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Performance audit, Department of Administration, Division of Human Resource Management information security	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2016-15	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003070055.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003070055.pdf</a>
Performance audit, Department of Business and Industry, Division of Mortgage Lending	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2016-16	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003070048.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003070048.pdf</a>
Performance audit, Department of Wildlife information security	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2016-17	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003070030.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003070030.pdf</a>

Performance audit, Office of the Military	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2016-18	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003070071.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003070071.pdf</a>
Performance audit, Department of Motor Vehicles	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2016-19	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003070063.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003070063.pdf</a>
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:227	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
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Quarterly newly licensed list from ... through ...		29-M46/6:2016-07/09	
Newsletter	Nevada State Board of Medical Examiners.	29-M46/7:2016-09	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/213935-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/213935-index.html</a>
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Nevada State Board of Pharmacy news.		29-P49/6:2016-10	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html</a>
Annual local government indebtedness as of June 30,...		29-T19/15:2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/180016-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/180016-index.html</a>
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Nevada magazine [Carson City, Nev.]		29-T64N/6:76-6	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html</a>
Tonopah Test Range air monitoring : CY2015 meteorological, radiological, and airborne particulate observations	Nikolich, George, author.	29-Un1DC/7:45271-2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003067093-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003067093-index.html</a>
Board of Regents handbook.		29-Un1R/5: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/36173-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/36173-index.html</a>
Procedures & guidelines manual	Nevada System of Higher Education.	29-Un1R/9(e):P76: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003025968-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003025968-index.html</a>
Nevada silver & blue : the magazine of the University of Nevada, Reno.		29-Un3A18/7:34-1	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html</a>
E-happenings.		29-Un34/20(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/927757-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/927757-index.html</a>

The Boulder City Parks & Recreation Department brochure.		Ci29-B66-R24/4:2015/3-2015/8, 2015/9-2016/2, 2016/3-2016/8, 2016/9-2017/2	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/624998-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/624998-index.html</a>
Utility mailer		Ci29-B66/10:2015-02, 2015-03, 2015-04, 2015-05, 2015-07, 2015-08, 2015-09, 2015-10, 2015-11, 2016-02, 2016-03, 2016-04, 2016-06, 2016-07, 2016-08, 2016-09, 2016-10	
The City : newsletter of the City of Boulder City, Nevada.		Ci29-B66/16:2015	
Water quality consumer confidence report	Boulder City (Nev.)	Ci29-B66/7:2014, 2015, 2016	
The business voice.		Ci29-L33-C35/11: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html</a>
The Douglas County School District strategic plan.	Douglas County School District (Nev.). Strategic Planning Committee.	Co29-D74-Sc6/7: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/352993-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/352993-index.html</a>