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TITLE	AUTHOR	CALL NUMBER	STORED COPY
Standing rules of the Senate and Assembly	Nevada. Legislature.	29-A3/10: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/285493-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/285493-index.html</a>
Senate handbook : 78th Legislative session.	Nevada. Legislature. Senate.	29-A5/9:Se4-2014	
Peak Performance		29-Ad6Ri/8:2015-1	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/509713-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/509713-index.html</a>
Interim financial statements for the ... quarter ended ....	Nevada. Permanent School Fund.	29-C762/8:2015-1st qtr	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html</a>
Nevada's percentage of enrolled children eligible for free & reduced price school meals compared to school building enrollment		29-Ed81H/8: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211704-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211704-index.html</a>
Agricultural mechanics technology standards		29-Ed81V/9:Ag838-2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003086028.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003086028.pdf</a>
Criminal justice standards		29-Ed81V/9:C75-2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003085996.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003085996.pdf</a>
Diesel technology standards		29-Ed81V/9:D55-2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003086036.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003086036.pdf</a>
Law enforcement standards		29-Ed81V/9:L39-2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048937-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048937-index.html</a>
Pharmacy practice standards		29-Ed81V/9:P43-2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003086044.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003086044.pdf</a>
DHHS fact book		29-H34/26(e) electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003093214-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003093214-index.html</a>
Official Nevada law library		29-L52/18:2015	
Carson City, Nevada location of State agencies & prominent buildings.		29-L52/19:2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/660499-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/660499-index.html</a>
Legislative fiscal report.		29-L52F/4:2015-2017	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/173913-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/173913-index.html</a>

Register of administrative regulations: containing proposed and adopted administrative regulations through ...		29-L52L/6:208-1	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
Nevada State Public Libraries Collection Development Grant Program, fiscal years ... : reports from participants		29-L61/8: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054893-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054893-index.html</a>
Nevada driver's handbook.		29-M85/6: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210576-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210576-index.html</a>
Nevada State Board of Nursing news.		29-N93/10:2014-3	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html</a>
Nevada judicial directory.		29-Su7P/8: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210859-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210859-index.html</a>
Net proceeds of minerals		29-T19/13: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/377719-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/377719-index.htm</a>
Nevada magazine [Carson City, Nev.]		29-T64N/6:75/2	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html</a>
Big game seasons and application regulations.		29-W65/3:B48-2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/32516-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/32516-index.html</a>
[Financial statements and independent auditor's report]	Elko (Nev.)	Ci29-EI5- C59/2:2013/2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/22523-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/22523-index.html</a>
Air quality regulations	Clark County (Nev.)	Co29-C54/9(e):A57- 2005-Amend. 2/2/15	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/825515-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/825515-index.html</a>
[Official assessment list]		Co29-Eu7-As7/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/297033-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/297033-index.html</a>