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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7:435 & 511	<a href="http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/">http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/</a>
All agency memorandum.	Nevada. Department of Administration	29-Ad6/8: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/499375-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/499375-index.html</a>
Bulletin [Nevada. Division of Insurance]		29-B96I/10: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/41785-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/41785-index.html</a>
Nevada workers' compensation chronicle		29-B96In/11(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/704276-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/704276-index.html</a>
Open house : a newsletter from the Nevada Real Estate Division.		29-B96R/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/224830-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/224830-index.html</a>
Interim financial statements for the ... quarter ended ....	Nevada. Permanent School Fund.	29-C762/8:2016-3rd	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html</a>
Nevada ... comprehensive state improvement plan ... annual progress report	Nevada. Department of Education	29-Ed81/67: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002985956-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002985956-index.html</a>
Research notes		29-Em8ER/26(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050115-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050115-index.html</a>
Nevada economy in brief.		29-Em8ER/6a: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html</a>
Gaming revenue report		29-G14/14: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/445239-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/445239-index.html</a>
Chip and token monthly reports		29-G14/21(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html</a>
Caseload packet.		29-H34W/28: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/499837-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/499837-index.html</a>
Nevada airport directory.		29-H53P/37:2014-2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/511941-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/511941-index.html</a>
Annual traffic report.		29-H53P/4:2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/16867-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/16867-index.html</a>

Confidential document list pursuant to NRS242.105		29-In3/8:2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/668047-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/668047-index.html</a>
Official Nevada law library		29-L52/18:2016, Version 3.0.0 and 3.1.0.a CD-ROM	
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:223	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
Activity and achievements report.	Nevada. Division of Minerals.	29-M663/11: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/5079-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/5079-index.html</a>
Nevada State Board of Nursing news.		29-N93/10:2016-6	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html</a>
Parole Board quarterly report of actions	Nevada. State Board of Parole Commissioners.	29-P27/8: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003030448-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003030448-index.html</a>
Retiree news		29-P961/23: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/645602-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/645602-index.html</a>
Combined sales & use statistical report		29-T19/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html</a>
Monthly imports of beer, wine and liquor.		29-T19RL/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/255430-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/255430-index.html</a>
Nevada events & shows.		29-T64/10: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html</a>
Las Vegas events & shows.		29-T64/11: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html</a>
Nevada magazine [Carson City, Nev.]		29-T64N/6:76-4	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html</a>
Application of Monte Carlo methods to perform uncertainty and sensitivity analysis on inverse water-rock reactions with NETPATH	McGraw, David, author	29-Un1DC/7:45267	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003069198.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003069198.pdf</a>
University of Nevada Press.		29-Un3P92/6:2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/37788-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/37788-index.html</a>

Nevada hunting guide		29-W65/23:2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/455919-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/455919-index.html</a>
The business voice.		Ci29-L33-C35/11:37-6	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html</a>
Annual budget.	Las Vegas, Nevada.	Ci29-L33/5: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047459-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047459-index.html</a>
Artown		Ci29-R29/7:2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/724565-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/724565-index.html</a>
City of Sparks ... final budget.	Sparks (Nev.)	Ci29-Sp2-A5/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047392-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047392-index.html</a>
Clark County final budget.	Clark County (Nev.)	Co29-C54-Ad6/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/41082-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/41082-index.html</a>
Douglas County Parks & Recreation Department activity guide.	Douglas County (Nev.). Parks and Recreation Dept.	Co29-D74-R24/4:2016-Summer	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/601560-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/601560-index.html</a>