123-6	<a href="http://www.leg.state.nv.us/scd/OpinionListPage.cfm">http://www.leg.state.nv.us/scd/OpinionListPage.cfm</a>
<i>In the Supreme Court of the State of Nevada (Orders) ...</i>	Nevada. Supreme Court.	19uu-	29-Su7/4:44507 to 48816	
<i>LVCVA executive summary [electronic resource]</i>	Las Vegas Convention/Visitors Authority.	uuuu-	Ci29-L33-C76/19:2007-2	<a href="http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats">http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats</a>
<i>May I help you? Legal advice v. legal information.</i>	Nevada. Supreme Court.	2007	29-Su7/9:M39	
<i>Nevada economy in brief.</i>	Nevada. Dept. of Employment, Training, and Rehabilitation	19uu-	29-Em8ER/6a:2007-2 and 2007-3	<a href="http://www.nevadaworkforce.com/cgi/databrowsing/?PAGEID=4&amp;SUBID=163">http://www.nevadaworkforce.com/cgi/databrowsing/?PAGEID=4&amp;SUBID=163</a>
<i>Nevada Historical Society quarterly.</i>	Nevada Historical Society.	1957-	29-H62/4:49-4	
<i>Nevada magazine (Carson City, Nev.)</i>	Nevada. Commission on Tourism.	1936-	29-T64N/6:67-3	<a href="http://www.nevadamagazine.com">http://www.nevadamagazine.com</a>
<i>Nevada oil patch.</i>	Nevada. Division of Minerals.	19uu-	29-M663/7:2007-1/2	<a href="http://minerals.state.nv.us/forms/forms_ogg.htm">http://minerals.state.nv.us/forms/forms_ogg.htm</a>
<i>Nevada State Board of Pharmacy [news]</i>	Nevada. State Board of Pharmacy.	1990-	29-P49/6:18-2	<a href="http://bop.nv.gov/Newsletters.htm">http://bop.nv.gov/Newsletters.htm</a>

<b>Title</b>	<b>Author/Publisher</b>	<b>Date</b>	<b>Call Number</b>	<b>Available online at:</b>
<i>NHD reporter.</i>	Nevada. Housing Division.	199u-	29-B96H/10:2007-1st qtr.	<a href="http://www.nvhousing.state.nv.us/pr/newsletters.htm">http://www.nvhousing.state.nv.us/pr/newsletters.htm</a>
<i>Police blotter.</i>	Boulder City (Nev.)	uuuu-	Ci29-B66/11:2007-2-22 to 2007-3-29	
<i>Programs and performances</i>	Nevada. Housing Division.	199u-	29-B96H/2:2006	<a href="http://www.nvhousing.state.nv.us/pr/fy2006%20report.pdf">http://www.nvhousing.state.nv.us/pr/fy2006%20report.pdf</a>
<i>Register of administrative regulations : containing proposed and adopted administrative regulations through ...</i>	Nevada. Legislature. Legislative Counsel Bureau.	1997-	29-L52L/6:2007-3-Vol. 115-Pts. 1 to 5	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
<i>Report and ... recommendations.</i>	Nevada. Governor's Maternal & Child Health Advisory Board.	1990-	29-H34H/30:2007	
<i>Report on sepsis in Nevada, 2001-2005</i>	Griffith, Mary.	2007-	29-H34HP/9:S46	
<i>Silver &amp; blue : the magazine of the University of Nevada, Reno.</i>	University of Nevada, Reno.	1990-	29-Un3A18/7:23-3	<a href="http://www.unr.edu/nevadasilverandblue/">http://www.unr.edu/nevadasilverandblue/</a>
<i>Tentative budget ... fiscal year</i>	Clark County (Nev.).	2uuu-	Co29-C54-Ad6/3:2008	