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Administrative rulemaking : a procedural guide.		29-At8/9:Ad6-2007 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050800-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050800-index.html</a>
Interim financial statements for the ... quarter ended ....	Nevada. Permanent School Fund.	29-C762/8:2015-4th quarter	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html</a>
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Architectural design standards		29-Ed81V/9:Ar34- 2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003065915.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003065915.pdf</a>
Food science technology standards		29-Ed81V/9:F663- 2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003065923.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003065923.pdf</a>
Manufacturing technologies standards		29-Ed81V/9:M36- 2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003065907.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003065907.pdf</a>
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Directory of Nevada mine operations.		29-In21M/5:2014	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/728580-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/728580-index.html</a>
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6 214-1, 214-2, 214-3	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
Vetoed bills of the Nevada Legislature, 1899-...		29-L52R/28:V48-2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003045438-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003045438-index.html</a>
Newsletter	Nevada State Board of Medical Examiners.	29-M46/7 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/213935-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/213935-index.html</a>
Nevada abandoned mine lands report.		29-M663/14 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/509704-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/509704-index.htm</a>
Guía de capacitación para conductores principiantes		29-M85/7: [year]- Spanish electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054117-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054117-index.html</a>
Motor fuels and special fuels handbook		29-M85M/22 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002984629-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002984629-index.html</a>
Total active vehicle registrations		29-M85R/6 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html</a>
Nevada State Board of Nursing news.		29-N93/10:2015-9	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html</a>
Rules for state personnel administration.		29-P43/10 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/636993-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/636993-index.html</a>
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Interim financial statements	Public Employees' Retirement System of Nevada.	29-P961/5 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003034283-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003034283-index.html</a>

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Consolidated tax distribution : revenue summary by county.		29-T19/35 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/524969-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/524969-index.html</a>
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Property tax rates for Nevada local governments		29-T19A/14 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/459159-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/459159-index.html</a>
Nevada Tahoe Conservation District FY ... annual report	Nevada Tahoe Conservation District (Nev.), creator	29-T34/1(e) electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054521-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054521-index.html</a>
NTCD annual work plan	Nevada Tahoe Conservation District (Nev.), creator	29-T34/2(e) electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054539-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054539-index.html</a>
Nevada events & shows.		29-T64/10:2015-10	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html</a>
Carson Valley, Nevada visitors guide : Gardnerville, Genoa, Minden, Topaz Lake.		29-T64/25(e):C37-2013 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003049703-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003049703-index.html</a>
Self-supporting budget.	Nevada System of Higher Education.	29-Un1Ch/11 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/746824-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/746824-index.html</a>
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TMCC Workforce Development and Continuing Education professional development courses.		29-Un36/6a electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/755948-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/755948-index.html</a>
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Annual security and fire safety report		29-Un3P749/7(e) electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003094766-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003094766-index.html</a>
Harvest data and population status reports : upland and migratory game bird, rabbit and furbearing mammals		29-W65/10:YEAR electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/642880-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/642880-index.html</a>
Furbearer seasons and limits		29-W65/3:F96-YEAR electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/602311-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/602311-index.htm</a>
Migratory game bird seasons, limits and regulations.		29-W65/3:M58-2015/2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/602310-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/602310-index.htm</a>
Water quality report		Ci29-C23-P96/6(e) electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003057888-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003057888-index.html</a>
Budget in summary fiscal year ....	Henderson (Nev.)	Ci29-H38/3 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/735268-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/735268-index.html</a>
Urban renaissance newsletter		Ci29-L33-B96/7 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/818723-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/818723-index.html</a>
The business voice.		Ci29-L33-C35/11:36-9	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html</a>
Final budget	Mesquite (Nev.), creator.	Ci29-M56(e)/1 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047467-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047467-index.html</a>

[Final budget as submitted to Nevada Department of Taxation]	North Las Vegas (Nev.), creator.	Ci29-N81/4 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047475-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047475-index.html</a>
Annual forecast and capital budget	Reno-Sparks Convention & Visitors Authority.	Ci29-R29-C76/2(e) electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003041460-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003041460-index.html</a>
Final budget.	Redevelopment Agency of the City of Reno.	Ci29-R29-R25/6:YEAR electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/105494-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/105494-index.html</a>
Capital improvement plan FY ...	Reno (Nev.), creator.	Ci29-R29/10(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003053713-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003053713-index.html</a>
Budget in brief FY ...	Reno (Nev.), creator.	Ci29-R29/4(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003053705-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003053705-index.html</a>
City of Reno annual report	Reno (Nev.) creator	Ci29-R29/4(e) electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054091-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054091-index.html</a>
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Budget.	Churchill County (Nev.).	Co29-C47/4 electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/41038-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/41038-index.html</a>
Annual budget , fiscal year ...	Reno-Tahoe Airport Authority.	Co29-W27-Ai7/3(e) electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002983563-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002983563-index.html</a>