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All agency memorandum.	Nevada. Department of Administration	29-Ad6/8:No. electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/499375-index.html
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Nevada economy in brief.		29-Em8ER/6a electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html
DHHS fact book		29-H34/26(e) electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003093214-index.html
Annual traffic report.		29-H53P/4:2014	http://epubs.nsla.nv.gov/statepubs/epubs/16867-index.html
Nevada Historical Society quarterly.		29-H62/4:56-1-2:56-3-4:57-1-2	http://epubs.nsla.nv.gov/statepubs/epubs/210777-index.html
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:212-1&2	http://www.leg.state.nv.us/Register/

SilverLining		29-L61/8 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/275574-index.html
Quarterly newly licensed list from ... through ...		29-M46/6:2015-04-06	
Activity and achievements report.	Nevada. Division of Minerals.	29-M663/11 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/5079-index.html
Nevada commercial drivers license handbook.		29-M85/18 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/701578-index.htm
The sagebrush headlight		29-M97/15:126	http://epubs.nsla.nv.gov/statepubs/epubs/752439-index.html
Nevada State Board of Pharmacy news.		29-P49/6:2015-7	http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html
Interim financial statements	Public Employees' Retirement System of Nevada.	29-P961/5 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003034283-index.html
Combined sales & use statistical report		29-T19/4 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html
Property tax rates for Nevada local governments		29-T19A/14:2015-2016	http://epubs.nsla.nv.gov/statepubs/epubs/459159-index.html
Discover the facts		29-T64/13 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/81240-index.html
Nevada rides motorcycle guide		29-T64N/11 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003094758-index.html
Board of Regents Nevada System of Higher Education handbook	Nevada. Board of Regents of Higher Education.	29-Un1R/5 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/832885-index.html
Procedures & guidelines manual	Nevada System of Higher Education.	29-Un1R/9(e):P76 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003025968-index.html
Nevada kids count newsletter.		29-Un32BE/14(e) electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003094709-index.html
Nevada silver & blue : the magazine of the University of Nevada, Reno.		29-Un3A18/7:32-4	http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html
Annual security and fire safety report		29-Un3P749/7(e) electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003094766-index.html

Nevada hunting guide		29-W65/23:2015	http://epubs.nsla.nv.gov/statepubs/epubs/455919-index.html
Water quality report, 2015		Ci29-C23-P96/9:W38-2015	http://epubs.nsla.nv.gov/statepubs/epubs/3142800-3057888-index.html
The business voice.		Ci29-L33-C35/11:36-7	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html
Air quality regulations	Clark County (Nev.)	Co29-C54/9(e):A57-2005 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/825515-index.html
FY ... capital improvement program.	Douglas County (Nev.)	Co29-D74-A5/7:YEAR electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/464354-index.html
Community education classes for adults & children.	Washoe County School District (Nev.)	Co29-W27-Sc6/12 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/688879-index.html