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Title	Agency or Author	Swank No.	URL
Accountability report : comparison of the Board of Regents approved budget to actual expenditures, 2007-08.	Nevada System of Higher Education.	29-Un1Ch/16:2007-2008	<a href="http://system.nevada.edu/News/Publication/index.htm">http://system.nevada.edu/News/Publication/index.htm</a>
Activity and achievements report, Sept. 2008.	Nevada. Division of Minerals.	29-M663/11:2008-9	
Biennial report to the Governor, fiscal years 2007-2008.	Nevada. Secretary of State.	29-Se2/11:2007-2008	
Blue Diamond area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:B58b-2008	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/bluediamond.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/bluediamond.pdf</a>
Breastfeeding : healthy eating for nursing moms.	Sigman-Grant, Madeleine.	29-Un3AC/53:2008-23	
Bulletin 08-013.		29-B96I/10:2008-13	<a href="http://www.doi.state.nv.us/Laws-BulletinsIndex.htm">http://www.doi.state.nv.us/Laws-BulletinsIndex.htm</a>

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Caliente area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:C35b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/caliente.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/caliente.pdf</a>
Centerline (Oct. 2008).		29-H53/44:2008-10	<a href="http://www.nevadadot.com/news/Newsletters/">http://www.nevadadot.com/news/Newsletters/</a>
Child care policy manual transmittal letter 2/08.		29-H34W/9:C435-2/08	<a href="http://www.welfare.state.nv.us/child_care/child-care-manual.pdf">http://www.welfare.state.nv.us/child_care/child-care-manual.pdf</a>
Dog wastes and water quality : evaluating the connection at Lake Tahoe.	Walker, Mark.	29-Un3AC/53:2008-18	<a href="http://www.unce.unr.edu/publications/files/nr/2008/fs0818.pdf">http://www.unce.unr.edu/publications/files/nr/2008/fs0818.pdf</a>
Elko area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:E45b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/elko.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/elko.pdf</a>
Empire area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:E57b-2008	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/empire.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/empire.pdf</a>
Financial statements and supplementary information, June 30, 2008.	Carson-Truckee Water Conservancy District.	29-C23/2:2007-2008	
General highway map, Eureka and White Pine Counties. Quadrangle 5-4.	Nevada. Dept. of Transportation. Cartography Section.	29-H53/21:5-4	<a href="http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad0504.pdf">http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad0504.pdf</a>
General highway map, Nye County. Quadrangle 8-6.	Nevada. Dept. of Transportation. Cartography Section.	29-H53/21:8-6	<a href="http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad0806.pdf">http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad0806.pdf</a>

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General highway map, Nye County. Quadrangle 9-6.	Nevada. Dept. of Transportation. Cartography Section.	29-H53/21:9-6	<a href="http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad0906.pdf">http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad0906.pdf</a>
Genoa area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:G46b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/Genoa.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/Genoa.pdf</a>
Gerlach area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:G47b-2008	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/gerlach.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/gerlach.pdf</a>
Goldfield area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:G65b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/goldfield.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/goldfield.pdf</a>
Hemochromatosis (iron overload) : recommended guidelines.	Seymour, Kerry.	29-Un3AC/53:2008-30	
HOV/managed lanes and ramp metering policy manual.		29-H53/9:H56-2006	<a href="http://www.nevadadot.com/reports_pubs/HOV/">http://www.nevadadot.com/reports_pubs/HOV/</a>
In the Supreme Court of the State of Nevada.	Nevada. Supreme Court.	29-Su7/4:	<a href="http://www.leg.state.nv.us/scd/OpinionListPage.cfm">http://www.leg.state.nv.us/scd/OpinionListPage.cfm</a>
In touch, vol. 12 no. 2 (Fall 2008).		29-Un34Fo/6:	<a href="http://www.wnc.edu/news/newsletters/">http://www.wnc.edu/news/newsletters/</a>
Indian Hills & Jacks Valley area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:154b-2006	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/IndianHills.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/IndianHills.pdf</a>

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Inter-county commuting patterns in Lincoln County : implications for Lincoln County's economy.	Sendall, Brandon.	29-Un3AC/53:2008-25	<a href="http://www.unce.unr.edu/publications/files/cd/2008/fs0825.pdf">http://www.unce.unr.edu/publications/files/cd/2008/fs0825.pdf</a>
Jean area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:J43b-2008	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/jean.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/jean.pdf</a>
Johnson Lane area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:J67b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/JohnsonLane.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/JohnsonLane.pdf</a>
Kingsbury and Zephyr Cove area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:K55b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/kingsbury.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/kingsbury.pdf</a>
Living on the land : stewardship for small acreages.	Donaldson, Susan.	29-Un3AC/7A:2008-07	
Logandale area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:L64b-2008	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/logandale.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/logandale.pdf</a>
LVCVA executive summary.	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19:2008-8	<a href="http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats">http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats</a>
Major mines of Nevada 2007.		29-Un3M/23:2007	<a href="http://www.nbmj.unr.edu/dox/dox.htm">http://www.nbmj.unr.edu/dox/dox.htm</a>

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Manhattan area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:M34b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/Manhattan.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/Manhattan.pdf</a>
Minden, Gardnerville, Centerville & Dresslerville [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:M56b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/minden.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/minden.pdf</a>
Nelson area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:N45b-2008	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/nelson.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/nelson.pdf</a>
Nevada abandoned mine lands report 2007.		29-M663/14:2007	<a href="http://minerals.state.nv.us/formspubs_aml.htm">http://minerals.state.nv.us/formspubs_aml.htm</a>
Nevada connections, vol. 13 no. 4 (Oct. 2008).		29-Un35/10:	<a href="http://www.literacynet.org/nvadulted/newsletters.html">http://www.literacynet.org/nvadulted/newsletters.html</a>
Nevada Historical Society quarterly, vol. 51, no. 2 (Summer 2008).		29-H62/4:51-2	
Nevada magazine [Carson City, Nev.], vol. 68, no. 6 (Nov./Dec. 2008).		29-T64N/6:	<a href="http://www.nevadamagazine.com">http://www.nevadamagazine.com</a>
Nevada strategic highway safety plan.		29-H53/9:St7-2006	<a href="http://www.nevadadot.com/reports_pubs/Safety_Plan/">http://www.nevadadot.com/reports_pubs/Safety_Plan/</a>
Our times : Nevada State Board of Occupational Therapy newsletter.		29-Oc3/6:	

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Overton area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:O84b-2008	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/overton.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/overton.pdf</a>
Panaca area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:P38b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/panaca.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/panaca.pdf</a>
Pioche area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:P56b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/pioche.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/pioche.pdf</a>
Procedures for the Nevada Proficiency Examination Program 2008-2009.		29-Ed81C/6:2008-2009	
Recognizing child abuse and neglect.		29-Un3AC/53:2006-25 Rev.	<a href="http://www.unce.unr.edu/publications/files/cy/2006/fs0625.pdf">http://www.unce.unr.edu/publications/files/cy/2006/fs0625.pdf</a>
Register of administrative regulations : containing proposed and adopted administrative regulations through September 30, 2008 (7 v.).		29-L52L/6:2008-9-133	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
Reporting child abuse and neglect.		29-Un3AC/53:2006-26 Rev.	<a href="http://www.unce.unr.edu/publications/files/cy/2006/fs0626.pdf">http://www.unce.unr.edu/publications/files/cy/2006/fs0626.pdf</a>
Risk-y business, vol. 2008-3 (July/Aug./Sept. 2008).		29-Ad6Ri/6:	<a href="http://www.risk.state.nv.us/past%20issues.htm">http://www.risk.state.nv.us/past%20issues.htm</a>
Rules for state personnel administration.	Nevada. Dept. of Personnel.	29-P43/10:	

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Safety within the schools and colleges.		29-L52/2A:2009-09	
Sign supplement 2006.		29-H53/9:St12-2006	<a href="http://www.nevadadot.com/reports_pubs/Nevada_Sign_Supplement/">http://www.nevadadot.com/reports_pubs/Nevada_Sign_Supplement/</a>
Squash bug control in home gardens.	Skelly, JoAnne.	29-Un3AC/53:2008-22	<a href="http://www.unce.unr.edu/publications/">http://www.unce.unr.edu/publications/</a>
State of Nevada Board of Occupational Therapy [newsletter] (Fall/Winter 2008).		29-Oc3/6:2008-Fall/Winter	
State operating budget, budget to actual comparison, 2007-2008.	Nevada System of Higher Education.	29-Un1/15:2007-2008	
Summit impact report : an evaluation of the 2007 Nevada Wildland-Urban Interface Fire Summit.	Smith, Ed.	29-Un3AC/50:2008-16	<a href="http://www.unce.unr.edu/publications/files/nr/2008/sp0816.pdf">http://www.unce.unr.edu/publications/files/nr/2008/sp0816.pdf</a>
The 4-H advantage : how Nevada 4-H youth differ from those with no 4-H experience.	Lewis, Steven R.	29-Un3AC/53:2008-24	<a href="http://www.unce.unr.edu/publications/files/cy/2008/fs0824.pdf">http://www.unce.unr.edu/publications/files/cy/2008/fs0824.pdf</a>
Virginia Highlands area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:V58b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/VirginiaHighlands.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/VirginiaHighlands.pdf</a>
Year-to-date summary for 2008.	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/20:2008-8	<a href="http://www.lvcva.com/press/statistics-facts/index.jsp">http://www.lvcva.com/press/statistics-facts/index.jsp</a>
Yerington, Mason and Weed Heights area [orthophotomap]	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:Y47b-2007	<a href="http://www.nevadadot.com/traveler/maps/areamaps/pdfs/yerington.pdf">http://www.nevadadot.com/traveler/maps/areamaps/pdfs/yerington.pdf</a>

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Your foodlink-build strong bones.	Wilson, Mary P.	29-Un3AC/53:2008-27	<a href="http://www.unce.unr.edu/publications/files/hn/2008/fs0827.pdf">http://www.unce.unr.edu/publications/files/hn/2008/fs0827.pdf</a>
Your foodlink-get moving!	Wilson, Mary P.	29-Un3AC/53:2007-41	<a href="http://www.unce.unr.edu/publications/files/hn/2007/fs0741.pdf">http://www.unce.unr.edu/publications/files/hn/2007/fs0741.pdf</a>
Your foodlink-go lean with protein and keep food safe.	Wilson, Mary P.	29-Un3AC/53:2008-28	<a href="http://www.unce.unr.edu/publications/files/hn/2008/fs0828.pdf">http://www.unce.unr.edu/publications/files/hn/2008/fs0828.pdf</a>
Your foodlink-make half your grains whole.	Wilson, Mary P.	29-Un3AC/53:2007-42	<a href="http://www.unce.unr.edu/publications/files/hn/2007/fs0742.pdf">http://www.unce.unr.edu/publications/files/hn/2007/fs0742.pdf</a>
Your foodlink-plan, shop, save!	Wilson, Mary P.	29-Un3AC/53:2007-43	<a href="http://www.unce.unr.edu/publications/files/hn/2007/fs0743.pdf">http://www.unce.unr.edu/publications/files/hn/2007/fs0743.pdf</a>
Your foodlink-vary your veggies and focus on fruits.	Wilson, Mary P.	29-Un3AC/53:2007-44	<a href="http://www.unce.unr.edu/publications/files/hn/2007/fs0744.pdf">http://www.unce.unr.edu/publications/files/hn/2007/fs0744.pdf</a>



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