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TITLE	AUTHOR	CALL NUMBER	STORED COPY
Nevada workers' compensation chronicle		29-B96In/11(e) electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/704276-index.html
Open house : a newsletter from the Nevada Real Estate Division.		29-B96R/6 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/224830-index.html
Nevada contractors' billboard.		29-C761/8:YEAR-SEASON electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/606549-index.html
Interim financial statements for the ... quarter ended	Nevada. Permanent School Fund.	29-C762/8 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html
Nevada arts news		29-C91A/12:2012-Fall, 2013-Spring, 2014-Summer, 2014-Spring, 2015-Spring	http://epubs.nsla.nv.gov/statepubs/epubs/210362-index.html
Mint edition : newsletter of the Nevada State Museum, Carson City.		29-C91MM/6 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/211385-index.html
Gaming revenue report		29-G14/14 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/445239-index.html
IDEA Part C ... family newsletter .		29-H34/25(e) electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051311-index.html
Qualified product list (QPL)		29-H53(e)/9:Qu3 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003040496-index.html
Nevada's state maintained highways : descriptions, index & maps.		29-H53P/33 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/211716-index.html
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:213-1,2,&3	http://www.leg.state.nv.us/Register/

Nevada oil patch.		29-M663/7 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/370361-index.html
Total active vehicle registrations		29-M85R/6 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Nevada tax notes.		29-T19/27:NO. electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/211474-index.html
Monthly imports of beer, wine and liquor.		29-T19RL/4 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/255430-index.html
Nevada magazine [Carson City, Nev.]		29-T64N/6:75-5	http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html
Handbook : collecting groundwater samples from monitoring wells in Frenchman Flat, CAU 98	Chapman, Jenny B., author.	29-Un1DC/7:45261	
Approximating dose and risk for contaminants in groundwater from the underground Nuclear Test areas of the Nevada National Security Site (NNSS)	Daniels, Jeffrey I., author.	29-Un1DC/7:45262	
Biological control options for invasive weeds in Nevada	Paterson, Joy, author.	29-Un3AC/50:2014-03	http://epubs.nsla.nv.gov/statepubs/epubs/31428003061021.pdf
Starting a dried fruit and herb business in Nevada	West, Tara, author.	29-Un3AC/50:2015-01	http://epubs.nsla.nv.gov/statepubs/epubs/31428003065840.pdf
Starting a jams, jellies and preserves business in Nevada	West, Tara, author.	29-Un3AC/50:2015-02	http://epubs.nsla.nv.gov/statepubs/epubs/31428003065782.pdf
Reducing cheatgrass fuel loads using fall cattle grazing	Foster, Steven, 1957- author.	29-Un3AC/50:2015-03	http://epubs.nsla.nv.gov/statepubs/epubs/31428003065832.pdf
Fighting weeds with EDDMapSWest in Nevada	Paterson, Joy, author.	29-Un3AC/53:2015-01	http://epubs.nsla.nv.gov/statepubs/epubs/31428003065824.pdf
Growth, obesity and energy balance	Lindsay, Anne, author.	29-Un3AC/62:2014-01	http://campus.extension.org/?
Children are what they eat	Lindsay, Anne, author.	29-Un3AC/62:2014-02	http://campus.extension.org/?

Good agricultural practices (GAP) and good handling practices (GHP) : risk mitigation in edible horticultural production systems	Urbanowitz, Seth, author.	29-Un3AC/7A:2015-01	http://epubs.nsla.nv.gov/statepubs/epubs/31428003065816.pdf
Greasewood tablets.		29-Un3M46/12:26-2	http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html
The business voice.		Ci29-L33-C35/11:36-8	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html
LVCVA executive summary	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html
Clark County capital improvement program, fiscal year	Clark County (Nev.)	Co29-C54-Ad6/6:2016-2020	http://epubs.nsla.nv.gov/statepubs/epubs/31428002985980-index.htm
Business directory and relocation guide	Carson Valley Chamber of Commerce & Visitors Authority.	Co29-D74-C23/2:2015/2016	http://business.carsonvalleynv.org/list/