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- Title: *Accepting the program evaluation challenge : educational content for professional development*
Author: Evans, Bill.
Publisher, Date: Reno, Nev. : Nevada Cooperative Extension, [2008], 2008
Description: 42 p. : 28 cm.
Web Site: <http://www.unce.unr.edu/publications/files/cd/2009/ip0901.pdf>
29-Un3AC/59:2009-01
- Title: *Air quality regulations*
Author: Clark County (Nev.)
Publisher, Date: [Las Vegas, Nev.] : Clark County Dept. of Air Quality and Environmental Management, 2005., 2005
Web Site: http://www.accessclarkcounty.com/depts/daqem/aq/rules/Pages/reg_s.aspx
Co29-C54/9:A57-2005 Update 3/17/09
- Title: *Air quality scoping study for Caliente, Lincoln County, Nevada : submitted to Nevada Site Office, National Nuclear Security Administration ...*
Publisher, Date: [Las Vegas, Nev.] : Desert Research Institute, [2008], 2008
Description: iv, 25 p. : ill. (col.), maps ; 28 cm.
Web Site: http://www.osti.gov/bridge/product.biblio.jsp?query_id=2&page=0&sti_id=951277
29-Un1D/9:A573
- Title: *Air quality scoping study for Crater Flat, Nye County, Nevada : submitted to Nevada Site Office, National Nuclear Security Administration ...*
Publisher, Date: [Las Vegas, Nev.] : Desert Research Institute, [2008], 2008
Description: iv, 22 p. : ill. (col.), maps ; 28 cm.
Web Site: http://www.osti.gov/bridge/product.biblio.jsp?query_id=0&page=0&sti_id=951279
29-Un1D/9:A574
- Title: *Air quality scoping study for Pahrnagat National Wildlife Refuge, Lincoln County, Nevada : submitted to Nevada Site Office, National Nuclear Security Administration ...*
Publisher, Date: [Las Vegas, Nev.] : Desert Research Institute, [2008], 2008
Description: iv, 25 p. : ill. (col.), maps ; 28 cm.

Web Site: http://www.osti.gov/bridge/product.biblio.jsp?query_id=2&page=0&sti_id=951278
29-Un1D/9:A577

Title: *Air quality scoping study for Tonopah Airport, Nye County, Nevada : submitted to Nevada Site Office, National Nuclear Security Administration ...*

Publisher, Date: [Las Vegas, Nev.] : Desert Research Institute, [2008], 2008

Description: iv, 25 p. : ill. (col.), maps ; 28 cm.

Web Site: http://www.osti.gov/bridge/product.biblio.jsp?query_id=0&page=0&sti_id=951280
29-Un1D/9:A578

Title: *Audit report, State of Nevada, Peace Officers' Standards and Training Commission*

Author: Nevada. Legislature. Legislative Auditor.

Publisher, Date: Carson City, Nev. : Legislative Counsel Bureau, [2009], 2009

Description: 19 leaves ; 28 cm.

Web Site: <http://www.leg.state.nv.us/lcb/audit/Full/documents/POSTLA10-01Full.pdf>
29-L52A/10:2010-01

Title: *Audit report summaries*

Publisher, Date: [Carson City, Nev.] : Nev. Legislative Counsel Bureau, 19uu

Description: v. ; 30 cm.

29-L52A/4:2009

Title: *Board of Regents handbook.*

Publisher, Date: Reno, Nev. : The University, [1964?]-, 1964

Description: v. ; 29 cm.

29-Un1R/5:238

Title: *Bulletin.*

Publisher, Date: Carson City, Nev. : Nev. Division of Insurance, 19uu

Description: v. ; 28 cm.

Web Site: <http://www.doi.state.nv.us/Laws-b-09-003.pdf>
29-B96I/10:2009-03

Title: *Caseload packet.*

Publisher, Date: Carson City, Nev. : Welfare Division, [199-]-, 199u

Description: v. ; 28 cm.

Web Site: http://dwss.nv.gov/index.php?option=com_content&task=view&id=27&Itemid=64
29-H34W/28:2009-4

Title: *Centerline*

Publisher, Date: [Carson City, Nev.] : Nev. Dept. of Transportation ,, 19uu
Description: v. : ill. ; 28 cm.
Web Site: http://www.nevadadot.com/news/newsletters/pdfs/centerline/2009_04.pdf
29-H53/44:2009-4

Title: *Class schedule.*
Author: University of Nevada, Reno.
Publisher, Date: Reno, NV : The University, 1939-, 1939
Description: v. ; size varies.
Web Site: <http://www.ss.unr.edu/records/schedule/>
29-Un3Ad/5:2009-Summer

Title: *Discover us*
Publisher, Date: Carson City, Nev. : The Division, [1996]-, 1996
Description: v. : ill. ; 28 cm.
Ci29-C23-P23/7:2008-Fall/Winter, 2009-Spring/Summer

Title: *Douglas County Parks & Recreation Department activity guide.*
Author: Douglas County (Nev.). Parks and Recreation Dept.
Publisher, Date: Minden, Nev. : The Department, 1995-, 1995
Description: v. : ill. ; 27 cm.
Web Site: <http://www.douglascountynv.gov/sites/main/pdf/DCParksRec.pdf>
Co29-D74-R24/4:2009-Summer

Title: *DRI magazine.*
Publisher, Date: [S.I.] : Desert Research Institute, 2009-, 2009
Description: v. : ill. ; 28 cm.
29-Un1D/3:2009-Spring

Title: *The echo*
Publisher, Date: Reno, Nev. : Truckee Meadows Community College, 2003-, 19uu
Description: v. : ill. ; 38 cm.
29-Un36/5:33-11, 33-12, 33-13

Title: *Evaluation of safety and development of guidelines for protected/permitted left-turn signal controls*
Author: Tian, Zongzhong.
Publisher, Date: Carson City, Nev. : Nevada Dept. of Transportation, Research Division, [2009], 2009
Description: viii, 91 p. : col. ill. ; 28 cm.
29-H53Re/6:RDT2009-002

Title: *Financial statements*
Author: Public Employees' Retirement System of Nevada.

Publisher, Date: [Carson City, Nev.] : s.n. , [19--]-, 19uu
Description: v. ; 28 cm.
29-P961/5:2008-11, 2008-12, 2009-1

Title: *Financial statements with accompanying information pertaining to federal financial assistance, year ended June 30, ... and report of certified public*

Author: Clark County (Nev.)
Publisher, Date: [Las Vegas, Nev. : Clark County, 19uu
Description: v. ; 28 cm.
Co29-C54-A4/12:2008

Title: *Fiscal year ... local government revenue projections*
Publisher, Date: [S.I.] : Dept. of Taxation, Division of Assessment Standards, 19uu
Description: v. ; 28 cm.
Web Site: http://tax.state.nv.us/DOAS_Archive_page.htm
29-T19A/11:2009-2010-Prelim., 2009-2010-Final

Title: *Groundwater-surface water interactions along the Truckee and Carson Rivers*
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, c2008., 2008
Description: 5 leaves : ill. ; 28 cm.
Web Site: <http://www.unce.unr.edu/publications/files/nr/2008/sp0823.pdf>
29-Un3AC/50:2008-23

Title: *In the Supreme Court of the State of Nevada ... (ADKT)*
Author: Nevada. Supreme Court.
Publisher, Date: Carson City, Nev. : Supreme Court,, 19uu
Description: v. ; 18 cm.
29-A3/7:381

Title: *In touch.*
Publisher, Date: Carson City, Nev. : Western Nevada Community College Foundation,, 199u
Description: v. : ill. ; 28 cm.
Web Site: http://www.wnc.edu/forms/newsletters/in_touch_2009-03-01.pdf
29-Un34Fo/6:13-1

Title: *Inductees into the Senate Hall of Fame.*
Author: Nevada. Legislature. Senate.
Publisher, Date: Carson City, NV : The Senate,, 1991
Description: v. : ill. ; 23 cm.
29-A5/5:2009

Title: *Level of activity and valuation report*

- Author: Henderson (Nev.).
Publisher, Date: Henderson (Nev.) : City of Henderson, [1953]-
Description: v. ; 28 cm.
Ci29-H38-B86/1:2009-3
- Title: *Mint edition : newsletter of the Nevada State Museum, Carson City.*
Publisher, Date: Carson City [Nev.] : The Museum, Docent Council, [1972?]-, 1972
Description: v. : ill. ; 28 cm.
Web Site: <http://nevadaculture.org/museums/dmdocuments/mus-let45.pdf>
29-C91MM/6:39-2
- Title: *Nevada ag stats newsletter*
Publisher, Date: Reno, Nev. : The Service, [20--?]-, 20uu
Description: v. ; 28 cm.
Web Site: http://www.nass.usda.gov/Statistics_by_State/Nevada/Publications/Nevada_Ag_Stats/as0409.htm
29-Ag811/18:2009-4
- Title: *Nevada arts news*
Publisher, Date: Reno, Nevada : The Council,, 199u
Description: v. ; 28 cm.
Web Site: http://nevadaculture.org/nac/index.php?option=com_content&task=view&id=1138&Itemid=184
29-C91A/12:2009-Spring
- Title: *Nevada connections.*
Publisher, Date: North Las Vegas, Nev. : Community College of Southern Nevada,, 19uu
Description: v. : ill. ; 28 cm.
Web Site: <http://www.literacynet.org/nvadulted/newsletters/connections0904-web.pdf>
29-Un35/10:2009-4
- Title: *Nevada education data book*
Publisher, Date: [Carson City, Nev. : Nev. Legislative Counsel Bureau, 2003-, 2003
Description: v. : ill., maps ; 28 cm.
Web Site: <http://www.leg.state.nv.us/lcb/research/EducationDataBook/2009EDB.cfm>
29-L52R/23:2009
- Title: *Nevada kids count data book.*
Publisher, Date: Las Vegas, Nev. : We Can Inc., [1997]-, 1997
Description: v. : ill. ; 22 x 28 cm.
Web Site: <http://datacenter.kidscount.org/databook.jsp>
29-Un32BE/13:2008

Title: *Nevada magazine [Carson City, Nev.]*
Publisher, Date: [Carson City, Nev.] : Nevada Commission on Tourism, 1975-, 1936
Description: v. : ill. ; 28 cm.
Web Site: <http://www.nevadamagazine.com>
29-T64N/6:69-3

Title: *Nevada State Board of Pharmacy news.*
Publisher, Date: Reno, NV : State Board of Pharmacy, 1990-, 1990
Description: v. ; 28 cm.
Web Site: http://bop.nv.gov/Newsletters/2009/2009-04_Newsletter_bop.pdf
29-P49/6:2009-4

Title: *Nevada youth risk behavior survey middle school questionnaire.*
Publisher, Date: [Carson City, Nev. : Nev. Dept. of Education, 2001], 2001
Description: [11] p. ; 28 cm.
29-Ed81/52:2009-Survey B

Title: *Nevada youth risk behavior survey [questionnaire]*
Publisher, Date: [Carson City, Nev. : Nev. Dept. of Education, 2001], 2001
Description: [14] p. ; 28 cm.
29-Ed81/52:2009-Survey A

Title: *Official opinions of the Attorney General.*
Author: Nevada. Office of the Attorney General.
Publisher, Date: Carson City, Nev. : The Office, [18--]-1958., 18uu
Description: v. ; 28 cm.
Web Site: <http://ag.state.nv.us/publications/ago/ago.htm>
29-At8/1:2006-2007

Title: *A primer about ecology : background information for Humboldt County's Ecology Day program*
Author: Schultz, Brad.
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, c2009., 2009
Description: 54 p. : ill. (some col.), maps ; 28 cm.
29-Un3AC/7A:2009-03

Title: *Register of administrative regulations : containing proposed and adopted administrative regulations through ...*
Publisher, Date: Carson City, Nev. : Legislative Counsel Bureau, 1997-, 1997
Description: v. ; 28 cm.
Web Site: <http://www.leg.state.nv.us/Register/>
29-L52L/6:2009-3-Vol. 139-Pt.1

- Title: *Reno now and then*
Author: Cobb, Neal.
Publisher, Date: Reno, Nev. : University of Nevada Oral History Program, c2008., 2008
Description: 152 p. : chiefly ill. (some col.) ; 26 x 29 cm.
29-Un3O/7:R46-2008
- Title: *Report and user manual on strain wedge model computer program for piles and large diameter shafts with LRFD procedure / prepared by: Mohamed Ashour, G*
Author: Ashour, Mohamed.
Publisher, Date: Carson City, Nev. : Nevada Dept. of Transportation, Research Division, 2008., 2008
Description: 61 p. : col. ill. ; 28 cm.
29-H53Re/6:RDT2008-003
- Title: *Risk-y business*
Publisher, Date: [S.I.] : The Division, [2000]-, 2000
Description: v. ; 28 cm.
Web Site: <http://www.risk.state.nv.us/2009%20issue%202.pdf>
29-Ad6Ri/6:2009-2
- Title: *Safety analyst testing and implementation : final report / prepared by Xuan Wang, Zong Tian, Gerald Dildine.*
Author: Wang, Xuan.
Publisher, Date: Carson City, Nev. : Nevada Dept. of Transportation, Research Division, 2009., 2009
Description: 75 p. : col. ill. ; 28 cm.
29-H53Re/6:RDT2009-001
- Title: *The sagebrush headlight*
Publisher, Date: Carson City, Nev. : Nevada State Museum, 1979-, 1979
Description: v. : ill. ; 28 cm.
Web Site: http://nevadaculture.org/museums/index.php?option=com_content&task=view&id=1278&Itemid=383
29-M97/15:30-1
- Title: *Silver & blue : the magazine of the University of Nevada, Reno.*
Publisher, Date: Reno, NV : UNR, 1990-, 1990
Description: v. : ill. ; 28 cm.
Web Site: <http://www.unr.edu/nevasilverandblue/>
29-Un3A18/7:25-3
- Title: *Single audit report*
Author: Nevada.
Publisher, Date: Carson City, Nev. : Legislative Auditor,, 19uu

Description: v. ; 28 cm.

Web Site:

<http://www.leg.state.nv.us/lcb/audit/documents/SingleAudit2008.pdf>
29-L52A/9:Si6-2008

Title: *Tentative budget ... fiscal year*

Author: Clark County (Nev.).

Publisher, Date: Las Vegas, NV. : Dept. of Finance, 2uuu

Description: v. : ill. ; 28 cm.

Co29-C54-Ad6/3:2009-2010

Title: *TMCC Workforce Development and Continuing Education professional development courses.*

Publisher, Date: Reno, Nev. : TMCC, 200u

Description: v. : ill. ; 28 cm.

Web Site: <http://www.tmcc.edu/wdce/>

29-Un36/6a:2009-Summer

Title: *Total active vehicle registrations*

Publisher, Date: [S.I.] : The Division,, 19uu

Description: v. ; 22 x 28 cm.

29-M85R/6:2009-3

Title: *Transportation system projects.*

Author: Nevada. Dept. of Transportation.

Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation,, 19uu

Description: v. (loose-leaf) : ill., maps ; 30 cm.

Web Site: http://www.nevadadot.com/traveler/construction_projects/STIP/

29-H53/42:2009-2018

Title: *Veggies for kids : grow strong nutrition education program Grade 2 lessons*

Author: Seymour, Kerry.

Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, c2008., 2008

Description: 1 v. (various pagings) : ill. (some col.) ; 28 cm.

29-Un3AC/7A:2008-10

Title:

Viviendo con incendios, una guía para los dueños de casas en Nevada

Author: Smith, Ed.

Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, c2009., 2009

Description: 15 p. : ill. ; 28 cm.

Web Site: <http://www.unce.unr.edu/publications/files/sl/2009/sp0902.pdf>

29-Un3AC/50:2009-02

Title: *Weather, water, deserts, people*

Author: Fulton, R. Evan.
Publisher, Date: Reno, Nev. : Nevada Cooperative Extension, c2008., 2008
Description: [2] p. : ill. ; 28 cm.
Web Site: <http://www.unce.unr.edu/publicaitons/files/ho/2008/fs0844.pdf>
29-UneAC/53:2008-44

Title: *Youth land and home-site judging in Nevada*
Author: Gatzke, Holly.
Publisher, Date: [Reno, Nev.] : University of Nevada Cooperative Extension, c2008.,
2008
Description: iii, 47 p. : ill. (some col.), col. ; 30 cm.
29-Un3AC/7A:2008-08