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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7:362	http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/
The Silver Sage		29-Ad6/11(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002985907-index.html
A bushel and a peck, 2013-2014		29-Ag811/9(e):P44-2015: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097009.pdf
Bulletin [Nevada. Division of Insurance]		29-B96I/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/41785-index.html
Nevada arts news		29-C91A/12:2016-Summer	http://epubs.nsla.nv.gov/statepubs/epubs/210362-index.html
Research notes		29-Em8ER/26(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003050115-index.html
Nevada economy in brief.		29-Em8ER/6a: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html
Gaming revenue report		29-G14/14: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/445239-index.html
Chip and token monthly reports		29-G14/21(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html
Quarterly report for the quarter ended ... fiscal year to date...calendar year to date	Nevada Gaming Commission.	29-G14/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/448390-index.html
IDEA Part C ... family newsletter .		29-H34/25(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051311-index.html
Caseload packet.		29-H34W/28: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/499837-index.html
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:225	http://www.leg.state.nv.us/Register/
The sagebrush headlight		29-M97/15:128	http://epubs.nsla.nv.gov/statepubs/epubs/752439-index.html

Nevada State Board of Pharmacy news.		29-P49/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html
Interim financial statements	Public Employees' Retirement System of Nevada.	29-P961/5: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003034283-index.html
Nevada judicial directory.		29-Su7P/8: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/210859-index.html
Combined sales & use statistical report		29-T19/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html
Nevada events & shows.		29-T64/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html
Las Vegas events & shows.		29-T64/11: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html
Nevada magazine [Carson City, Nev.]		29-T64N/6:76-5	http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html
Dissolved organic carbon 14C in Southern Nevada groundwater and implications for groundwater travel times	Hershey, R. L. (Ronald L.), author.	29-Un1DC/7:45268	http://epubs.nsla.nv.gov/statepubs/epubs/31428003069438.pdf
E-happenings.		29-Un34/20(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/927757-index.html
Synapse : the magazine of the University of Nevada School of Medicine.		29-Un3M46/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/599095-index.html
Health workforce in Nevada		29-Un3M46/9:H43-2013	http://epubs.nsla.nv.gov/statepubs/epubs/31428003067853.pdf
Furbearer seasons and limits		29-W65/3:F96-2016-2017	http://epubs.nsla.nv.gov/statepubs/epubs/602311-index.htm
Migratory game bird seasons, limits and regulations.		29-W65/3:M58:2016/2017	http://epubs.nsla.nv.gov/statepubs/epubs/602310-index.htm
Upland game bird, rabbit, dove and crow seasons and limits regulations.		29-W65/3:Up4:2016-2017	http://epubs.nsla.nv.gov/statepubs/epubs/602309-index.html
The business voice.		Ci29-L33-C35/11:37-8	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html

LVCVA executive summary	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html
Business directory and relocation guide	Carson Valley Chamber of Commerce & Visitors Authority.	Co29-D74-C23/2:2016/2017	http://business.carsonvalleynv.org/list/
Douglas County Parks & Recreation Department activity guide.	Douglas County (Nev.). Parks and Recreation Dept.	Co29-D74-R24/4:2016-Fall	http://epubs.nsla.nv.gov/statepubs/epubs/601560-index.html
Community education classes for adults & children.	Washoe County School District (Nev.).	Co29-W27-Sc6/12: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/688879-index.html