

**Monthly Depository Shipping List  
State Publications Distribution Center  
Nevada State Library and Archives  
Carson City, Nevada 89701**

<p>The following are listed items received for distribution from state agencies. Since you are designated as an official state publication depository (by mutual agreement), your library will receive all or part of the items on the list. Until full compliance with NRS 378.150-.210 is achieved, your library may not receive every item on the list. <b>Link to electronic versions of publications through the CLAN catalog,</b>  <a href="http://www.clan.lib.nv.us/Polaris/Default.aspx?ctx=53.1033.0.0.1">http://www.clan.lib.nv.us/Polaris/Default.aspx?ctx=53.1033.0.0.1</a>, or at the shipping list website:  <a href="http://dmla.clan.lib.nv.us/docs/nsla/stpubs/New.htm">http://dmla.clan.lib.nv.us/docs/nsla/stpubs/New.htm</a></p>			
Title	Agency or Author	Swank No.	Available online at:
Activity and achievements report, Jan & Feb. 2008.	Nevada. Division of Minerals.	29-M663/11:	
Administrative manual transmittal letter 2/08.		29-H34W/9:Ad6	
Annual report.	Boulder City (Nev.)	Ci29-B66/1:2006-2007	
Berrinches.	Byington, Teresa.	29-Un3AC/53:2007-37	<a href="http://www.unce.unr.edu/publications/files/cy/2007/fs0737.pdf#search=%22berrinches%22">http://www.unce.unr.edu/publications/files/cy/2007/fs0737.pdf#search=%22berrinches%22</a>
Better health with less salt and sodium.	Woodson, Joyce M.	29-Un3AC/53:1996-42	<a href="http://www.unce.unr.edu/publications/files/hn/other/fs9642.pdf">http://www.unce.unr.edu/publications/files/hn/other/fs9642.pdf</a>
Breastfeeding, mastering the first week.	Sigman-Grant, Madeleine.	29-Un3AC/53:2007-50	
Bridging the miles, keeping families connected through deployment : ideas for helping young children.	Byington, Teresa.	29-Un3AC/50:2007-10	<a href="http://www.unce.unr.edu/publications/files/cy/2007/sp0710.pdf">http://www.unce.unr.edu/publications/files/cy/2007/sp0710.pdf</a>
Bulletin no. 08-003, 004, 005.		29-B96/10:	<a href="http://www.doi.state.nv.us/Laws-BulletinsIndex.htm">http://www.doi.state.nv.us/Laws-BulletinsIndex.htm</a>

**Monthly Depository Shipping List  
State Publications Distribution Center  
Nevada State Library and Archives  
Carson City, Nevada 89701**

Title	Agency or Author	Swank No.	Available online at:	
Carson River master plan.	Carson River Advisory Committee.	Ci29-C23-C37/9:M37		
Centerline, March 2008.		29-H53/44:		
Citizen Advisory Board officer's meeting "tickler".	Rebori, Marlene K.	29-Un3AC/50:2007-19	<a href="http://www.unce.unr.edu/publications/files/cd/2007/sp0719.pdf">http://www.unce.unr.edu/publications/files/cd/2007/sp0719.pdf</a>	
Class schedule.	Truckee Meadows Community College.	29-Un36/4:2008-Spring	<a href="http://www.tmcc.edu/admissions/schedule/">http://www.tmcc.edu/admissions/schedule/</a>	
Class schedule.	University of Nevada, Reno.	29-Un3Ad/5:2008-Summer		
Combined sales & use statistical report: 01/31/2008 closed on 03/25/2008 Final.		29-T19/4:2008-1	<a href="http://tax.state.nv.us/pubs.htm#sales">http://tax.state.nv.us/pubs.htm#sales</a>	
Computer usage policy manual. Policy DMV 2.19.4.	Nevada. Dept. of Motor Vehicles.	29-M85/9:C732-2008		
Defining multicultural education (Multicultural education series ; no. 1).	Meier, Amy L.	29-Un3AC/53:2007-53	<a href="http://www.unce.unr.edu/publications/files/cy/2007/fs0753.pdf">http://www.unce.unr.edu/publications/files/cy/2007/fs0753.pdf</a>	
Distance education class schedule.	Truckee Meadows Community College.	29-Un36/22:2008-Spring	<a href="http://www.tmcc.edu/webcollege/schedule/">http://www.tmcc.edu/webcollege/schedule/</a>	

**Monthly Depository Shipping List  
State Publications Distribution Center  
Nevada State Library and Archives  
Carson City, Nevada 89701**

Title	Agency or Author	Swank No.	Available online at:
El morder.	Byington, Teresa.	29-Un3AC/53:2007-36	<a href="http://www.unce.unr.edu/publications/files/cy/2007/fs0736.pdf">http://www.unce.unr.edu/publications/files/cy/2007/fs0736.pdf</a>
Eligibility & payments manual, transmittal letter 08/02.		29-H34W/9:EI4-1997	<a href="http://welfare.state.nv.us/elig_pay/epm.htm">http://welfare.state.nv.us/elig_pay/epm.htm</a>
Factors affecting agritourism potential in rural Nevada.	Fadali, Elizabeth.	29-Un3AC/53:2007-30	<a href="http://www.unce.unr.edu/publications/files/ag/2007/fs0730.pdf">http://www.unce.unr.edu/publications/files/ag/2007/fs0730.pdf</a>
Facts about shaken baby syndrome (SBS).	Kock, Jo Anne.	29-Un3AC/53:2007-48	<a href="http://www.unce.unr.edu/publications/files/cy/2007/fs0748.pdf">http://www.unce.unr.edu/publications/files/cy/2007/fs0748.pdf</a>
Fee manual. Rev. March 2008.	Nevada. Division of State Parks.	29-C76P/9:F33	
Financial statements, June 30, 2006.	Nevada State Board of Accountancy.	29-P96/1:2006	
Financial statements, June 30, 2007.	Nevada State Board of Accountancy.	29-P96/1:2007	
Financial statements with accompanying information pertaining to federal financial assistance, year ended June 30, 2007.	Clark County (Nev.)	Co29-C54-A4/12:2007	<a href="http://www.co.clark.nv.us/auditor/financial/archivereports.html">http://www.co.clark.nv.us/auditor/financial/archivereports.html</a>

**Monthly Depository Shipping List  
State Publications Distribution Center  
Nevada State Library and Archives  
Carson City, Nevada 89701**

Title	Agency or Author	Swank No.	Available online at:	
Financial statements with accompanying information pertaining to federal financial assistance, year ended June 30, ... and report of certified public accountants.	Clark County (Nev.)	Co29-C54-A4/12:	<a href="http://www.co.clark.nv.us/auditor/financial/finreports.html">http://www.co.clark.nv.us/auditor/financial/finreports.html</a>	
Fiscal year 2008-2009 local government revenue projections, final March 15, 2008.		29-T19A/11:2008-2009	<a href="http://tax.state.nv.us/DOAS_Archive_page.htm">http://tax.state.nv.us/DOAS_Archive_page.htm</a>	
Freeze damage to plants in lower elevations of southern Nevada.	Morris, Robert.	29-Un3AC/50:2007-18	<a href="http://www.unce.unr.edu/publications/files/ho/2007/sp0718.pdf">http://www.unce.unr.edu/publications/files/ho/2007/sp0718.pdf</a>	
Healthy steps to freedom, "dying to be thin, how far will you go?" : body image and cultural standards of beauty.	Lindsay, Anne R.	29-Un3AC/53:2007-47	<a href="http://www.unce.unr.edu/publications/files/hn/2007/fs0747.pdf">http://www.unce.unr.edu/publications/files/hn/2007/fs0747.pdf</a>	
Healthy steps to freedom, "have it your weigh!" : portion sizes and dining out.	Lindsay, Anne R.	29-Un3AC/53:2007-46	<a href="http://www.unce.unr.edu/publications/files/hn/2007/fs0746.pdf">http://www.unce.unr.edu/publications/files/hn/2007/fs0746.pdf</a>	
Healthy steps to freedom, "what a girl wants! What a girl needs!" : living health without meth.	Lindsay, Anne R.	29-Un3AC/53:2007-45	<a href="http://www.unce.unr.edu/publications/files/hn/2007/fs0745.pdf">http://www.unce.unr.edu/publications/files/hn/2007/fs0745.pdf</a>	
Highest and lowest paying occupations in Nevada, 2006.	Price, Shannon.	29-Un3AC/53:2007-51	<a href="http://www.unce.unr.edu/publications/files/cd/2007/fs0751.pdf">http://www.unce.unr.edu/publications/files/cd/2007/fs0751.pdf</a>	
In the Supreme Court of the State of Nevada.	Nevada. Supreme Court.	29-Su7/4:	<a href="http://www.leg.state.nv.us/scd/OpinionListPage.cfm">http://www.leg.state.nv.us/scd/OpinionListPage.cfm</a>	
In touch, no. 12, no. 1.		29-Un34Fo/6:	<a href="http://www.wnc.edu/news/newsletters/">http://www.wnc.edu/news/newsletters/</a>	

**Monthly Depository Shipping List  
State Publications Distribution Center  
Nevada State Library and Archives  
Carson City, Nevada 89701**

Title	Agency or Author	Swank No.	Available online at:	
Lantana, an attractive shrub for desert landscapes.	O'Callaghan, Angela.	29-Un3AC/53:2007-40		
LVCVA executive summary.	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19:2008-1	<a href="http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats">http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats</a>	
Medical assistance for the aged, blind and disabled (MAABD) program manual, transmittal letter 1/08.		29-H34W/9:M49	<a href="http://welfare.state.nv.us/elig_pay/maabd.htm">http://welfare.state.nv.us/elig_pay/maabd.htm</a>	
Muse news, Jan-Mar. 2008.		Co29-C47-M97/5:		
Natural resource issues in the Lake Tahoe Basin : an Extension needs assessment.	Kocher, Susie.	29-Un3AC/50:2007-20	<a href="http://www.unce.unr.edu/publications/files/nr/2007/sp0720.pdf">http://www.unce.unr.edu/publications/files/nr/2007/sp0720.pdf</a>	
Nevada connections, vol. 12, no. 8 (March/April 2008).		29-Un35/10:2008 - 3/4	<a href="http://www.literacynet.org/nvadulted/newsletters.html">http://www.literacynet.org/nvadulted/newsletters.html</a>	
Nevada economy in brief, Jan. 2008.		29-Em8ER/6a:	<a href="http://www.nevadaworkforce.com/cgi/databrowsing/?PAGEID=4&amp;SUBID=163">http://www.nevadaworkforce.com/cgi/databrowsing/?PAGEID=4&amp;SUBID=163</a>	
Nevada education data book.		29-L52R/23:2007	<a href="http://www.leg.state.nv.us/lcb/research/EducationDataBook/2007EducationDataBook.pdf">http://www.leg.state.nv.us/lcb/research/EducationDataBook/2007EducationDataBook.pdf</a>	
New faces, new places a leader trainer's guide for new 4-H leaders.	Barker, Walter.	29-Un3AC/7A:2007-03		
New titles.	Nevada. Supreme Court. Library.	29-Su7L/4:	<a href="http://lawlibrary.nvsupremecourt.us/services/newTitles.php">http://lawlibrary.nvsupremecourt.us/services/newTitles.php</a>	

**Monthly Depository Shipping List  
State Publications Distribution Center  
Nevada State Library and Archives  
Carson City, Nevada 89701**

Title	Agency or Author	Swank No.	Available online at:	
Official statement, State of Nevada general obligation (limited tax) bonds : \$22,545,000 State of Nevada general obligation (limited tax) natural resources bonds series 2008A.		29-T71/6:2008-3		
Official statement, State of Nevada general obligation (limited tax) bonds [preliminary] : \$22,545,000 State of Nevada general obligation (limited tax) natural resources bonds series 2008A.		29-T71/6:2008-3-Prelim.		
Parenting & literacy for success (P.L.S.) : a family literacy program curriculum guide.	Bixler, Michaelyn.	29-Un3AC/7A:2007-02		
Potential for agritourism in Nevada.	Fadali, Elizabeth.	29-Un3AC/53:2007-31	<a href="http://www.unce.unr.edu/publications/files/ag/2007/fs0731.pdf">http://www.unce.unr.edu/publications/files/ag/2007/fs0731.pdf</a>	
Programs and performances, fiscal year 2007.	Nevada. Housing Division.	29-B96H/2:2007	<a href="http://www.nvhousing.state.nv.us/pr/fiscal%20year%20reports.htm">http://www.nvhousing.state.nv.us/pr/fiscal%20year%20reports.htm</a>	
Reducing the risk of SIDS (sudden infant death syndrome).	Byington, Teresa.	29-Un3AC/7A:2007-01		
Register of administrative regulations : containing proposed and adopted administrative regulations through February 29, 2008. pts. 1 - 6.		29-L52L/6:2008-2-126	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>	

**Monthly Depository Shipping List  
State Publications Distribution Center  
Nevada State Library and Archives  
Carson City, Nevada 89701**

Title	Agency or Author	Swank No.	Available online at:	
Risk-y business, vol. 2008-1 (Jan.-Mar. 2008).		29-Ad6Ri/6:	<a href="http://www.risk.state.nv.us/past%20issues.htm">http://www.risk.state.nv.us/past%20issues.htm</a>	
Shaken baby syndrome (SBS).	Kock, Jo Anne.	29-Un3AC/53:2007-49	<a href="http://www.unce.unr.edu/publications/files/cy/2007/fs0749.pdf/">http://www.unce.unr.edu/publications/files/cy/2007/fs0749.pdf/</a>	
Strategies for inclusive educational programs (Multicultural education series ; no. 2)	Meier, Amy L.	29-Un3AC/53:2007-54	<a href="http://www.unce.unr.edu/publications/files/cy/2007/fs0754.pdf">http://www.unce.unr.edu/publications/files/cy/2007/fs0754.pdf</a>	
Support enforcement manual, transmittal letter 2/08.		29-H34W/9:Su72-1982	<a href="http://dwss.nv.gov/index.php?option=com_docman&amp;task=cat_view&amp;gid=52&amp;Itemid=287">http://dwss.nv.gov/index.php?option=com_docman&amp;task=cat_view&amp;gid=52&amp;Itemid=287</a>	
The Boulder City Parks & Recreation Department brochure.		Ci29-B66-R24/4:2008-3/8		
The echo, vol. 32, nos. 8 & 9.	Truckee Meadows Community College.	29-Un36/5:		