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Employee handbook.		29-Ad6P/24: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/92904-index.html
Focus.	Nevada. State Board of Architecture, Interior Design and Residential Design.	29-Ar2/7: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/616767-index.html
Official opinions of the Attorney General.	Nevada. Office of the Attorney General.	29-At8/2: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/364899-index.html
State of Nevada Self Insurance Trust Fund, Public Employees' Benefits Program [independent auditor's report and financial statements]	Nevada. Public Employees' Benefits Program.	29-B43/4: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003050743-index.html
Self-funded plan utilization report for the year ending June 30	Nevada. Public Employees' Benefits Program.	29-B43/5: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003050776-index.html
State of Nevada State Retirees' Health & Welfare Benefits Fund, Public Employees' Benefits Program [independent auditor's report and financial statements]	Nevada. Public Employees' Benefits Program.	29-B43/5: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003050750-index.html
Open enrollment guide, plan year ...		29-B43/6: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/632549-index.html
The Nevada insurance market.		29-B96I/6:2015	http://epubs.nsla.nv.gov/statepubs/epubs/210838-index.html
Medicare supplement insurance : premium comparison guide.		29-B96I/7:electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/192548-index.html
Interim financial statements for the ... quarter ended	Nevada. Permanent School Fund.	29-C762/8:2015-3rd-QTR	http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html
Enviro-news		29-C76E/14(e): electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051626-index.html

Forecast of future state revenues		29-Ec78/2: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/111168-index.html
Nevada Early Childhood Education (ECE) Program ... evaluation report	Leitner, David.	29-Ed81S/11: 2012-13	http://epubs.nsla.nv.gov/statepubs/epubs/31428003054844-index.html
Nevada Early Childhood Education (ECE) Program ... evaluation report executive summary	Leitner, David.	29-Ed81S/11:2012-13-SUM	http://epubs.nsla.nv.gov/statepubs/epubs/31428003054851-index.html
Nevada labor force summary data-estimates in thousands.		29-Em7/41: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/458530-index.html
Nevada economy in brief.		29-Em8ER/6a: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html
Nevada gaming abstract		29-G14/12: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/561452-index.html
Chip and token monthly reports		29-G14/21(e): electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html
State of the State address [to the ... Session of the Nevada Legislature].	Nevada. Governor.	29-G74/5: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/286597-index.html
Annual compliance report for the State of Nevada public water systems		29-H34HC/6:2014	http://epubs.nsla.nv.gov/statepubs/epubs/542387-index.html
Eligibility & payments manual.		29-H34W/9:EI4-15/01	https://dwss.nv.gov/
General highway map, 2015 : Pershing and Washoe Counties : quadrangle 4-11	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:4-11-2015	http://epubs.nsla.nv.gov/statepubs/epubs/31428003094733.pdf
General highway map, 2015 : Washoe County : quadrangle 4-12	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:4-12-2015	http://epubs.nsla.nv.gov/statepubs/epubs/31428003094741.pdf
Legislative Committee on High-Level Radioactive Waste.	Nevada. Legislature. Committee on High-Level Radioactive Waste.	29-L52/2A: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/759908-index.html

Single audit report	Nevada.	29-L52A/9:Si6- electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/458513-index.html
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:211-1	http://www.leg.state.nv.us/Register/
Nevada education data book		29-L52R/23:2015	http://epubs.nsla.nv.gov/statepubs/epubs/743198-index.html
Newsletter	Nevada State Board of Medical Examiners.	29-M46/7:2015-6	http://epubs.nsla.nv.gov/statepubs/epubs/213935-index.html
DMV quick tips		29-M85/9(e):T22-2015- electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003094568.pdf
Driver's license DUI revocation hearings		29-M85A/9(e):D75- 2006-electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003054166-index.html
Motor fuels and special fuels handbook		29-M85M/22:electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002984629-index.html
Nevada renewal times		29-M85M/5(e): electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003053663-index.html
Nevada International Fuel Tax Agreement (IFTA) manual		29-M85M/9(e):In3- 2012: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/704283-index.html
Total active vehicle registrations		29-M85R/6: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Registration and title guide		29-M85R/9(e):R26- 2005: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/700563-index.html
Nevada State Board of Nursing news.		29-N93/10:2015-6	http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html
Recommended capital improvement program		29-P69/5:2015-2017	
Financial statements	Nevada State Board of Accountancy.	29-P96/1: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/832370-index.html
Strategic plan [Nevada Public Employees' Retirement System]	Public Employees' Retirement System of Nevada, creator.	29-P961/7(e): electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003085988-index.html

Strategic plan : fiscal years 2015-2020	Public Utilities Commission of Nevada, creator.	29-P964/4: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002984827-index.html
Annual report of the Nevada judiciary	Nevada. Supreme Court.	29-Su7/1	http://epubs.nsla.nv.gov/statepubs/epubs/454892-index.html
Combined sales & use statistical report		29-T19/4: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html
Fiscal year ... local government revenue projections		29-T19A/11: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/370356-index.html
Nevada events & shows.		29-T64/10: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html
Las Vegas events & shows.		29-T64/11: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html
Nevada magazine [Carson City, Nev.]		29-T64N/6:75-4	http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html
Enduring traditions : the culture and heritage of Lake Tahoe, Nevada driving & walking tour	Rucks, Penny, author.	29-T65A/9(e):E53- 2012: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003093024.pdf
General obligation debt capacity and affordability report		29-T71(e)/7: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003045040-index.html
State operating budget, budget to actual comparison.	Nevada System of Higher Education.	29-Un1/15: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/704285-index.html
Financial statements and report of independent auditors as of and for the years ended June 30	Nevada System of Higher Education.	29-Un1/5: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/105933-index.html
Self supporting budget, budget to actual comparison.	Nevada System of Higher Education.	29-Un1Ch/12: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/807985-index.html
All funds report	Nevada System of Higher Education.	29-Un1Ch/18: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/704289-index.html
UNLV magazine.		29-Un32/8: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/445959-index.html
Nevada kids count data book.		29-Un32BE/13:2014	http://epubs.nsla.nv.gov/statepubs/epubs/420356-index.html

E-happenings.		29-Un34/20(e): electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/927757-index.html
[Schedule of classes]		29-Un34/5:2015-Fall	http://epubs.nsla.nv.gov/statepubs/epubs/55865-index.html
Course catalog	Truckee Meadows Community College.	29-Un36/2: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/48256-index.html
Clover clips		29-Un3AC/26(e): electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983647-index.html
Extended studies		29-Un3Ex/11: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/715245-index.html
Update on production and exploration activity in Nevada		29-Un3M/14(e): electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003026230-index.html
The Nevada mineral industry.		29-Un3M/15: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/210988-index.html
Harvest data and population status reports : upland and migratory game bird, rabbit and furbearing mammals		29-W65/10: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/642880-index.html
Comprehensive annual financial report	Boulder City (Nev.)	Ci29-B66/3: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003048499-index.html
IVGID quarterly : the quarterly newsletter of the Incline Village General Improvement District.		Ci29-In1-G28/6(e): electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003094576-index.html
The business voice.		Ci29-L33-C35/11:36-6	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html
Marketing bulletin.		Ci29-L33-C76/7: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/189238-index.html
Redevelopment Agency annual report ... fiscal year.	Las Vegas (Nev.). Redevelopment Agency.	Ci29-L33-D75/1: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/818726-index.html
Comprehensive Annual Financial Report of the City of Reno, Nevada...	Reno, Nevada. Office of Finance.	Ci29-R29-F49/1: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/62190-index.html
City of Sparks ... final budget.	Sparks (Nev.)	Ci29-Sp2-A5/4: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003047392-index.html

Redevelopment Agency of the City of Sparks ... final budget.	Redevelopment Agency of the City of Sparks.	Ci29-Sp2-A5/4: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/484927-index.html
Financial statements with accompanying information pertaining to federal financial assistance, year ended June 30, ... and report of certified public accountants.	Clark County (Nev.)	Co29-C54-A4/12: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/105944-index.html
Tentative budget ... fiscal year	Clark County (Nev.)	Co29-C54-Ad6/3: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/720531-index.html
Districtwide accountability report	Clark County School District (Nev.)	Co29-C54-Sc6/23: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/472349-index.html
[Financial statements and independent auditor's report)	Pershing County (Nev.)	Co29-P43-Au2/1: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/255281-index.html
Comprehensive annual financial report for the year ended June 30,	Reno-Tahoe Airport Authority.	Co29-W27-Ai7/1: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/713041-index.html
Washoe County development code.	Washoe County (Nev.)	Co29-W27-C72/12: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/322128-index.html
Comprehensive annual financial report.	Washoe County (Nev.).	Co29-W27-C73/1: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/62184-index.html
Comprehensive annual financial report : fiscal year ended June 30 ...	Washoe County School District (Nev.)		http://epubs.nsla.nv.gov/statepubs/epubs/840489-index.html