

**Monthly Depository Shipping List
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Title	Agency or Author	Swank No.	URL
Administrative manual, transmittal letter 7/08.	Nevada. Division of Welfare and Supportive Services.	29-H34W/9:Ad6-7/08	
Annual board update.	Nevada. Board of Veterinary Medical Examiners.	29-V644/1:2008	https://vetboard.glsuite.us/Renewal/glsweb/homiframe.aspx
Annual report.	Boulder City (Nev.). Clerk's Office.	Ci29-B66-C59/1:2007-2008	
Annual report for fiscal year ended June 30, 2008.	Nevada. Office of the State Treasurer.	29-T71/1:2007-2008	http://nevadatreasurer.gov/
Annual vehicle miles of travel, 2007 data.	Nevada. Dept. of Transportation.	29-H53P/36:2007	
Bulletin 08-014 (replaces 08-013).	Nevada. Division of Insurance.	29-B96I/10:2008-14	http://www.doi.state.nv.us/Laws-BulletinsIndex.htm
Centerline (Nov. 2008).	Nevada. Dept. of Transportation.	29-H53/44:2008-11	http://www.nevadadot.com/news/Newsletters/
City news from the city manager (July - Oct. 2008).	Boulder City (Nev.). City Manager.	Ci29-B66/12:2008	

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Combined sales & use statistical report (closed on 10/24/2008 final).	Nevada. Dept. of Taxation.	29-T19/4:2008-8	http://tax.state.nv.us/pubs.htm#sales
Combined sales & use statistical report (closed on 11/20/2008 final).	Nevada. Dept. of Taxation.	29-T19/4:2008-9	http://tax.state.nv.us/pubs.htm#sales
Financial statements, June 30, 2008.	Nevada. Board of Examiners for Long Term Care Administrators.	29-H34L/2:2007-2008	
Focus, vol. 17 no. 4(Aug.-Oct. 2008).	Nevada. State Board of Architecture.	29-Ar2/7:17-4	
For your information.	Boulder City (Nev.)	Ci29-B66/8:2008	http://www.ci.boulder-city.nv.us/PublicInformation/FYIColumns.asp
General highway map, White Pine County. Quadrangle 5-1.	Nevada. Dept. of Transportation. Cartography Section.	29-H53/21:5-1	http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad0501.pdf
General highway map, White Pine County. Quadrangle 6-1.	Nevada. Dept. of Transportation. Cartography Section.	29-H53/21:6-1	http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad0601.pdf
Geochemical and isotopic evaluation of groundwater movement in corrective action unit 99 : Rainier Mesa and Shoshone Mountain, Nevada Test Site.	Nevada System of Higher Education. Desert Research Institute. Division of Hydrologic Sciences.	29-Un1DC/7:45229	
Horticulture connection, vol. 9, no. 2 (Fall 2008).	Nevada Cooperative Extension.	29-Un3AC/11:	http://www.unce.unr.edu/areas/western/newsletters

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Interim financial statements for the 1st quarter ended Sept. 30, 2008.	Nevada. Permanent School Fund.	29-C762/8:2008-1st	http://controller.nv.gov/IFS_Files/PermSchoolReport.pdf
LVCVA executive summary.	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19:2008-9	http://www.lvcva.com/press/statistics-facts/index.jsp?whichDept=stats
Marketing bulletin, 1st qtr summary, vol. 35, no. 145.	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/7:35-145	http://www.lvcva.com/press/statistics-facts/visitor-stats.jsp
Marketing bulletin, 1st qtr summary, vol. 35, no. 146.	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/7:35-146	http://www.lvcva.com/press/statistics-facts/visitor-stats.jsp
Moapa area [orthophotomap].	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:M63b-2008	http://www.nevadadot.com/traveler/maps/areamaps/pdfs/moapa.pdf
Mountain Springs area [orthophotomap].	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:M69b-2008	http://www.nevadadot.com/traveler/maps/areamaps/pdfs/mountainsprings.pdf
Nevada connections, vol. 13, no. 5 (Nov. 2008).	Community College of Southern Nevada.	29-Un35/10:2008-11	http://www.literacynet.org/nvadulted/newsletters.html
Newsletter, no. 39 (Fall/Winter 2008).	Chiropractic Physicians' Board of Nevada.	29-C44/6:2008-Fall/Winter	http://chirobd.nv.gov/newsletters.htm
NHD apartment facts : a report of the Nevada Dept. of Business & Industry, Housing Division. 2nd quarter (2008).	Nevada Housing Division.	29-B96H/8:2008	http://www.nvhousing.state.nv.us/

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NHD reporter, 3rd qtr 2008.	Nevada. Housing Division.	29-B96H/10:2008-3rd	http://www.nvhousing.state.nv.us/pr/newsletters.htm
Nixon area [orthophotomap].	Nevada. Dept. of Transportation. Cartography Section.	29-H53/58:N59b-2008	http://www.nevadadot.com/traveler/maps/areamaps/pdfs/nixon.pdf
Periodicals list.	Nevada. Supreme Court. Library.	29-Su7L/6:2008	
Police blotter (6/19/08 - 12/22/08).	Henderson (Nev.)	Ci29-B66/11:	
Register of administrative regulations : containing proposed and adopted administrative regulations through October 31, 2008.	Legislative Counsel Bureau.	29-L52L/6:2008-10-vol. 134	http://www.leg.state.nv.us/Register/
Statewide transportation plan : moving Nevada through 2028.	Nevada. Dept. of Transportation.	29-H53P/9:St27-2008	
Support enforcement manual, transmittal letter 6/08.	Nevada. Division of Welfare and Supportive Services.	29-H34W/9:Su72-1982-7/08	http://dwss.nv.gov/index.php?option=com_docoman&task=cat_view&gid=52&Itemid=287
The community report, vol. 1, no. 2 (Fall 2008).	Boulder City (Nev.). Police Dept.	Ci29-B66P/4:1-2	
The P.E.N.: park employees newsletter (Fall 2008).	Nevada. Division of State Parks.	29-C76P/14:2008-Fall	

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Utility mailer (Aug. - Nov. 2008).	Boulder City (Nev.). Public Information Office.	Ci29-B66/10:	
Water quality consumer confidence report 2008.	Boulder City (Nev.)	Ci29-B66/7:2008	
Year-to-date summary for 2008.	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/20:2008-9	http://www.lvcva.com/press/statistics-facts/index.jsp

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