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<i>2010-11 priorities</i>	29-Un1DC/9:P75-2010	Nevada System of Higher Education. Desert Research Institute.	http://NSLA.nevadaculture.org/statepubs/epubs/31428003032022.pdf
<i>Annual local government indebtedness as of June 30,...</i>	29-T19/15:2010		http://nevadaculture.org/nsla/statepubs/epubs/180016-index.html
<i>Annual report</i>	29-Un1D/1:2010	Desert Research Institute.	
<i>The business voice.</i>	Ci29-L33-C35/11:31-2		http://nevadaculture.org/nsla/statepubs/epubs/384860-index.html
<i>Child care policy manual</i>	29-H34W/9:C435-1/11		http://dwss.nv.gov/index.php?option=com_docman&task=cat_view&qid=42
<i>Combined sales & use statistical report</i>	29-T19/4:2010-12		http://NSLA.nevadaculture.org/statepubs/epubs/59114-index.html
<i>Comprehensive annual financial report for the fiscal year ended June 30 ...</i>	29-C762/1:2010	Nevada. Office of State Controller.	http://nevadaculture.org/nsla/statepubs/epubs/497684-index.html
<i>Consolidated tax distribution : revenue summary by county.</i>	29-T19/35:2010-12		http://NSLA.nevadaculture.org/statepubs/epubs/524969-index.html
<i>Douglas County code</i>	Co29-D74/4:2010	Douglas County (Nev.)	http://dcnvda.org/Userpages/CountyCodes.aspx
<i>Employee misclassification.</i>	29-L52/2A:2011-07	Nevada. Legislature. Legislative Commission. Subcommittee to Study	http://NSLA.nevadaculture.org/statepubs/epubs/31428003031966.pdf
<i>Energy assistance program manual (EAP) transmittal letter</i>	29-H34W/9:En2-2009-1/11	Nevada. Welfare Division.	
<i>Fact book.</i>	29-H34W/26:2010		http://dwss.nv.gov/index.php?option=com_docman&task=cat_view&qid=54&Itemid=287
<i>Fiscal year ... local government revenue projections</i>	29-T19A/11:2011		http://NSLA.nevadaculture.org/statepubs/epubs/370356-index.html
<i>Group homes.</i>	29-L52/2A:2011-08	Nevada. Legislature. Legislative Commission. Committee to Study Group	http://NSLA.nevadaculture.org/statepubs/epubs/31428003031990.pdf
<i>Guide to the Nevada State Legislature</i>	29-L52R/11:2011-2012		http://NSLA.nevadaculture.org/statepubs/epubs/453558-index.html

<i>Henderson, Nevada municipal code : a codification of the general ordinances of Henderson, Nevada.</i>	Ci29-H38-C59/5:2010	Henderson (Nev.)	http://library.municode.com/index.aspx?clientId=16399&stateId=28&stateName=Nevada
<i>In the Supreme Court of the State of Nevada ... [ADKT]</i>	29-Su7/7:381-451	Nevada. Supreme Court.	
<i>In the Supreme Court of the State of Nevada ... [Advance opinions]</i>	29-Su7/8:126-34 through 126-56	Nevada. Supreme Court.	
<i>In the Supreme Court of the State of Nevada ... [disciplinary orders]</i>	29-Su7/8:54789-57333	Nevada. Supreme Court.	
<i>Investigations and recovery policy manual</i>	29-H34W/9:158:2011	Nevada. Division of Welfare and Supportive Services.	http://NSLA.nevadaculture.org/statepubs/epubs/31428003122914-index.html
<i>Legislative Committee to Oversee the Western Regional Water Commission.</i>	29-L52/2A:2011-10	Nevada. Legislature. Committee to Oversee the Western Regional Water	http://NSLA.nevadaculture.org/statepubs/epubs/31428003031933.pdf
<i>Level of activity and valuation report</i>	Ci29-H38-B86/1:2011-01		http://nsla.nevadaculture.org/statepubs/epubs/200158-index.html
<i>Medical assistance for the aged, blind and disabled (MAABD) program manual.</i>	29-H34W/9:M49-1/11		http://dwss.nv.gov/index.php?option=com_docman&task=doc_download&gid=231&Itemid=287
<i>Nevada airport system plan update</i>	29-H53/9:Ai7-2004		http://NSLA.nevadaculture.org/statepubs/epubs/31428003030067.pdf
<i>Nevada connections.</i>	29-Un35/10:2010-02		http://nevadaculture.org/nsla/statepubs/epubs/210493-index.html
<i>Nevada magazine [Carson City, Nev.]</i>	29-T64N/6:71-3		http://NSLA.nevadaculture.org/statepubs/epubs/497727-index.html
<i>Nevada suicide prevention 2003 resource directory</i>	29-H34M/9:Su5-2003		
<i>NHD reporter.</i>	29-B96H/10:2010 3rd./4th qtr.		http://nevadaculture.org/nsla/statepubs/epubs/499830-index.html
<i>Parole Board quarterly report of actions</i>	29-P27/8:2010-2nd qtr.	Nevada. State Board of Parole Commissioners.	http://NSLA.nevadaculture.org/statepubs/epubs/31428003030448-index.htm
<i>Register of administrative regulations : containing proposed and adopted</i>	29-L52L/6:Vol. 161-Pts 1-4		http://www.leg.state.nv.us/Register/
<i>Report to our citizens</i>	29-C762/1A:2010		http://controller.nv.gov
<i>Strategic plan : fiscal years 2009-2011</i>	29-P964/9:St8-2009/2011	Public Utilities Commission of Nevada.	http://NSLA.nevadaculture.org/statepubs/epubs/31428002984827.pdf