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<http://www.nevadaculture.org/nsla>.

- Title: *2009 Clark County demographics brochure*
Publisher, Date: Las Vegas, NV : Clark County Dept. of Comprehensive Planning, [2009], 2009
Description: 1 sheet : ill. ; 28 x 44 cm. (folded to 28 x 11 cm.)
Web Site: http://www.accessclarkcounty.com/depts/comprehensive_planning/demographics/Documents/DemographicsBrochure.pdf
Co29-C54-C734/9:D46-2009
- Title: *Activity and achievements report.*
Author: Nevada. Division of Minerals.
Publisher, Date: [Carson City, Nev.] : The Division, [199-]-, 199u
Description: v. ; 28 cm.
29-M663/11:2009-3 and 2009-4
- Title: *Administrative manual transmittal letter.*
Publisher, Date: [Carson City, Nevada] : Nev. Division of Welfare and Supportive Services, [1971]-, 1971
Description: v. ; 28 cm.
29-H34W/9:Ad6-2009-1
- Title: *Assessment of citizen perceptions and knowledge for a groundwater monitoring network design*
Publisher, Date: [Las Vegas, Nev.] : Desert Research Institute, [2009], 2009
Description: viii, 29 p. : map, 28 cm.
29-Un1DC/7:45231
- Title: *Artown*
Publisher, Date: [Reno, Nev.] :b Artown, 199u
Description: v. : ill. ; 13 cm.
Web Site: <http://www.renoisartown.com>

Ci29-R29/7:2009

Title: *Audit report, State of Nevada, Department of Employment, Training and Rehabilitation information technology security*
Author: Nevada. Legislature. Legislative Auditor.
Publisher, Date: Carson City, Nev. : Legislative Counsel Bureau, [2009], 2009
Description: 28 leaves ; 28 cm.
Web Site: <http://www.leg.state.nv.us/lcb/audit/Full/documents/DETRITLA10-02FULL.pdf>
29-L52A/10: 2010-02

Title: *Board of Regents handbook.*
Publisher, Date: Reno, Nev. : The University, [1964?]-, 1964
Description: v. ; 29 cm.
29-Un1R/5:239

Title: *Caseload packet.*
Publisher, Date: Carson City, Nev. : Welfare Division, [199-]-, 199u
Description: v. ; 28 cm.
Web Site: http://dwss.nv.gov/index.php?option=com_content&task=view&id=27&Itemid=64
29-H34W/28:2009-5

Title: *Centerline*
Publisher, Date: [Carson City, Nev.] : Nev. Dept. of Transportation ,, 19uu
Description: v. : ill. ; 28 cm.
Web Site: <http://www.nevadadot.com/news/Newsletters/>
29-H53/44:2009-5

Title: *Cocinando delicioso y saludable*
Publisher, Date: [Reno, Nev.] : Nevada Cooperative Extension, [2008]
Description: 1 v. (loose-leaf) : ill. (some col.) ; 30 cm.
29-Un3AC/7A:2008-11

Title: *Combined sales & use statistical report*

Publisher, Date: Carson City, Nev. : Department of Taxation, 1987-
Description: v. ; 28 x 22 cm.
Web Site: <http://tax.state.nv.us/pubs.htm#sales>
29-T19/4:2009-2

Title: *Directory of Nevada mine operations.*
Publisher, Date: [Carson, City, Nev.?] : Nevada Division of Industrial Relations, [1975]-, 19uu
Description: v. ; 28 cm.
29-In21M/5:2008

Title: *The echo*
Publisher, Date: Reno, Nev. : Truckee Meadows Community College, 2003-, 19uu
Description: v. : ill. ; 38 cm.
29-Un36/5:33-14 and 33-15

Title: *Financial statements*
Author: Public Employees' Retirement System of Nevada.
Publisher, Date: [Carson City, Nev.] : s.n. , [19--]-, 19uu
Description: v. ; 28 cm.
29-P961/5:2009-2

Title: *General highway map 2009, Lincoln and Nye Counties. Quadrangle 10-4*
Author: Nevada. Dept. of Transportation. Cartography Section.
Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2009., 2009
Description: 1 map : col. ; 45 x 36 cm. on sheet 56 x 44 cm.
Web Site: <http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad1004.pdf>
29-H53/21:10-4-2009

Title: *General highway map 2009, Nye County. Quadrangle 10-5*
Author: Nevada. Dept. of Transportation. Cartography Section.
Publisher, Date: Carson City, Nev. : Nev. Dept. of Transportation, c2009., 2009
Description: 1 map : col. ; 45 x 36 cm. on sheet 56 x 44 cm.
Web Site: <http://www.nevadadot.com/traveler/maps/quadindex/pdfs/quad1005.pdf>

29-H53/21:10-5-2009

Title: *Level of activity and valuation report*
Publisher, Date: Henderson (Nev.) : City of Henderson, [1953]-, 19uu
Description: v. ; 28 cm.
Ci29-H38-B86/1:2009-4

Title: *The Meadow*
Publisher, Date: Sparks, Nev. : Associated Students of The College, 1980-, 1980
Description: v. : ill. ; 22 cm.
29-Un36/7:2009

Title: *Medical assistance for the aged, blind and disabled (MAABD) program manual.*
Publisher, Date: [Carson City, Nev.] : Welfare Division, 1991-, 1991
Description: 1 v. (loose-leaf) ; 28 cm.
Web Site: http://dwss.nv.gov/index.php?option=com_docman&task=doc_download&gid=231&Itemid=287
29-H34W/9:M49-2

Title: *Nevada ag stats newsletter*
Publisher, Date: Reno, Nev. : The Service, [20--?]-, 20uu
Description: v. ; 28 cm.
Web Site: http://www.nass.usda.gov/Statistics_by_State/Nevada/Publications/Nevada_Ag_Stats/index.asp
29-Ag811/18:2009-5

Title: *Nevada climate summary*
Publisher, Date: Reno, Nev. : State of Nevada, Office of the State Climatologist, 1984-, 1984
Description: v. ; 28 cm.
29-Un3G29C/4:2009-1/3

Title: *Nevada connections.*
Publisher, Date: North Las Vegas, Nev. : Community College of Southern Nevada,, 19uu
Description: v. : ill. ; 28 cm.
Web Site: <http://www.literacynet.org/nvadulted/newsletters.html>

Copy 1's non- 29-Un35/10:2009-5

Title: *Nevada events & shows.*
Publisher, Date: [Carson City, Nev. : Nevada Magazine, c1995-, 1995
Description: v. ill. ; 28 cm.
29-T64/10:2009-5/6

Title: *Nevada marketplace (Holiday catalog)*
Publisher, Date: [S.I.] : Nev. Commission on Economic Development, [2007]-, 2007
Description: v. : ill. ; 28 cm.
29-Ec7/12:2008-Holiday

Title: *Nevada rides motorcycle guide*
Publisher, Date: Carson City, NV : Nevada Magazine, [2009?], 2009
Description: 27 p. : ill. ; 14 cm.
29-T64N/9:N38

Title: *Register of administrative regulations : containing proposed and adopted administrative regulations through ...*
Publisher, Date: Carson City, Nev. : Legislative Counsel Bureau, 1997-, 1997
Description: v. ; 28 cm.
Web Site: <http://www.leg.state.nv.us/Register/>
29-L52L/6:2009-4-140-1 through 140-3

Title: *Senate bill room manual : seventy-fifth Legislative session.*
Author: Nevada. Legislature. Senate.
Publisher, Date: [Carson City, Nev.] : Nev. Senate, 2009., 2009
Description: iii, 73 leaves ; 28 cm.
29-A5/9:B55-2009

Title: *Senate committee manager manual : seventy-fifth Legislative session.*
Author: Nevada. Legislature. Senate.
Publisher, Date: [Carson City, Nev.] : Nev. Senate, 2009., 2009

Description: v, 167 leaves ; 28 cm.
29-A5/9:C65-2009

Title: *Senate committee secretary manual : seventy-fifth Legislative session.*
Author: Nevada. Legislature. Senate.
Publisher, Date: [Carson City, Nev.] : Nev. Senate, 2009., 2009
Description: v, 204 leaves ; 28 cm.
29-A5/9:C66-2009

Title: *Senate handbook : seventy-fifth Legislative session.*
Author: Nevada. Legislature. Senate.
Publisher, Date: [Carson City, Nev.] : Nev. Senate, 2009., 2009
Description: v, 161 leaves ; 28 cm.
29-A5/9:Se4-2009

Title: *Senate personal secretary manual : seventy-fifth Legislative session.*
Author: Nevada. Legislature. Senate.
Publisher, Date: [Carson City, Nev.] : Nev. Senate, 2009., 2009
Description: iv, 139 leaves ; 28 cm.
29-A5/9:P47-2009

Title: *Senate proofreader manual : seventy-fifth Legislative session.*
Author: Nevada. Legislature. Senate.
Publisher, Date: [Carson City, Nev.] : Nev. Senate, 2009., 2009
Description: v, 159 leaves ; 28 cm.
29-A5/9:P76-2009

Title: *Senate Sergeant at Arms manual : seventy-fifth Legislative session.*
Author: Nevada. Legislature. Senate.
Publisher, Date: [Carson City, Nev.] : Nev. Senate, 2009., 2009
Description: iv, 93 leaves : ill. ; 28 cm.
29-A5/9:Se7-2009

- Title: *SilverLining*
Publisher, Date: Carson City, NV : Nevada Regional Library for the Blind and Physically Handicapped, [1969]-, 1969
29-C91LB/6:8-1
- Title: *Support enforcement manual transmittal letter.*
Publisher, Date: Carson City, Nev. : Welfare Division, 1982-, 1982
Description: 1 v. : loose-leaf, forms ; 28 cm.
Web Site: http://dwss.nv.gov/index.php?option=com_docman&task=cat_view&gid=52&Itemid=287
29-H34W/9:Su72-1982-3/09
- Title: *Total active vehicle registrations*
Publisher, Date: [S.I.] : The Division,, 19uu
Description: v. ; 22 x 28 cm.
29-M85R/6:2009-4
- Title: *Travel Nevada: Nevada's travel & leisure guide.*
Publisher, Date: Carson City, Nev. : Nevada Commission on Tourism, 200u
Description: v. : ill. ; 28 cm.
29-T64/14:2009
- Title: *The two worlds of Lake Tahoe : a report on Cave Rock*
Author: D'Azevedo, Warren L.
Publisher, Date: Carson City, Nev. : Nevada State Museum, [2008], 2008
Description: xi, 59 p. : ill. ; 28 cm.
29-C91MM/7:26
- Title: *University of Nevada Press.*
Publisher, Date: Reno, Nev. : University of Nevada, Reno, 19uu-, 19uu
Description: v. : ill. ; 28 cm.
Web Site: <http://www.nvbooks.nevada.edu/books.asp>
29-Un3P92/6:2009-Fall