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The flow.		29-C232/6: 2014-winter	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/499829-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/499829-index.html</a>
Comprehensive annual financial report for the fiscal year ended June 30 ...	Nevada. Office of State Controller.	29-C762/1:2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497684-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497684-index.html</a>
Report to our citizens		29-C762/1A:2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/557592-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/557592-index.htm</a>
Interim financial statements for the ... quarter ended ....	Nevada. Permanent School Fund.	29-C762/8: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html</a>
Nevada Early Childhood Education (ECE) Program ... evaluation report	Leitner, David.	29-Ed81S/11: 2002-03	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054844-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054844-index.html</a>

Nevada Early Childhood Education (ECE) Program ... evaluation report executive summary	29-Ed81S /11:2011-12- Summ	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054851-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054851-index.html</a>
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Energy technologies standards	29-Ed81V/9:En4- 2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003086929.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003086929.pdf</a>
Radio production standards	29-Ed81V/9:R34- 2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003086911.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003086911.pdf</a>
Theatre technology standards	29-Ed81V/9:T54- 2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003086903.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003086903.pdf</a>
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Transportation facts and figures	29-H53/38:2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/352269-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/352269-index.html</a>
Revenue reference manual ... Nevada Legislature.	29-L52F/7:2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/346211-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/346211-index.html</a>
Register of administrative regulations : containing proposed and adopted administrative regulations through ...	29-L52L/6:206-4	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
Policy and program report	29-L52R/24: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003026867-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003026867-index.html</a>
Quarterly newly licensed list from ... through ...	29-M46/6:2014- 10/12	
Nevada National Guard biennial report.	29-M59/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/470325-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/470325-index.html</a>
Nevada State Board of Nursing news.	29-N93/10:2014- 12	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html</a>

[Report to the Legislature]	Nevada. State Board of Parole Commissioners.	29-P24/7: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/669608-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/669608-index.html</a>
Nevada State Board of Pharmacy news.		29-P49/6:2015-01	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html</a>
Interim financial statements	Public Employees' Retirement System of Nevada.	29-P961/5: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003034283-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003034283-index.html</a>
Preretirement Guide For Regular Members of the Public Employees Retirement System of Nevada.	Public Employees' Retirement System of Nevada.	29-P961/22: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/242273-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/242273-index.html</a>
Preretirement Guide For Police and Firemen Members of the Public Employees Retirement System of Nevada.	Public Employees' Retirement System of Nevada	29-P961/9:P913- electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/242272-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/242272-index.html</a>
Combined sales & use statistical report		29-T19/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html</a>
Monthly imports of beer, wine and liquor.		29-T19RL/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/255430-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/255430-index.html</a>
Nevada events & shows.		29-T64/10:electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html</a>
Las Vegas events & shows.		29-T64/11: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html</a>
E-learning and higher education's iron triangle : opportunity, affordability, and student success at NSHE		29-Un1/9(e):E53-2013: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003093008.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003093008.pdf</a>
E-learning at NSHE-preliminary snapshot : final report		29-Un1/9(e):E54-2013: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003092992.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003092992.pdf</a>
Evaluation of the NSHE funding formula		29-Un1/9(e):E83-2011: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003093016.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003093016.pdf</a>

Expanding by degrees : NSHE's role in building a new Nevada		29-Un1/9(e):E97-2013: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003092976.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003092976.pdf</a>
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Wendy's master gardener corner		29-Un3AC/27(e) : electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003085962-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003085962-index.html</a>
Nevada silver & blue : the magazine of the University of Nevada, Reno.		29-Un3A18/7:32-2	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html</a>
E-happenings.		29-Un34/20(e): electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/927757-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/927757-index.html</a>
TMCC Workforce Development and Continuing Education professional development courses.		29-Un36/6a: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/755948-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/755948-index.html</a>
Upland game bird, rabbit, dove and crow seasons and limits regulations.		29-W65/3:Up4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/602309-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/602309-index.html</a>
Spring turkey seasons.		29-W65/20:2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003031750-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003031750-index.html</a>
Annual budget fiscal year ...	Boulder City (Nev.), creator.	Ci29-B66(e)/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047491-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047491-index.html</a>
The Boulder City Parks & Recreation Department brochure.		Ci29-B66-R24/4:2015-Sep/Feb	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/624998-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/624998-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Caliente (Nev.), creator.	Ci29-C12/1(e): electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048291-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048291-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Ely (Nev.), creator.	Ci29-E11/1(e): electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048176-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048176-index.html</a>

[Final budget submitted to Nevada Department of Taxation]	Elko (Nev.), creator.	Ci29-EI5/5: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047426-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047426-index.html</a>
[Final budget]	Fallon (Nev.).	Ci29-F19/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048234-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048234-index.html</a>
The business voice.		Ci29-L33-C35/11: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html</a>
LVCVA executive summary	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Lovelock (Nev.), creator.	Ci29-L94/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048309-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048309-index.html</a>
[Final budget as submitted to Nevada Department of Taxation]	North Las Vegas (Nev.), creator.	Ci29-N81/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047475-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047475-index.html</a>
Final report	Artown (Organization).	Ci29-R29/8: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003027444-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003027444-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Wells (Nev.), creator.	Ci29-W46(e)/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047442-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047442-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	West Wendover (Nev.), creator.	Ci29- W52(e)/13/16/20 15 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048275-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048275-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Winnemucca (Nev.), creator.	Ci29-W73/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047434-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047434-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Yerington (Nev.), creator.	Ci29-Ye4/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048283-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048283-index.html</a>
Comprehensive annual financial report.	Churchill County (Nev.)	Co29-C47-Au2/1: 2013/2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/255363-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/255363-index.html</a>
Air quality regulations	Clark County (Nev.)	Co29- C54/9(e):A57- 2005-Ammended 3/18/14	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/825515-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/825515-index.html</a>

Secured assessment roll.		Co29-C54-As7/1:2015-2016	<a href="http://gisgate.co.clark.nv.us/secroll/secroll.asp">http://gisgate.co.clark.nv.us/secroll/secroll.asp</a>
Comprehensive annual financial report year ended June 30 ....	Clark County (Nev.)	Co29-C54-C73/1:2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/62178-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/62178-index.html</a>
Central City Intermodal Transportation Terminal, Las Vegas, Nevada final [August 2007] environmental assessment		Co29-C54-R267/9(e):C46-2007b	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054752.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054752.pdf</a>
Central City Intermodal Transportation Terminal, Las Vegas, Nevada final [March 9, 2007] environmental assessment		Co29-C54-R267/9:C46-2007	
Douglas County Parks & Recreation Department activity guide.	Douglas County (Nev.). Parks and Recreation Dept.	Co29-D74-R24/4:2015-Win/Spr	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/601560-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/601560-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Elko County (Nev.), creator.	Co29-EI5/5: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047483-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047483-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Esmeralda County (Nev.), creator.	Co29-Es5/5: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048119-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048119-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Eureka County (Nev.), creator.	Co29-Eu7/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048226-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048226-index.html</a>
[Final budget]	Humboldt County (Nev.), creator.	Co29-H88/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048242-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048242-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Lander County (Nev.), creator.	Co29-L23/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048184-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048184-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Lincoln County (Nev.), creator.	Co29-L63/1(e): electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048259-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048259-index.html</a>
Mineral County budget	Mineral County (Nev.), creator.	Co29-M66(e)/5: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048218-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048218-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Nye County (Nev.), creator.	Co29-N98/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047384-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047384-index.html</a>
Official assessment list, Pershing County.		Co29-P43-As7/1:2015-2016	<a href="http://www.pershingcountynv.net:1401/cgi-bin/aswmenu">http://www.pershingcountynv.net:1401/cgi-bin/aswmenu</a>

[Final budget submitted to Nevada Department of Taxation]	Pershing County (Nev.), creator.	Co29-P43/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048317-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048317-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Storey County (Nev.), creator.	Co29-St6/1(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048267-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048267-index.html</a>
Community education classes for adults & children.	Washoe County School District (Nev.).	Co29-W27-Sc6/12: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/688879-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/688879-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	White Pine County (Nev.), creator.	Co29-W58/5: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048200-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048200-index.html</a>