

The following are listed items received for distribution from state agencies. Since you are designated as an official state publication depository (by mutual agreement), your library will receive all or part of the items on the list. Until full compliance with NRS 378.150-.210 is achieved, your library may not receive every item on the list.			
TITLE	AUTHOR	CALL NUMBER	STORED COPY
<i>Policy brief, Senate Committee on Human Resources & Facilities</i>	Sturm, H. Pepper.	29-A5/9:P65-2003	
<i>Academic program guide.</i>		29-Un34/18:2011-2012	http://NSLA.nevadaculture.org/statepubs/epubs/645607-index.html
<i>Background information higher education governance / Carol M. Stonefield, Senior Research Analyst.</i>	Stonefield, Carol M.	29-L52R/7:2003-5	http://NSLA.nevadaculture.org/statepubs/epubs/31428003024011.pdf
<i>Bulletin.</i>	Nevada. Insurance Division.	29-B96I/10:2011-02	
<i>Caseload packet.</i>		29-H34W/28:2011-06	http://nevadaculture.org/nsla/statepubs/epubs/499837-index.html
<i>Centerline</i>		29-H53/44:2011-06	http://nevadaculture.org/nsla/statepubs/epubs/49476-index.html
<i>Child support enforcement manual.</i>		29-H34W/9:Su72-1982	http://dwss.nv.gov/index.php?option=com_docman&task=cat_view&gid=52&Itemid=287
<i>City news from the city manager.</i>		Ci29-B66/12:2010-12 through 2011-05	
<i>Clark County final budget.</i>	Clark County (Nev.)	Co29-C54-Ad6/4:2011-2012	http://www.clarkcountynv.gov/Depts/finance/budget/Pages/default.aspx
<i>Combined sales & use statistical report</i>		29-T19/4:2011-03 and 2011-04	http://NSLA.nevadaculture.org/statepubs/epubs/59114-index.html
<i>Consolidated tax distribution : revenue summary by county.</i>		29-T19/35:2011-03 and 2011-04	http://NSLA.nevadaculture.org/statepubs/epubs/524969-index.html
<i>Eligibility & payments manual.</i>		29-H34W/9:EI4-11/03-Corr.	http://dwss.nv.gov/index.php?option=com_docman&task=cat_view&gid=44&Itemid=287
<i>Interim financial statements for the ... quarter ended</i>	Nevada. Permanent School Fund.	29-C762/8:2011-3rd.	http://nevadaculture.org/nsla/statepubs/epubs/365056-index.html
<i>Laws of the rivers : the legal regimes of major interstate river systems of the United States.</i>	Colorado River Commission of Nevada.	29-C71/9:L39-2006	http://NSLA.nevadaculture.org/statepubs/epubs/31428003023930.pdf
<i>Level of activity and valuation report</i>		Ci29-H38-B86/1:2011-05	http://nsla.nevadaculture.org//statepubs/epubs/200158-index.html

<i>Nevada connections.</i>		29-Un35/10:2011-06	http://nevadaculture.org/nsla/statepubs/epubs/210493-index.html
<i>Nevada hunting guide</i>		29-W65/23:2011	http://NSLA.nevadaculture.org/statepubs/epubs/455919-index.html
<i>Nevada magazine [Carson City, Nev.]</i>		29-T64N/6:71-5	http://NSLA.nevadaculture.org/statepubs/epubs/497727-index.html
<i>Nevada state report card in compliance with federal no child left behind law, Sec. 1111(h)(1)(c)</i>	Nevada. Dept. of Education.	29-Ed81/70:2009-2010	
<i>Newsletter [Chiropractic Physicians' Board of Nevada]</i>		29-C44/6:2011-49	http://NSLA.nevadaculture.org/statepubs/epubs/213941-index.html
<i>Official livestock brand book</i>		29-Ag811B/6:2008	http://NSLA.nevadaculture.org/statepubs/epubs/637803-index.html
<i>Police blotter.</i>		Ci29-B66/11:2010-2-3 through 2011-5-26	
<i>Register of administrative regulations : containing proposed and adopted administrative regulations through ...</i>		29-L52L/6:Vol. 165 Pts. 1-3	http://www.leg.state.nv.us/Register/
<i>Report to the Legislative Commission's Committee to Study Powers Delegated to Local Governments (Senate Bill 264, Section 8)</i>	Nevada. Legislature. Legislative Commission. Interim Technical Advisory Committee for Intergovernmental relations.	29-L52/9:L63-2010	http://NSLA.nevadaculture.org/statepubs/epubs/31428003039563.pdf
<i>Review of education bills of the 2001 Legislative session</i>	Nevada. Legislature. Legislative Committee on Education.	29-L52/9:R48-2001	
<i>Running with a spork : Nevada child nutrition programs, 2009-2010</i>		29-Ed81H/9:R86-2011	http://NSLA.nevadaculture.org/statepubs/epubs/31428003023971.pdf
<i>Tentative budget ... fiscal year</i>	Clark County (Nev.)	Co29-C54-Ad6/3:2011-2012	http://NSLA.nevadaculture.org/statepubs/epubs/720531-2010-2011.pdf
<i>The business voice.</i>		Ci29-L33-C35/11:31-6	http://nevadaculture.org/nsla/statepubs/epubs/384860-index.html
<i>Utility mailer</i>		Ci29-B66/10:2011-04	
<i>Water lines</i>		29-C76E/14	http://NSLA.nevadaculture.org/statepubs/epubs/922492-index.html

<i>Water resources of Warm Springs Valley, Washoe County, Nevada</i>	Glenn, Robert Jerrell.	29-Un3/9:W29	
<i>World's major rivers : an introduction to international water law with case studies</i>	Seligman, Daniel.	29-C71/9:W67-2008	http://NSLA.nevadaculture.org/statepubs/epubs/31428003023955.pdf