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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7:504, 505	http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/
Audited financial statements and supplementary information		29-C23/2:2014-2015	
Enviro-news		29-C76E/14(e) electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051626-index.html
Nevada State Literacy Plan		29-Ed81/9:L73-2015	http://epubs.nsla.nv.gov/statepubs/epubs/31428003093255.pdf
Environmental engineering standards		29-Ed81V/9:En8-2015	http://epubs.nsla.nv.gov/statepubs/epubs/31428003067135.pdf
Food and nutrition standards		29-Ed81V/9:F66-2015	http://epubs.nsla.nv.gov/statepubs/epubs/31428003067143.pdf
Annual Synar report		29-H34H/38(e) electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003093529-index.html
Administrative Manual.		29-H34W/9:Ad6-2/15	https://dwss.nv.gov/#DWSSA
Environmental assessment : I-15 improvements, US-95 to Apex, Clark County, Nevada		29-H53/17(e): I-1555 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003040447.pdf
2009 Nevada highway cost allocation study compilation report : prepared for Nevada Department of Transportation	Balducci, P. author.	29-H53/9:(e):C77- 2009 electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003040397.pdf
Investigation of an innovative maintenance contracting strategy, the performance-based maintenance contract (PBMC) phase 1 - concept state : final report prepared for Nevada Department of Transportation (NDOT)	Shrestha, Prament P., author	29-H53Re/6:017-12- 803	http://epubs.nsla.nv.gov/statepubs/epubs/31428003067119.pdf

Investigating the decision-making processes that contribute to impaired driving / Melanie P. Duckworth, Jenna G. Renqvist, Veronica Blas Dahir.	Duckworth, Melanie P., author.	29-H53Re/6:514-13-803	http://epubs.nsla.nv.gov/statepubs/epubs/31428003067101.pdf
Bill draft requests for the ... legislative session		29-L52/8: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/32969-index.html
Nevada legislative appropriations report.		29-L52F/11:2015-2017	http://epubs.nsla.nv.gov/statepubs/epubs/173861-index.html
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:217 pts. 1-3	http://www.leg.state.nv.us/Register/
Summary of legislation		29-L52R/13:2015	http://epubs.nsla.nv.gov/statepubs/epubs/292049-index.html
Newsletter	Nevada State Board of Medical Examiners.	29-M46/7:2015-12	http://epubs.nsla.nv.gov/statepubs/epubs/213935-index.html
Automobile wrecker, tow car operator instruction guide.		29-M85/21: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002984611-index.html
Total active vehicle registrations		29-M85R/6: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Nevada events & shows.		29-T64/10:2015-Nov-Dec	http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html
Nevada magazine [Carson City, Nev.]		29-T64N/6:76-1	http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html
Tonopah Test Range air monitoring : CY2014 Meteorological, Radiological, and Airborne Particulate Observations	Nidolich, George, author.	29-Un1DC/7:45263	http://epubs.nsla.nv.gov/statepubs/epubs/31428003067093-index.html
UNLV magazine.		29-Un32/8: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/445959-index.html
The echo		29-Un36/5:39-2	http://echo.tmcc.edu/
Spring turkey seasons.		29-W65/20:2016	http://epubs.nsla.nv.gov/statepubs/epubs/31428003031750-index.html

The business voice.		Ci29-L33-C35/11:36-12	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html
Comprehensive annual financial report, year ended June 30, ...		Ci29-R29-C76/1:2015	http://epubs.nsla.nv.gov/statepubs/epubs/62182-index.html
Financial report for the year ended	Yerington (Nev.), creator.	Ci29-Ye4/2:2015	http://epubs.nsla.nv.gov/statepubs/epubs/31428003173669-index.html
Comprehensive annual financial report.	Churchill County (Nev.)	Co29-C47-Au2/1: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/255363-index.html
Comprehensive annual financial report, Humboldt County, Nevada for the fiscal year ended June 30	Humboldt County (Nev.)	Co29-H88-Au2/1:2014-2015	http://epubs.nsla.nv.gov/statepubs/epubs/255309-index.html
Financial statements and report of independent certified public accountants.	Lander County (Nev.)	Co29-L23-Au2/1: electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/105938-index.html
Mineral County, Nevada [Financial statements and independent auditor's report]		Co29-M66-Au2/1:2015	http://epubs.nsla.nv.gov/statepubs/epubs/255278-index.html
[Financial statements and independent auditor's report]	Pershing County (Nev.)	Co29-P43-Au2/1:2014-2015	http://epubs.nsla.nv.gov/statepubs/epubs/255281-index.html