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- Title: *Activity and achievements report.*  
Call Number: 29-B96M/11:2009-5 & 2009-6  
Author: Nevada. Division of Minerals.  
Publisher, Date: [Carson City, Nev.] : The Division, [199-]-, 199u  
Description: v. ; 28 cm.
- Title: *Amended final budget, fy ...*  
Call Number: Co29-C54-Ad6/4:2009/2010-Amended  
Author: Clark County (Nev.)  
Publisher, Date: Las Vegas, NV : Office of the County Manager, uuuu  
Description: v. ; 28 cm.
- Title: *Annual fire statistics report-National Fire Incident Reporting System (NFIRS)*  
Call Number: 29-C73IF/6:2008  
Publisher, Date: Carson City, Nev. : Nev. State Fire Marshal, uuuu  
Description: v. : ill. ; 28 cm.  
Web Site: <http://fire.state.nv.us/Files/Data-NFIRS/NVNFIRSAnnual2006.pdf>
- Title: *Board of Regents handbook.*  
Call Number: 29-Un1R/5:240  
Publisher, Date: Reno, Nev. : The University, [1964?]-, 1964  
Description: v. ; 29 cm.
- Title: *The Boulder City Parks & Recreation Department brochure.*  
Call Number: Ci29-B66-R24/4:2009-3/8  
Publisher, Date: Boulder City, Nev. : Boulder City Parks & Recreation Department, [19--]-, 19uu  
Description: v. : ill. ; 28 cm.

No items available

- Title: *Bulletin.*  
Call Number: 29-B961/10:2009-5 & 2009-6  
Publisher, Date: Carson City, Nev. : Nev. Division of Insurance, 19uu  
Description: v. ; 28 cm.  
Web Site: <http://nevadaculture.org/nsla/statepubs/epubs/41785-index.html>
- Title: *The business voice.*  
Call Number: Ci29-L33-C35/11:29-7  
Publisher, Date: Las Vegas,[Nev.] : Chamber of Commerce, 1997-, 1997  
Description: v. : ill. ; 35 cm.
- Title: *Caseload packet.*  
Call Number: 29-H34W/28:2009-7  
Publisher, Date: Carson City, Nev. : Welfare Division, [199-]-, 199u  
Description: v. ; 28 cm.  
Web Site: <http://nevadaculture.org/nsla/statepubs/epubs/499837-index.html>
- Title: *Centerline*  
Call Number: 29-H53/44:2009-7  
Publisher, Date: [Carson City, Nev.] : Nev. Dept. of Transportation ,, 19uu  
Description: v. : ill. ; 28 cm.  
Web Site: <http://nevadaculture.org/nsla/statepubs/epubs/49476-index.html>
- Title: *City news from the city manager.*  
Call Number: Ci29-B66/12:2009-3 through 6  
Publisher, Date: Boulder City, Nev. : City Manager, uuuu  
Description: v. : ill. ; 28 cm.
- Title: *Combined sales & use statistical report*  
Call Number: 29-T19/4:2009-4 & 2009-5  
Publisher, Date: Carson City, Nev. : Department of Taxation, 1987-, 1987

Description: v. ; 28 x 22 cm.  
Web Site: <http://nevadaculture.org/nsla/statepubs/epubs/59114-index.html>

Title: *The community report*  
Call Number: Ci29-B66P/4:2-2  
Publisher, Date: Boulder City, Nev. : Boulder City Police Dept., 2008-, 2008  
Description: v. : ill. ; 28 cm.

Title: *Consolidated tax distribution : revenue summary by county.*  
Call Number: 29-T19/35:2009-5  
Publisher, Date: [S.I. : Nev. Dept. of Taxation?],, 19uu  
Description: sheets ; 22 x 28 cm.

Title: *Crime and justice in Nevada*  
Call Number: 29-P962/8:2008  
Publisher, Date: Carson City, Nev. : State of Nevada Dept. of Motor Vehicles and Public Safety, 1994-, 1994  
Description: v. : ill. ; 28 cm.  
Web Site: <http://www.nvrepository.state.nv.us/ucr/crimejustice.shtml>

Title: *Eligibility & payments manual*  
Call Number: 29-H34W/9:E14-09-04  
Publisher, Date: [Carson City, Nev. : The Division, 1997]., 1997  
Description: 1 v. (looseleaf) : forms ; 28 cm.  
Web Site: [http://dwss.nv.gov/index.php?option=com\\_docman&task=cat\\_view&gid=44&Itemid=287](http://dwss.nv.gov/index.php?option=com_docman&task=cat_view&gid=44&Itemid=287)

Title: *Environmental assessment for Lake Mead Parkway improvements from Boulder Highway to the Lake Mead National Recreation Area entrance*  
Call Number: 29-H53/17:L135  
Publisher, Date: Carson City, Nev. : Federal Highway Administration ; Nev. Dept. of Transportation, [2009], 2009  
Description: 1 v. (various pagings) : ill. , maps ; 28 cm.

Title: *For your information*  
Call Number: Ci29-B66/8:2008-12-13 through 2009-3-12

Publisher, Date: [Boulder City, Nev. : City of Boulder City], 200u  
Description: v. : ill. ; 28 cm.  
Web Site: <http://www.bouldercity-nv.gov/PublicInformation/FYIColumns.asp>

Title: *Financial statements*  
Call Number: 29-P961/5:2009-5  
Author: Public Employees' Retirement System of Nevada.  
Publisher, Date: [Carson City, Nev.] : s.n. , [19--]-, 19uu  
Description: v. ; 28 cm.

Title: *In focus : annual journal of the Churchill County Museum Association*  
Call Number: Co29-C47-M97/4:2008-2009  
Publisher, Date: Fallon, Nev. : Churchill Co. Museum Ass., 1988-, 1988  
Description: v. : ill. ; 26 cm.

Title: *In the Supreme Court of the State of Nevada ...*  
Call Number: 29-Su7/7:405  
Author: Nevada. Supreme Court.  
Publisher, Date: Carson City, Nev. : Supreme Court,, 19uu  
Description: v. ; 18 cm.  
Web Site: <http://www.leg.state.nv.us/scd/OpinionListPage.cfm>

Title: *Medical assistance for the aged, blind and disabled (MAABD) program manual.*  
Call Number: 29-H34W/9:M49-3/09  
Publisher, Date: [Carson City, Nev.] : Welfare Division, 1991-, 1991  
Description: 1 v. (loose-leaf) ; 28 cm.

Web Site: [http://dwss.nv.gov/index.php?option=com\\_docman&task=doc\\_download&gid=231&Itemid=287](http://dwss.nv.gov/index.php?option=com_docman&task=doc_download&gid=231&Itemid=287)

Title: *Nevada connections.*  
Call Number: 29-Un35/10:2009-7  
Publisher, Date: North Las Vegas, Nev. : Community College of Southern Nevada,, 19uu  
Description: v. : ill. ; 28 cm.

Web Site: <http://nevadaculture.org/nsla/statepubs/epubs/210493-index.html>

Title: *Nevada Historical Society quarterly.*

Call Number: 29-H62/4:52-1

Publisher, Date: [Reno, Nevada] : Nevada Historical Society, [1957]-, 1957

Description: v. : ill. ; 23 cm.

Title: *Nevada State Board of Pharmacy news.*

Call Number: 29-P49/6:20-3

Publisher, Date: Reno, NV : State Board of Pharmacy, 1990-, 1990

Description: v. ; 28 cm.

Web Site: <http://bop.nv.gov/Newsletters.htm>

Title: *Nevada statewide digital planning 2008-2009 final report*

Call Number: 29-C91L/9:S73-2009

Publisher, Date: [Aurora, CO] : BCR for the Nevada State Library and Archives, [2009], 2009

Description: 63 p. : ill. ; 28 cm.

Web Site: <http://nevadaculture.org/nsla/statepubs/epubs/900875.pdf>

Title: *Newsletter (Chiropractic Physicians' Board of Nevada)*

Call Number: 29-C44/6:2009-40

Publisher, Date: Reno, Nev. : The Board,, 19uu

Description: v. ; 28 cm.

Web Site: <http://chirobd.nv.gov/newsletters.htm>

Title: *Parent handbook*

Call Number: 29-H34/9:P21-2009

Edition: Rev. June 2009.

Publisher, Date: [S.I.] : Nev. Dept. of Health and Human Resources, Early Intervention Services, [2005], 2009

Description: ii, 31 p. ; 28 cm.

Title: *Police blotter.*

Call Number: Ci29-B66/11:2008-11-20 through 2009-6-25

Publisher, Date: [Henderson, Nev. : s. n.], uuuu  
Description: v. ; 28 cm.

Title: *Property tax rates for Nevada local governments*  
Call Number: 29-T19A/14:2009-2010  
Publisher, Date: [Carson City, Nev.] : The Section, [1999]-, 1999  
Description: v. ; 22 x 28 cm.

Title: *Quarterly newly licensed list from ... through ...*  
Call Number: 29-M46/6:2009-4/6  
Publisher, Date: [Reno, Nev.] : The Board,, 19uu  
Description: v. ; 28 cm.

Title: *Register of administrative regulations : containing proposed and adopted administrative regulations through ...*  
Call Number: 29-L52L/6:2009-6-142, Pts 1-3  
Publisher, Date: Carson City, Nev. : Legislative Counsel Bureau, 1997-, 1997  
Description: v. ; 28 cm.  
Web Site: <http://www.leg.state.nv.us/Register/>

Title: *Risk-y business*  
Call Number: 29-Ad6Ri/6:2009-3  
Publisher, Date: [S.I.] : The Division, [2000]-, 2000  
Description: v. ; 28 cm.  
Web Site: <http://www.nevadaculture.org\sls\statepubs\epubs\475910-index.html>

Title: *The sagebrush headlight*  
Call Number: 29-M97/15:30-2  
Publisher, Date: Carson City, Nev. : Nevada State Museum, 1979-, 1979  
Description: v. : ill. ; 28 cm.  
[http://nevadaculture.org/museums/index.php?option=com\\_content&task=view&id=1278&Itemid=383](http://nevadaculture.org/museums/index.php?option=com_content&task=view&id=1278&Itemid=383)  
Web Site: [83](http://nevadaculture.org/museums/index.php?option=com_content&task=view&id=1278&Itemid=383)

Title: *Silver & blue : the magazine of the University of Nevada, Reno.*  
Call Number: 29-Un3A18/7:Vol. 25 No. 4  
Publisher, Date: Reno, NV : UNR, 1990-, 1990  
Description: v. : ill. ; 28 cm.  
Web Site: <http://www.unr.edu/nevadasilverandblue/>

Title: *State of Nevada Board of Occupational Therapy [newsletter].*  
Call Number: 29-Oc3/6:2009-Fall/Winter  
Publisher, Date: Reno, Nev. : Nevada Board of Occupational Therapy, 2008-, 2008  
Description: v. : ill. ; 28 cm.

Title: *Total active vehicle registrations*  
Call Number: 29-M85R/6:2009-6  
Publisher, Date: [S.I.] : The Division,, 19uu  
Description: v. ; 22 x 28 cm.

Title: *Upland game bird, rabbit, dove and crow seasons and limits regulations.*  
Call Number: 29-C76Wi/3:Up4-2009-2010  
Publisher, Date: Reno, Nev. : Nev. Dept. of Wildlife, 19uu  
Description: v. : ill. ; 48 x 32 cm. folded to 11 x 12 cm.  
Web Site: <http://ndow.org/hunt/seasons/upland.shtm>

Title: *Utility mailer*  
Call Number: Ci29-B66/10:2008-12 through 2009-4  
Publisher, Date: [Boulder City, Nev. : City of Boulder City], 200u  
Description: v. : ill. ; 28 cm.

Title: *Voter guide, 2009 municipal elections : primary election April 7, 2009, general election June 2, 2009*  
Call Number: Ci29-B66-C59/9:V94-2009  
Author: Malmstrom, Pamella A.  
Publisher, Date: Boulder City, Nev. : Boulder City, [2009], 2009  
Description: ca30 p. ; 22 cm.

Shipping list no: 495

Monthly Depository Shipping List-May 2009  
State Publications Distribution Center

July 31, 2009

Title: *Water quality consumer confidence report*  
Call Number: Ci29-B66/7:2009  
Author: Boulder City (Nev.)  
Publisher, Date: Boulder City, Nev. : The City,, 199u  
Description: v. ; 28 cm.