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TITLE	AUTHOR	CALL NUMBER	STORED COPY
Nevada Substance Abuse Working Group ... report	Nevada Substance Abuse Working Group.	29- At8S/1:2013	http://NSLA.nevadaculture.org/statepubs/epubs/31428003171853.pdf
The flow.		29-C232/6:2013-SUMMER	http://NSLA.nevadaculture.org/statepubs/epubs/499829-index.html
Newsletter [Chiropractic Physicians' Board of Nevada]		29-C44/6:2013-52	http://NSLA.nevadaculture.org/statepubs/epubs/213941-index.html
Out-of-service manual		29-Ed81/50: electronic only	http://NSLA.nevadaculture.org/statepubs/epubs/31428003043946-index.html
Animation standards		29-Ed81V 9:An6-2013	http://NSLA.nevadaculture.org/statepubs/epubs/31428003172067.pdf
Sports medicine standards		29-Ed81V 9:Sp6-2013	http://NSLA.nevadaculture.org/statepubs/epubs/31428003172059.pdf
Nevada economy in brief.		29-Em8ER/6a: electronic only	http://NSLA.nevadaculture.org/statepubs/epubs/497823-index.html
Legislative report on nonrestricted gaming licensees : prepared for the ... session of the Nevada State Legislature.		29-G14/13:2012	http://NSLA.nevadaculture.org/statepubs/epubs/173971-index.html
IDEA Part C ... family newsletter .		29-H34/25: electronic only	http://NSLA.nevadaculture.org/statepubs/epubs/31428003051311-index.html
Caseload packet.		29-H34W 28:2013-08	http://NSLA.nevadaculture.org/statepubs/epubs/499837-index.html
Administrative Manual.		29-H34W/9: Ad6-4/13 & 5/13	https://dwss.nv.gov/#DWSSA
Child support enforcement manual.		29-34W 9:Su72-1982- 7/13 & 8/13	http://NSLA.nevadaculture.org/statepubs/epubs/293331-index.html

General highway map, Clark County. Quadrangle 13-4	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:13-04	http://NSLA.nevadaculture.org/statepubs/epubs/31428003143365.pdf
Sandy Valley area 2013		29-H53/58:Sa6-2013	http://NSLA.nevadaculture.org/statepubs/epubs/31428003171895.pdf
Elections.	Nevada. Laws, statutes, etc.	29-L44 9:EI1-2011	
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L 6:190-1 & 2	http://www.leg.state.nv.us/Register/
Newsletter	Nevada State Board of Medical Examiners.	29-M46/7:2013-8	http://nsla.nevadaculture.org/statepubs/epubs/213935-index.html
Nevada events & shows.		29-T64 10:2013-7/8	http://NSLA.nevadaculture.org/statepubs/epubs/210633-index.html
Nevada magazine [Carson City, Nev.]		29-T64N/6:73/5	http://NSLA.nevadaculture.org/statepubs/epubs/497727-index.html
Tonopah Test Range air monitoring : CY2012 meteorological, radiological, and airborne particulate observations	Mizell, Steve A.	29-Un1D 7:45250	http://NSLA.nevadaculture.org/statepubs/epubs/1035761.pdf
Nevada connections.		29-Un35 10:2013-08	http://NSLA.nevadaculture.org/statepubs/epubs/210493-index.html
The business voice.		Ci29-L33-C35 11:34-8	http://nsla.nevadaculture.org/statepubs/epubs/384860-index.html
Business matters		Ci29-R29-C35 5:electronic only	http://NSLA.nevadaculture.org/statepubs/epubs/4986-index.html
Clark County final budget.	Clark County (Nev.)	Co29-C54-Ad6 4:2013-2014	http://NSLA.nevadaculture.org/statepubs/epubs/41082-index.html
Clark County capital improvement program, fiscal year	Clark County (Nev.)	Co29-C54-Ad6 6:2014-2018	http://NSLA.nevadaculture.org/statepubs/epubs/31428002985980-index.htm

Business directory and relocation guide	Carson Valley Chamber of Commerce & Visitors Authority.	Co29-D74-C23 2:2013-2014	http://business.carsonvalleynv.org/list/
Transition planning & you pocket guide		Co29-W27- Sc6/9:T73-2012 electronic only	http://NSLA.nevadaculture.org/statepubs/ebooks/31428003053382.pdf