

<b>Monthly Depository Shipping List</b> <b>State Publications Distribution Center</b>	
<p>The following are listed items received for distribution from state agencies. Since you are designated as an official state publication depository (by mutual agreement), your library will receive all or part of the items on the list. Until full compliance with NRS 378.150-.210 is achieved, your library may not receive every item on the list. Link to electronic versions of publications through the Nevada State Library &amp; Archives catalog at:  <a href="http://www.nevadaculture.org/nsla">http://www.nevadaculture.org/nsla</a>.</p>	
Title:	<i>10-year strategic plan 2020 vision for success</i>
Publisher, Date:	[Las Vegas, Nev.] : Clark County Mental Health Consortium, [2010], 2010
Description:	43 p. : digital, PDF file (2.55 MB).
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984652.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984652.pdf</a>
	29-H34Yo/9:T44-2010-e
Title:	<i>2020 vision, a call to action ten year plan for children's mental health, January 2010-December 2020</i>
Publisher, Date:	[Reno, Nev.] : Washoe County Mental Health Consortium, [2010]
Description:	26 p. : digital, PDF file (1.38 MB).
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984645.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984645.pdf</a>
	29-H34Yo/9:T46-2010-e
Title:	<i>Administrative manual transmittal letter.</i>
Publisher, Date:	[Carson City, Nevada] : Nev. Division of Welfare and Supportive Services, [1971]-
Description:	v. ; 28 cm.
Web Site:	<a href="https://dwss.nv.gov/index.php?option=com_docman&amp;task=cat_view&amp;gid=54&amp;Itemid=287">https://dwss.nv.gov/index.php?option=com_docman&amp;task=cat_view&amp;gid=54&amp;Itemid=287</a>
	29-H34W/9:Ad6-6/10
Title:	<i>Artown</i>
Publisher, Date:	[Reno, Nev.] :b Artown, 199u
Description:	v. : ill. ; 13 cm.
Web Site:	<a href="http://nevadaculture.org/nsla/statepubs/epubs/724565-index.html">http://nevadaculture.org/nsla/statepubs/epubs/724565-index.html</a>
	Ci29-R29/7:2009
Title:	<i>Audit report for the fiscal year ended June 30 ... (South Tahoe Area Transit Authority)</i>
Publisher, Date:	Redwood City, CA : C. B. Uhlenberg, [2009], uuuu
Description:	v. : digital, PDF files
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984207.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984207.pdf</a>
	29-L14/12:2008-e
Title:	<i>Audit report, State of Nevada, Department of Administration, Motor Pool Division</i>
Author:	Nevada. Legislature. Legislative Auditor.
Publisher, Date:	Carson City, Nev. : Legislative Counsel Bureau, [2010]
Description:	32 leaves ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985006.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985006.pdf</a>
	29-L52A/10:2010-16

Title:	<i>Audit report, State of Nevada, Department of Transportation</i>
Author:	Nevada. Legislature. Legislative Auditor.
Publisher, Date:	Carson City, Nev. : Legislative Counsel Bureau, [2010]
Description:	53 leaves ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985121.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985121.pdf</a>
	29-L52A/10:2010-19
Title:	<i>Audit report, State of Nevada, programs for innovation and the prevention of remediation</i>
Author:	Nevada. Legislature. Legislative Auditor.
Publisher, Date:	Carson City, Nev. : Legislative Counsel Bureau, [2010]
Description:	39 leaves ; 28 cm.
Web Site:	<a href="http://nevadaculture.org/nsla/statepubs/epubs/910251.pdf">http://nevadaculture.org/nsla/statepubs/epubs/910251.pdf</a>
	29-L52A/10:2010-20
Title:	<i>Audit report, State of Nevada, Public Utilities Commission</i>
Author:	Nevada. Legislature. Legislative Auditor.
Publisher, Date:	Carson City, Nev. : Legislative Counsel Bureau, [2010]
Description:	19 leaves ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985014.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985014.pdf</a>
	29-L52A/10:2010-17
Title:	<i>Audit report, State of Nevada, State Department of Agriculture</i>
Author:	Nevada. Legislature. Legislative Auditor.
Publisher, Date:	Carson City, Nev. : Legislative Counsel Bureau, [2010]
Description:	32 leaves ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985089.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985089.pdf</a>
	29-L52A/10:2010-18
Title:	<i>Automobile wrecker, tow car operator instruction guide.</i>
Publisher, Date:	Carson City, Nev. : Nev. Dept. of Motor Vehicles, Vehicle Programs, uuuu
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984611-index.html">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984611-index.html</a>
	29-M85/21:2004
Title:	<i>Basic obligations of Nevada's elected and appointed officials</i>
Publisher, Date:	Carson City, Nev. : Nev. Commission on Ethics, [2008]
Description:	43 p. : digital, PDF file (2.43 MB).
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/901062.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/901062.pdf</a>
	29-Et3/9:B37-2008-e
Title:	<i>Bulletin.</i>
Publisher, Date:	Carson City, Nev. : Nev. Division of Insurance, 19uu
Description:	v. ; 28 cm.
Web Site:	<a href="http://nevadaculture.org/nsla/statepubs/epubs/41785-index.html">http://nevadaculture.org/nsla/statepubs/epubs/41785-index.html</a>
	29-B96I/10:2010-008

Title:	<i>The burden of oral disease in Nevada.</i>
Publisher, Date:	[S.I. : Nevada Bureau of Child, Family and Community Wellness, uuuu
Description:	v. : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984595-index.html">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984595-index.html</a>
	29-H34HF/10:2008
Title:	<i>The business voice.</i>
Publisher, Date:	Las Vegas, [Nev.] : Chamber of Commerce, 1997-
Description:	v. : ill. ; 35 cm.
Web Site:	<a href="http://nevadaculture.org/nsla/statepubs/epubs/384860-index.html">http://nevadaculture.org/nsla/statepubs/epubs/384860-index.html</a>
	Ci29-L33-C35/11:30-9
Title:	<i>Carson City, U.S. 395 freeway</i>
Author:	Nevada. Dept. of Transportation.
Edition:	Rev. October 2, 2003.
Publisher, Date:	Carson City, Nev. : Dept. of Transportation, [2003]
Description:	1 map : col. ; 44 x 28 cm.
	29-H53/9:C235-2003
Title:	<i>The Carson River needs our help</i>
Publisher, Date:	Reno, Nev. : Nevada Cooperative Extension, 2009.
Description:	1 sheet : ill. ; 22 x 28 cm. (folded to 22 x 10 cm.).
	29-Un3AC/9:C37-2009
Title:	<i>Centerline</i>
Publisher, Date:	[Carson City, Nev.] : Nev. Dept. of Transportation , 19uu
Description:	v. : ill. ; 28 cm.
Web Site:	<a href="http://nevadaculture.org/nsla/statepubs/epubs/49476-index.html">http://nevadaculture.org/nsla/statepubs/epubs/49476-index.html</a>
	29-H53/44:2010-09
Title:	<i>Chautauqua 2010 official program</i>
Publisher, Date:	Reno, Nev. : Nevada Humanities, [2010]
Description:	11 p. : ill. ; 32 cm.
	29-H88/9:C43-2010
Title:	<i>Clark County capital improvement program, fiscal year ....</i>
Author:	Clark County (Nev.)
Publisher, Date:	Las Vegas (Nev.) : Clark County, 19uu
Description:	v. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985980-index.htm">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985980-index.htm</a>
	Co29-C54-Ad6/6:2011-2015
Title:	<i>Combined sales &amp; use statistical report</i>
Publisher, Date:	Carson City, Nev. : Department of Taxation, 1987-
Description:	v. ; 28 x 22 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/59114-index.html">http://NSLA.nevadaculture.org/statepubs/epubs/59114-index.html</a>
	29-T19/4:2010-07

Title:	<i>Comprehensive annual budget report for fiscal year ended June 30 ....</i>
Author:	Clark County School District (Nev.)
Publisher, Date:	[Las Vegas, Nev.] : Clark County School District, [2010]-
Description:	v. ; 28 cm.
Web Site:	<a href="http://nevadaculture.org/nsla/statepubs/epubs/41045-index.htm">http://nevadaculture.org/nsla/statepubs/epubs/41045-index.htm</a>
	Co29-C54-Sc6/8:2010-2011
Title:	<i>Construction site best management practices (BMPs) field manual.</i>
Publisher, Date:	[Carson City, Nev.] : Nev. Dept. of Transportation, [2006]
Description:	[82] p. : digital, PDF file (2.62 MB).
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984678.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984678.pdf</a>
	29-H53/9:C748-2006-e
Title:	<i>Districtwide accountability report</i>
Author:	Clark County School District (Nev.)
Publisher, Date:	Las Vegas (Nev.) : The District, [1990]-
Description:	v. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/472349-index.html">http://NSLA.nevadaculture.org/statepubs/epubs/472349-index.html</a>
	Co29-C54-Sc6/23:2009-2010
Title:	<i>Drinking water quality in Nevada : common problems for the well owner</i>
Author:	Donaldson, Susan.
Publisher, Date:	Reno, Nev. : University of Nevada-Reno, 2009.
Description:	[4] leaves ; 28 cm.
	29-Un3AC/53:00-46-Rev.
Title:	<i>Eligibility &amp; payments manual.</i>
Publisher, Date:	[Carson City, Nev. : Nevada Division of Welfare and Supportive Services, 1997].
Description:	1 v. (looseleaf) : forms ; 28 cm.
Web Site:	<a href="http://dwss.nv.gov/index.php?option=com_docman&amp;task=cat_view&amp;gid=44&amp;Itemid=287">http://dwss.nv.gov/index.php?option=com_docman&amp;task=cat_view&amp;gid=44&amp;Itemid=287</a>
	29-H34W/9:EI4-10/05
Title:	<i>Endangered species protection program</i>
Author:	Johnson, Wayne S.
Edition:	Updated 2010.
Publisher, Date:	Reno, Nev. : Nevada Cooperative Extension, c2010.
Description:	[2] leaves.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/938783.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/938783.pdf</a>
	29-Un3AC/53:95-45-Rev.
Title:	<i>Hospitality and tourism education standards : grade 12</i>
Publisher, Date:	Carson City, NV : Nev. Dept. of Education, [2010]
Description:	3, 35 p. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/608936-2010.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/608936-2010.pdf</a>
	29-Ed81V/9:H79-2010
Title:	<i>In focus : annual journal of the Churchill County Museum Association.</i>

Publisher, Date:	Fallon, Nev. : Churchill Co. Museum Ass., 1988-
Description:	v. : ill. ; 26 cm.
	Co29-C47-M97/4:Vol. 23, No. 1
Title:	<i>In the Supreme Court of the State of Nevada ... (ADKT)</i>
Author:	Nevada. Supreme Court.
Publisher, Date:	Carson City, Nev. : Supreme Court, 19uu
Description:	v. ; 18 cm.
Web Site:	<a href="http://nevadajudiciary.us/index.php/advancedopinions">http://nevadajudiciary.us/index.php/advancedopinions</a>
	29-Su7/4:418, 435, 439, 443
Title:	<i>Lactancia : dominando la primera semana</i>
Author:	Sigman-Grant, Madeleine.
Publisher, Date:	Reno, Nev. : Nevada Cooperative Extension, c2010.
Description:	1 sheet : ill. ; 36 x 22 cm. (folded to 22 x 12 cm.).
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985204.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985204.pdf</a>
	29-Un3AC/53:2010-05
Title:	<i>Laundrying pesticide work clothing</i>
Author:	Johnson, Wayne S.
Edition:	Updated 2010.
Publisher, Date:	Reno, Nev. : Nevada Cooperative Extension, c2010.
Description:	[2] leaves : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985428.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985428.pdf</a>
	29-Un3AC/53:1995-46-Rev.
Title:	<i>Lavar ropa contaminada con pesticidas</i>
Edition:	Updated 2010.
Publisher, Date:	Reno, Nev. : Nevada Cooperative Extension, c2010.
Description:	[2] leaves : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985352.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985352.pdf</a>
	29-Un3AC/53:2005-07-Rev. c. 1
Title:	<i>Level of activity and valuation report</i>
Publisher, Date:	Henderson (Nev.) : City of Henderson, [1953]-
Description:	v. ; 28 cm.
Web Site:	<a href="http://nevadaculture.org/nsla/statepubs/epubs/200158-index.html">http://nevadaculture.org/nsla/statepubs/epubs/200158-index.html</a>
	Ci29-H38-B86/1:2010-08
Title:	<i>Major mines, oil fields, and geothermal plants.</i>
Publisher, Date:	Las Vegas, Nev. : Nev. Division of Minerals, 19uu
Description:	maps ; 59 x 39 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984603-index.html">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984603-index.html</a>
	29-B96M/12:2008
Title:	Mas vale prevenir : an ounce of prevention-a program to help people reduce their risk of diabetes

Author:	Plasencia, Julie.
Publisher, Date:	[Reno, Nev.] : University of Nevada Cooperative Extension, c2010.
Description:	117 leaves : ill. (some col.) ; 30 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985246.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985246.pdf</a>
	29-Un3AC/7A:2010-02
Title:	<i>Medical assistance for the aged, blind and disabled (MAABD) program manual.</i>
Publisher, Date:	[Carson City, Nev.] : Welfare Division, 1991-
Description:	1 v. (loose-leaf) ; 28 cm.
Web Site:	<a href="http://dwss.nv.gov/index.php?option=com_docman&amp;task=doc_download&amp;gid=231&amp;Itemid=287">http://dwss.nv.gov/index.php?option=com_docman&amp;task=doc_download&amp;gid=231&amp;Itemid=287</a>
	29-H34W/9:M49-4/10
Title:	<i>Motor fuels and special fuels handbook</i>
Publisher, Date:	Carson City, Nev. : Nev. Dept. of Motor Vehicles, uuuu
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984629-index.html">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984629-index.html</a>
	29-M85M/22:2010
Title:	<i>Needs assessment of child care providers in southern Nevada : training needs &amp; interests</i>
Author:	Byington, Teresa.
Publisher, Date:	[Reno, Nev.] : University of Nevada Cooperative Extension, c2009.
Description:	23 leaves : col. ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985550.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985550.pdf</a>
	29-Un3AC/50:2009-17
Title:	<i>Nevada connections.</i>
Publisher, Date:	North Las Vegas, Nev. : Community College of Southern Nevada, 19uu
Description:	v. : ill. ; 28 cm.
Web Site:	<a href="http://nevadaculture.org/nsla/statepubs/epubs/210493-index.html">http://nevadaculture.org/nsla/statepubs/epubs/210493-index.html</a>
	29-Un35/10:2010-09/10
Title:	<i>Nevada silver &amp; blue : the magazine of the University of Nevada, Reno.</i>
Publisher, Date:	Reno, NV : UNR, 1990-
Description:	v. : ill. ; 28 cm.
Web Site:	<a href="http://nevadaculture.org/nsla/statepubs/epubs/671946-index.html">http://nevadaculture.org/nsla/statepubs/epubs/671946-index.html</a>
	29-Un3A18/7:27-1
Title:	<i>Peak performance</i>
Publisher, Date:	Carson City, Nev. : Risk Management Division, 2001-
Description:	v : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/509713-index.html">http://NSLA.nevadaculture.org/statepubs/epubs/509713-index.html</a>
	29-Ad6Ri/8:2010-03
Title:	<i>Pershing County Cooperative Extension program needs : results of the 2009 assessment</i>

Author:	Foster, Steve.
Publisher, Date:	Reno, Nev. : Nevada Cooperative Extension, c2010.
Description:	[11] p. : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985584.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985584.pdf</a>
	29-Un3AC/50:2010-04
Title:	<i>Plant season extension in the desert</i>
Author:	Gatzke, Holly.
Publisher, Date:	Reno, Nev. : Nevada Cooperative Extension, c2009.
Description:	6 p. : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985493.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985493.pdf</a>
	29-Un3AC/53:2009-39
Title:	<i>Policies &amp; procedures manual 1122 GSA purchasing program &amp; 1033 DoD excess property program.</i>
Publisher, Date:	Carson City, Nev. : Nev. Dept. of Public Safety, 2005.
Description:	86 p. : digital, PDF file.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984637.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984637.pdf</a>
	29-P962/9:P65-2005-e
Title:	<i>Transportation policies and procedures manual</i>
Author:	Nevada. Dept. of Transportation.
Publisher, Date:	[Carson City, Nev.] : Nev. Dept. of Transportation, [2003]
Description:	1 v. (loose-leaf) : ill. ; 30 cm.
	29-H53/9:P75-2010/8/26
Title:	Precaucion! : el uso de pesticidas agricolas para el control de pestes en el interior de su casa es muy peligroso
Author:	Johnson, Wayne S.
Edition:	Updated 2010.
Publisher, Date:	Reno, Nev. : Nevada Cooperative Extension, c2010.
Description:	[2] leaves : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985469.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985469.pdf</a>
	29-Un3AC/53:2006-66-Rev.
Title:	<i>A profile of early care and education trainers in Nevada : who are they and what are their professional development needs and interests?</i>
Author:	Byington, Teresa.
Publisher, Date:	[Reno, Nev.] : University of Nevada Cooperative Extension, c2009., 2009
Description:	15 leaves : col. ill. ; 28 cm.
Web Site:	<a href="http://www.unce.unr.edu/publications/files/cy/2009/sp0916.pdf">http://www.unce.unr.edu/publications/files/cy/2009/sp0916.pdf</a>
	29-Un3AC/50:2009-16
Title:	<i>Program highlights</i>
Author:	University of Nevada Cooperative Extension.
Publisher, Date:	[Reno, Nev.] : University of Nevada Cooperative Extension, 200u

Description:	v. : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/921747-index.html">http://NSLA.nevadaculture.org/statepubs/epubs/921747-index.html</a>
	29-Un3AC/9:P93-2010
Title:	<i>Register of administrative regulations : containing proposed and adopted administrative regulations through ...</i>
Publisher, Date:	Carson City, Nev. : Legislative Counsel Bureau, 1997-
Description:	v. ; 28 cm.
Web Site:	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
	29-L52L/6:1997-Vol. 156-Pts 1-4
Title:	<i>Report of test security for Nevada public schools, school year ....</i>
Author:	Nevada. Dept. of Education.
Publisher, Date:	Carson City, Nev. : Nev. Dept. of Education, 2002
Description:	v. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/831561-2009-2010.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/831561-2009-2010.pdf</a>
	29-Ed81/19:2009-2010
Title:	<i>Rural children's Mental Health Consortium (RCMHC) strategic ten-year</i>
Author:	Rural Region Children's Mental Health Consortium.
Publisher, Date:	[Las Vegas, Nev.] : Rural Region Children's Mental Health Consortium, [2010]
Description:	29 p. : digital, PDF file (769.49 KB).
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984652.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984652.pdf</a>
	29-H34Yo/9:T45-2010-e
Title:	<i>Salvage title, non-repairable vehicle certificate guide</i>
Publisher, Date:	Carson City, Nev. : Nev. Dept. of Motor Vehicles, uuuu
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984587-index.html">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984587-index.html</a>
	29-M85/23:2009
Title:	<i>Save for college, one step at a time</i>
Publisher, Date:	[Las Vegas, Nev.] : Nevada State Treasurer's Office, [2010]
Description:	1 sheet : ill. ; 22 x 38 cm. (22 x 10 cm.).
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985709.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985709.pdf</a>
	29-T72/9:S38-2010
Title:	<i>Silver State milk matters</i>
Publisher, Date:	Reno, Nev. : Nev. State Dairy Commission, 200u
Description:	v. : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/857975-index.html">http://NSLA.nevadaculture.org/statepubs/epubs/857975-index.html</a>
	29-D14/13:2010-09
Title:	<i>State natural resource assessment</i>
Publisher, Date:	[Carson City, Nev.] : Nev. Division of Forestry, [2010]
Description:	82 p. : ill., maps (col.) ; 28 cm.



Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985642.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985642.pdf</a>
	29-C76F/9:S37-2010
Title:	<i>State natural resource strategy</i>
Publisher, Date:	[Carson City, Nev.] : Nev. Division of Forestry, [2010]
Description:	46 p. : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985675.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985675.pdf</a>
	29-C76F/9:S38-2010
Title:	<i>Truckee Meadows trails your guide to trails in Reno, Sparks and Washoe County, including parts of northeast Lake Tahoe.</i>
Publisher, Date:	[Reno, Nev.] : Washoe County, [2009]
Description:	68 p. : digital, PDF file (7.20 MB).
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002984462.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002984462.pdf</a>
	Co29-W27/9:T78-2009-e
Title:	<i>Warning! using farm pesticides for indoor pest control is dangerous</i>
Author:	Johnson, Wayne S.
Edition:	Updated 2010.
Publisher, Date:	Reno, Nev. : Nevada Cooperative Extension, c2010.
Description:	[2] leaves : ill. ; 28 cm.
Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985329.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985329.pdf</a>
	29-Un3AC/53:2000-21-Rev.
Title:	<i>Water testing for private well owners</i>
Author:	Donaldson, Susan.
Publisher, Date:	Reno, Nev. : University of Nevada-Reno, 2009.
Description:	[4] leaves ; 28 cm.
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Title:	<i>Worker protection standards for agricultural pesticides</i>
Author:	Johnson, Wayne S.
Edition:	Updated 2010.
Publisher, Date:	Reno, Nev. : Nevada Cooperative Extension, c2010.
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Web Site:	<a href="http://NSLA.nevadaculture.org/statepubs/epubs/31428002985444.pdf">http://NSLA.nevadaculture.org/statepubs/epubs/31428002985444.pdf</a>
	29-Un3AC/53:1995-36-Rev.