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| Nevada abandoned mine lands report.   |  | 29-M663/14: Electronic<br>only        | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/509704-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/509704-index.htm</a>                   |
| Nevada driver's handbook.   |  | 29-M85/6: Electronic<br>only          | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/210576-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210576-index.html</a>                 |
| Total active vehicle registrations  |  | 29-M85R/6: Electronic<br>only         | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html</a>                 |
| Nevada State Board of Pharmacy news.  |  | 29-P49/6:2016-07                      | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html</a>                 |
| Interim financial statements  | Public Employees'<br>Retirement System of<br>Nevada. | 29-P961/5: Electronic<br>only         | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003034283-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003034283-index.html</a> |
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| Property tax rates for Nevada local governments  |                                    | 29-T19A/14: 2016-2017             | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/459159-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/459159-index.html</a>                 |
| Monthly imports of beer, wine and liquor.  |                                    | 29-T19RL/4: Electronic only       | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/255430-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/255430-index.html</a>                 |
| Nevada events & shows.   |                                    | 29-T64/10:2016-7/8                | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html</a>                 |
| Board of Regents handbook.   |                                    | 29-Un1R/5: Electronic only        | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/36173-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/36173-index.html</a>                   |
| Procedures & guidelines manual   | Nevada System of Higher Education. | 29-Un1R/9(e):P76: Electronic only | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003025968-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003025968-index.html</a> |
| Nevada kids count data book.   |                                    | 29-Un32BE/13:2015                 | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/420356-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/420356-index.html</a>                 |
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| Course catalog   | Truckee Meadows Community College. | 29-Un36/2: Electronic only        | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/48256-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/48256-index.html</a>                   |
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| Nevada silver & blue : the magazine of the University of Nevada, Reno.                       |                                    | 29-Un3AI8/7:33-4                  | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html</a>                 |
| The Nevada mineral industry.   |                                    | 29-Un3M/15: Electronic only       | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/210988-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210988-index.html</a>                 |
| [Final budget submitted to Nevada Department of Taxation]                                    | Caliente (Nev.), creator.          | Ci29-C12/1(e): Electronic only    | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048291-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048291-index.html</a> |
| [Final budget as submitted to Nevada Department of Taxation]                                 | Carlin (Nev.), creator.            | Ci29-C191(e)/1: Electronic only   | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047418-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047418-index.html</a> |
| Carson City municipal code : a codification of the general ordinances of Carson City, Nevada | Carson City (Nev.).                | Ci29-C23/5:2016-48                | <a href="http://www.carson-city.nv.us">http://www.carson-city.nv.us</a>   |

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| [Final budget submitted to Nevada Department of Taxation]                                       | Ely (Nev.), creator.                                | Ci29-EI1/1(e): Electronic only     | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048176-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048176-index.html</a> |
| Final budget fiscal year ... Henderson, Nevada.   | Henderson (Nev.)                                    | Ci29-H38/2: Electronic only        | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/735269-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/735269-index.html</a>                 |
| IVGID quarterly : the quarterly newsletter of the Incline Village General Improvement District. |   | Ci29-In1-G28/6(e): Electronic only | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003094576-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003094576-index.html</a> |
| The business voice.   |   | Ci29-L33-C35/11: Electronic only   | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html</a>                 |
| LVCVA executive summary   | Las Vegas Convention/Visitors Authority.            | Ci29-L33-C76/19: Electronic only   | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html</a>                 |
| Final budget  | Mesquite (Nev.), creator.                           | Ci29-M56(e)/1: Electronic only     | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047467-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047467-index.html</a> |
| Capital improvement plan fiscal years ...   | North Las Vegas (Nev.), creator.                    | Ci29-N81/8(e): Electronic only     | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003096944-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003096944-index.html</a> |
| [Final budget submitted to Nevada Department of Taxation]                                       | Wells (Nev.), creator.                              | Ci29-W46(e)/1: Electronic only     | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047442-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047442-index.html</a> |
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| [Final budget submitted to Nevada Department of Taxation]                                       | Winnemucca (Nev.), creator.                         | Ci29-W73/4: Electronic only        | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047434-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047434-index.html</a> |
| [Final budget submitted to Nevada Department of Taxation]                                       | Yerington (Nev.), creator.                          | Ci29-Ye4/1: Electronic only        | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048283-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048283-index.html</a> |
| Ten-year construction program   | Clark County Regional Flood Control District (Nev.) | Co29-C54-F65/6: Electronic only    | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/547744-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/547744-index.html</a>                 |
| Adopted operating and capital budget  | Douglas County (Nev.), creator.                     | Co29-D74/8: Electronic only        | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/503780-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/503780-index.html</a>                 |
| [Final budget submitted to Nevada Department of Taxation]                                       | Elko County (Nev.), creator.                        | Co29-EI5/5: Electronic only        | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047483-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047483-index.html</a> |
| [Final budget submitted to Nevada Department of Taxation]                                       | Esmeralda County (Nev.), creator.                   | Co29-Es5/5: Electronic only        | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048119-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048119-index.html</a> |
| [Final budget submitted to Nevada Department of Taxation]                                       | Eureka County (Nev.), creator.                      | Co29-Eu7/4: Electronic only        | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048226-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048226-index.html</a> |

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| [Final budget submitted to Nevada Department of Taxation]               | Lander County (Nev.), creator.           | Co29-L23/4: Electronic only    | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048184-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048184-index.html</a> |
| [Final budget submitted to Nevada Department of Taxation]               | Lincoln County (Nev.), creator.          | Co29-L63/1(e): Electronic only | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048259-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048259-index.html</a> |
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| [Final budget submitted to Nevada Department of Taxation]               | Pershing County (Nev.), creator.         | Co29-P43/4: Electronic only    | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048317-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048317-index.html</a> |
| [Final budget submitted to Nevada Department of Taxation]               | Storey County (Nev.), creator.           | Co29-St6/1(e): Electronic only | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048267-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048267-index.html</a> |
| In the Supreme Court of the State of Nevada ... [Administrative orders] | Nevada. Supreme Court.                   | 29-A3/7:510                    | <a href="http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/">http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/</a>             |
| Quarterly newly licensed list from ... through ...                      |  | 29-M46/6:2016-4/6              |   |
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| Annual compliance report for the State of Nevada public water systems   | Department of Human Resources            | 29-H34HC/6:2015                | <a href="http://epubs.nsla.nv.gov/statepubs/epubs/542387-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/542387-index.html</a>                 |