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State of Nevada Self Insurance Trust Fund, Public Employees' Benefits Program [independent auditor's report and financial statements]	Nevada. Public Employees' Benefits Program.	29-B43/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050743-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050743-index.html</a>
Self-funded plan utilization report for the year ending June 30 ....	Nevada. Public Employees' Benefits Program.	29-B43/5: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050776-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050776-index.html</a>
State of Nevada State Retireees' Health & Welfare Benefits Fund, Public Employees' Benefits Program [independent auditor's report and financial statements]	Nevada. Public Employees' Benefits Program.	29-B43/5: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050750-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050750-index.html</a>
Open enrollment guide, plan year ...		29-B43/6: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/632549-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/632549-index.html</a>
Home insurance : Nevada consumer's guide.		29-B96l/13: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/445955-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/445955-index.html</a>
Consumers guide to automobile insurance.		29-B96l/14: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/484275-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/484275-index.htm</a>
Nevada workers' compensation chronicle		29-B96ln/11(e): electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/704276-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/704276-index.html</a>
Open house : a newsletter from the Nevada Real Estate Division.		29-B96R/6: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/224830-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/224830-index.html</a>

Watershed connections : delivering news from the Carson River watershed community.		29-C232/6:2016-Spring	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/499829-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/499829-index.html</a>
Nevada contractors' billboard.		29-C761/8: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/606549-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/606549-index.html</a>
Nevada arts news		29-C91A/12:2016-Spring	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210362-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210362-index.html</a>
Mint edition : newsletter of the Nevada State Museum, Carson City.		29-C91MM/6: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211385-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211385-index.html</a>
Forecast of future state revenues		29-Ec78/2: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/111168-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/111168-index.html</a>
Nevada school enrollments		29-Ed81/18(e): electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003027527-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003027527-index.html</a>
Nevada ... comprehensive state improvement plan ... annual progress report	Nevada. Department of Education	29-Ed81/67: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002985956-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002985956-index.html</a>
Nevada public schools		29-Ed81/77(e): electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003085871-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003085871-index.html</a>
Nevada high school proficiency examinations in writing. Administration manual.		29-Ed81C/16: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/487946-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/487946-index.html</a>
Nevada high school proficiency examination in writing. Test coordinator's manual.		29-Ed81C/17: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/746821-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/746821-index.html</a>
Nevada's percentage of enrolled children eligible for free & reduced price school meals compared to school building enrollment		29-Ed81H/8: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211704-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211704-index.html</a>
Nevada Early Childhood Education (ECE) Program ... evaluation report	Leitner, David.	29-Ed81S/11: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054844-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054844-index.html</a>
Nevada Early Childhood Education (ECE) Program ... evaluation report executive summary	Leitner, David.	29-Ed81S/11: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054851-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054851-index.html</a>

Nevada unemployment insurance facts for claimants.		29-Em8E/12: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/511931-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/511931-index.html</a>
Research notes		29-Em8ER/26(e): electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050115-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050115-index.html</a>
Nevada economy in brief.		29-Em8ER/6a: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html</a>
Annual report	Nevada State Rehabilitation Council.	29-Em8R/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/715250-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/715250-index.html</a>
Annual report of the Executive Director	Nevada Commission on Ethics	29-Et3/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/593027-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/593027-index.html</a>
Trophy fish program.		29-F52/40: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211541-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211541-index.html</a>
Nevada gaming abstract		29-G14/12: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/561452-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/561452-index.html</a>
Quarterly report for the quarter ended ... fiscal year to date...calendar year to date	Nevada Gaming Commission.	29-G14/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/448390-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/448390-index.html</a>
Status of energy in Nevada.		29-G74En/2: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/675157-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/675157-index.html</a>
Behavioral risk factor surveillance system (BRFSS) report.		29-H34HP/30: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/484278-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/484278-index.html</a>
Medical assistance for the aged, blind and disabled (MAABD) program manual.		29-H34W/9:M49:02/16	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/192358-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/192358-index.html</a>
Qualified product list (QPL)		29-H53(e)/9:Qu3: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003040496-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003040496-index.html</a>
The society page		29-H62/6(e): electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/930551-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/930551-index.html</a>
Performance audit, Department of Public Safety, Division of Parole and Probation	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2016-10	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003068497.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003068497.pdf</a>
Performance audit, Department of Health and Human Services, Division of Child and Family Services	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2016-11	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003068505.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003068505.pdf</a>

Performance audit, Silver State Health Insurance Exchange	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2016-12	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003068513.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003068513.pdf</a>
Review of governmental and private facilities for children	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2016-13	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003068521.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003068521.pdf</a>
Performance audit, Nevada State Board of Dental Examiners	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2016-14	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003068539.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003068539.pdf</a>
Report on count of money in State Treasury		29-L52A/7:2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/446812-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/446812-index.html</a>
Single audit report	Nevada.	29-L52A/9:Si6-2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/458513-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/458513-index.html</a>
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:222/1-5	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
Directory of state and local government.		29-L52R/15: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/80890-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/80890-index.html</a>
Policy and program report		29-L52R/24: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003026867-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003026867-index.html</a>
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Nevada oil patch.		29-M663/7: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/370361-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/370361-index.html</a>
Nevada commercial drivers license handbook.		29-M85/18: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/701578-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/701578-index.htm</a>
Automobile wrecker, tow car operator instruction guide.		29-M85/21: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002984611-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002984611-index.html</a>
Total active vehicle registrations		29-M85R/6: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html</a>
Registration and title guide		29-M85R/9(e):R26: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/700563-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/700563-index.html</a>

Parole Board quarterly report of actions	Nevada. State Board of Parole Commissioners.	29-P27/8: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003030448-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003030448-index.html</a>
Financial statements	Nevada State Board of Accountancy.	29-P96/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/832370-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/832370-index.html</a>
Summary plan description for police and fire members.		29-P961/15: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/845811-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/845811-index.html</a>
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Annual report	Southern Nevada Water Authority.	29-So9/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/593031-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/593031-index.htm</a>
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Nevada tax notes.		29-T19/27: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211474-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211474-index.html</a>
Consolidated tax distribution : revenue summary by county.		29-T19/35: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/524969-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/524969-index.html</a>
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Monthly imports of beer, wine and liquor.		29-T19RL/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/255430-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/255430-index.html</a>
Nevada events & shows.		29-T64/10:2016-5/6	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html</a>
Las Vegas events & shows.		29-T64/11:2016-5/6	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html</a>
State operating budget, budget to actual comparison.	Nevada System of Higher Education.	29-Un1/15: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/704285-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/704285-index.html</a>
Financial statements and report of independent auditors as of and for the years ended June 30 ....	Nevada System of Higher Education.	29-Un1/5: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/105933-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/105933-index.html</a>
Self supporting budget, budget to actual comparison.	Nevada System of Higher Education.	29-Un1Ch/12: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/807985-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/807985-index.html</a>

Accountability report : reconciliation of the legislative approved budget to the regent approved operating budget	Nevada System of Higher Education.	29-Un1Ch/17: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/715370-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/715370-index.html</a>
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Laboratory experiments to evaluate matrix diffusion of dissolved organic carbon carbon-14 in Southern Nevada fractured-rock aquifers	Hershey, R. L. (Ronald L.), author.	29-Un1DC/7:45266	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003096555.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003096555.pdf</a>
UNLV magazine.		29-Un32/8: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/445959-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/445959-index.html</a>
Nevada kids count newsletter.		29-Un32BE/14(e): electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003094709-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003094709-index.html</a>
Academic program guide.		29-Un34/18: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/645607-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/645607-index.html</a>
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Annual Report.	Nevada. University, Reno. Library.	29-Un3L/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/16667-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/16667-index.html</a>
Greasewood tablettes.		29-Un3M46/12: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html</a>
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Nevada Fishing guide.		29-W65/7: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/464366-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/464366-index.html</a>
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Carson City, Nevada's historic capital visitor guide.		Ci29-C23-C76/8:2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/700566-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/700566-index.html</a>
Comprehensive annual financial report	Carson City (Nev.)	Ci29-C23-F49/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/62177-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/62177-index.htm</a>
Comprehensive annual financial report year ended June 30 ...	Las Vegas (Nev.)	Ci29-L33-Au2/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/621379-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/621379-index.html</a>

The business voice.		Ci29-L33-C35/11:37-5	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html</a>
LVCVA executive summary	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html</a>
Redevelopment Agency annual report ... fiscal year.	Las Vegas (Nev.). Redevelopment Agency.	Ci29-L33-D75/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/818726-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/818726-index.html</a>
Component unit financial report for the fiscal year ended June 30 .... / prepared by Department of Finance and Business Services.	Las Vegas (Nev.). Redevelopment Agency.	Ci29-L33-D75/2: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/617061-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/617061-index.html</a>
Budget for submittal to the State of Nevada, Department of Taxation	Reno (Nev.)	Ci29-R29-A5/7: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/607101-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/607101-index.html</a>
Comprehensive Annual Financial Report of the City of Reno, Nevada...	Reno, Nevada. Office of Finance.	Ci29-R29-F49/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/62190-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/62190-index.html</a>
Final report	Artown (Organization).	Ci29-R29/8: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003027444-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003027444-index.html</a>
Budget.	Churchill County (Nev.).	Co29-C47/4: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/41038-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/41038-index.html</a>
Financial statements with accompanying information pertaining to federal financial assistance, year ended June 30, ... and report of certified public accountants.	Clark County (Nev.)	Co29-C54-A4/12: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/105944-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/105944-index.html</a>
Districtwide accountability report	Clark County School District (Nev.)	Co29-C54-Sc6/23: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/472349-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/472349-index.html</a>
[Official assessment list]		Co29-Eu7-As7/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/297033-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/297033-index.html</a>
Washoe County development code.	Washoe County (Nev.)	Co29-W27-C72/12: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/322128-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/322128-index.html</a>
Comprehensive annual financial report.	Washoe County (Nev.).	Co29-W27-C73/1: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/62184-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/62184-index.html</a>

Comprehensive annual financial report : fiscal year ended June 30 ...	Washoe County School District (Nev.)	Co29-W27-Sc6/3: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/840489-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/840489-index.html</a>
District-wide accountability reports	Washoe County School District (Nev.)	Co29-W27-Sc6/10: electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/473940-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/473940-index.html</a>