

**Monthly Depository Shipping List
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Carson City, Nevada 89701**

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Title	Agency or Author	Swank No.	URL
2005 trends in nonemployer statistics in Nevada.	Price, Shannon.	29-Un3AC/53:2008-13	http://www.unce.unr.edu/publications/files/cd/2008/fs0813.pdf
2006 behavioral risk factor surveillance survey results : oral health module.	Nevada. Bureau of Family Health Services.	29-H34HF/9:B39-2008	
2008 program highlights.	Nevada Cooperative Extension.	29-Un3AC/50:2008-05	
A comparison of findings from community health surveys: 2001 and 2006.		29-Un3AC/50:2008-03	http://www.unce.unr.edu/publications/files/hn/2008/sp0803.pdf
A rose blooms in the desert : celebrating the desert rose garden.	Kock, Jo Anne.	29-Un3AC/50:2008-04	
A rose blooms in the desert activity book : celebrating the desert rose garden [Activity book].	Kock, Jo Anne.	29-Un3AC/7A:2008-04	
Accountability report : reconciliation of the legislative approved budget to the regent approved operating budget.	Nevada System of Higher Education.	29-Un1Ch/17:2008-2009	http://system.nevada.edu/Chancellor/Department/Academic-A1/Reports/

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Activity and achievements report, July 2008.	Nevada. Division of Minerals.	29-M663/11:2008-7	
Bulletin, no. 08-010.	Nevada. Division of Insurance.	29-B961/10:2008-010	http://www.doi.state.nv.us/Laws-BulletinsIndex.htm
Carson City, Nevada's historic capital visitor guide.		Ci29-C23-C76/8:2008-2009	http://visitcarsoncity.com/
Centerline, Jan. 2008.	Nevada. Dept. of Transportation.	29-H53/44:2008-1	http://www.nevadadot.com/news/Newsletters/
Centerline, Aug. 2008.	Nevada. Dept. of Transportation.	29-H53/44:2008-8	http://www.nevadadot.com/news/Newsletters/
Clark County capital improvement program, fiscal years 2009-2013.	Clark County (Nev.)	Co29-C54-Ad6/6:2009-2013	
Combined sales & use statistical report [06/30/2008 closed on 08/25/2008 FINAL].	Nevada. Dept of Taxation.	29-T19/4:2008-6	http://tax.state.nv.us/pubs.htm#sales
HEAL : health education for assisted living.	Collins, Claudia C.	29-Un3AC/7A:2008-01	
Healthy low-cost eating & shopping.	Collins, Claudia C.	29-Un3AC/53:2008-12	

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In focus : annual journal of the Churchill County Museum Association, vol. 21 (2007-2008).	Churchill County Museum Association (Nev.)	Co29-C47-M97/4:2007-2008	
In the Supreme Court of the State of Nevada.	Nevada. Supreme Court.	29-Su7/4:	http://www.leg.state.nv.us/scd/OpinionListPage.cfm
Interim financial statements for the quarter ended June 30, 2008.	Nevada. Permanent School Fund.	29-C762/8:FY2008-4th qtr.	http://controller.nv.gov/IFS_Files/PermSchoolReport.pdf
Living with fire : a guide for the homeowner-Lake Tahoe Basin	Smith, Ed.	29-Un3AC/50:2006-11-Rev.	http://www.unce.unr.edu/publications/files/nr/2006/SP0611.pdf
LVCVA executive summary.	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19:2008-6	http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats
Nevada connections, vol 13 no. 2 (Aug. 2008).		29-Un35/10:2008-8	http://www.literacynet.org/nvadulted/newsletters.html
Nevada magazine [Carson City, Nev.], vol. 68 no. 5 (Sept.-Oct. 2008).		29-T64N/6:68-5	http://www.nevadamagazine.com
Newsletter no. 76 (Spring 2008).	University of Nevada, Reno. Center for Basque Studies.	29-Un1DW/4:76	http://basque.unr.edu/09/9.3/9.3.00t/9.3.1.newsletters.htm
Property tax rates for Nevada local governments, FY 2008-2009.	Nevada. Division of Assessment Standards. Local Government Finance Section.	29-T19A/14:2008-2009	

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Register of administrative regulations : containing proposed and adopted administrative regulations through July 31, 2008.	Nevada. Legislative Counsel Bureau.	29-L52L/6::2008-7-131	http://www.leg.state.nv.us/Register/
Risk-y business, vol. 2008-2 (April-June 2008).	Nevada. Risk Management Division.	29-Ad6Ri/6:2008-2	http://www.risk.state.nv.us/past%20issues.htm
Self-supporting budget.	Nevada System of Higher Education.	29-Un1Ch/11:2008-2009	
State-supported operating budget fiscal year 2008-2009.	Nevada System of Higher Education.	29-Un1/14:2008-2009	
Tools of the trade, giving kids a lifetime guarantee : 4-H afterschool training guide.		29-Un3AC/7A:2008-02	
Walker Lake : a snapshot of water flow and water quality.	Emm, Staci.	29-Un3AC/53:2008-08	http://www.unce.unr.edu/publications/files/nr/2008/fs0808.pdf
Year-to-date summary for 2008.	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/20:2008-6	http://www.lvcva.com/press/statistics-facts/index.jsp

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Shipping list no. 484

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August 31, 2008

