

<p>The following are listed items received for distribution from state agencies. Since you are designated as an official state publication depository (by mutual agreement), your library will receive all or part of the items on the list. Until full compliance with NRS 378.150-.210 is achieved, your library may not receive every item on the list. Link to electronic versions of publications through the Nevada State Library & Archives catalog at: http://www.nevadaculture.org/nsla.</p>	
Title:	<i>Annual compliance report for the State of Nevada public water systems</i>
Call number:	29-H34HC/6:2008
Author:	Nevada. Health Division. Bureau of Health Protection Services.
Publisher, Date:	Carson City, Nev. : Bureau of Health Protection Services,, 19uu
Description:	v. ; 28 cm.
Web Site:	http://ndep.nv.gov/BSDW/oversight.htm
Title:	<i>The business voice.</i>
Call Number:	Ci29-L33-C35/11:29-8
Publisher, Date:	Las Vegas,[Nev.] : Chamber of Commerce, 1997-, 1997
Description:	v. : ill. ; 35 cm.
Web Site:	http://www.lvchamber.com/news/business-voice/archive
Title:	<i>Caseload packet.</i>
Call Number:	29-H34W/28:2009-8
Publisher, Date:	Carson City, Nev. : Welfare Division, [199-]-, 199u
Description:	v. ; 28 cm.
Web Site:	http://nevadaculture.org/nsla/statepubs/epubs/499837-index.html
Title:	<i>City of Fernley municipal code.</i>
Call Number:	Ci29-F39/9:M86-2009
Author:	Fernley (Nev.)
Publisher, Date:	[Fernley, Nev. : City of Fernley, 2009], 2009
Description:	v. (loose-leaf) ; 28 cm.
Title:	<i>Clark County capital improvement program, fiscal year</i>

Call Number:	Co29-C54-Ad6/6:2010-2014
Author:	Clark County (Nev.)
Publisher, Date:	Las Vegas (Nev.) : Clark County,, 19uu
Description:	v. ; 28 cm.
Title:	<i>Extended studies</i>
Call Number:	29-Un3Ex/11:2009-Fall
Publisher, Date:	Reno, Nev. : University of Nevada, Reno, Extended Studies, 2005
Description:	v. : ill. ; 27 cm.
Web Site:	http://www.extendedstudies.unr.edu/ilearn.htm
Title:	<i>In the Supreme Court of the State of Nevada ... (ADKT)</i>
Call Number:	29-A3/7:nos. 240, 310, 435
Author:	Nevada. Supreme Court.
Publisher, Date:	Carson City, Nev. : Supreme Court,, 19uu
Description:	v. ; 18 cm.
Web Site:	http://www.leg.state.nv.us/scd/OpinionListPage.cfm
Title:	<i>Nevada adventure guide</i>
Call Number:	29-T64/9:W53-2009
Publisher, Date:	[Carson City, Nev.] : Nevada Commission on Tourism, [2008], 2008
Description:	118 p. : ill. (col), map ; 23 x 11 cm.
Web Site:	http://travelnevada.com/view-guides/nevada-adventure-guide.aspx
Title:	<i>Nevada climate summary</i>
Call Number:	29-Un3G29C/4:2009-4/6
Publisher, Date:	Reno, Nev. : State of Nevada, Office of the State Climatologist, 1984-, 1984
Description:	v. ; 28 cm.
Web Site:	http://www.wrcc.dri.edu/summary/climsmnv.html
Title:	<i>Nevada connections.</i>
Call Number:	29-Un35/10:2009-8
Publisher, Date:	North Las Vegas, Nev. : Community College of Southern Nevada,, 19uu

Description:	v. : ill. ; 28 cm.
Web Site:	http://nevadaculture.org/nsla/statepubs/epubs/210493-index.html
Title:	<i>Nevada magazine [Carson City, Nev.]</i>
Call Number:	29-T64N/6:09-5
Publisher, Date:	[Carson City, Nev.] : Nevada Commission on Tourism, 1975-, 1936
Description:	v. : ill. ; 28 cm.
Web Site:	http://www.nevadamagazine.com
Title:	<i>Nevada mining oral history project</i>
Call number:	29-Un3O/7:M58-2008
Publisher, Date:	Reno : University of Nevada Oral History Program, 2008., 2008
Description:	xi, 744 p. : ill. ; 28 cm.
Title:	<i>Register of administrative regulations : containing proposed and adopted administrative regulations through ...</i>
Call Number:	29-L52L/6:2009-7-143-Pts 1-3
Publisher, Date:	Carson City, Nev. : Legislative Counsel Bureau, 1997-, 1997
Description:	v. ; 28 cm.
Web Site:	http://www.leg.state.nv.us/Register/
Title:	<i>Total active vehicle registrations</i>
Call Number:	29-M85R/6:2009-7
Publisher, Date:	[S.I.] : The Division,, 19uu
Description:	v. ; 22 x 28 cm.
Title:	<i>Transportation policies and procedures manual</i>
Call Number:	29-H53/9:P75-2009-7-7
Author:	Nevada. Dept. of Transportation.
Publisher, Date:	[Carson City, Nev.] : Nev. Dept. of Transportation, [2003], 2003
Description:	1 v. (loose-leaf) : ill. ; 30 cm.