

The following are listed items received for distribution from state agencies. Since you are designated as an official state publication depository (by mutual agreement), your library will receive all or part of the items on the list. Until full compliance with NRS 378.150-.210 is achieved, your library may not receive every item on the list.

TITLE	AUTHOR	CALL NUMBER	STORED COPY
The Silver Sage		29-Ad6/11(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002985907-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002985907-index.html</a>
Risk-y business		29-Ad6Ri/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/475910-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/475910-index.html</a>
Focus.	Nevada. State Board of Architecture, Interior Design and Residential Design.	29-Ar2/7: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/616767-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/616767-index.html</a>
Open house : a newsletter from the Nevada Real Estate Division.		29-B96R/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/224830-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/224830-index.html</a>
Interim financial statements for the ... quarter ended ....	Nevada. Permanent School Fund.	29-C762/8: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html</a>
Mint edition : newsletter of the Nevada State Museum, Carson City.		29-C91MM/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211385-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211385-index.html</a>
Research notes		29-Em8ER/26(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050115-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050115-index.html</a>
Nevada economy in brief.		29-Em8ER/6a: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html</a>
Gaming revenue report		29-G14/14: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/445239-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/445239-index.html</a>
Chip and token monthly reports		29-G14/21(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html</a>
Quarterly report for the quarter ended ... fiscal year to date...calendar year to date	Nevada Gaming Commission.	29-G14/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/448390-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/448390-index.html</a>
IDEA Part C ... family newsletter .		29-H34/25(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003051311-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003051311-index.html</a>
Qualified product list (QPL)		29-H53(e)/9:Qu3: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003040496-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003040496-index.html</a>

General highway map, 2016, Pershing county. Quadrangle 4-10	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:4-10-2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003071004.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003071004.pdf</a>
General highway map, 2016, Pershing and Churchill counties. Quadrangle 4-9	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:4-9-2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003070998.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003070998.pdf</a>
Las Vegas, North Las Vegas and Henderson area, 2016	Nevada. Department of Transportation. Cartography Section. cartographer, issuing body.	29-H53/58:L37b-2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003070980.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003070980.pdf</a>
General highway map, Nevada 2000	Nevada. Department of Transportation, issuing body.	29-H53P/23(e):N41-2000: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003046949-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003046949-index.html</a>
General highway map, Nevada 2014	Nevada. Department of Transportation, issuing body.	29-H53P/23(e):N41-2014: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003046949-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003046949-index.html</a>
General highway map, Nevada 2015	Nevada. Department of Transportation, issuing body.	29-H53P/23(e):N41-2015: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003046949-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003046949-index.html</a>
Directory of Nevada mine operations	Nevada Division of Industrial Relations	29-In21M/5:2015	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/728580-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/728580-index.html</a>
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:228	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
Nevada oil patch.		29-M663/7: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/370361-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/370361-index.html</a>
Total active vehicle registrations		29-M85R/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html</a>
The sagebrush headlight		29-M97/15:129	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/752439-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/752439-index.html</a>

Parole Board quarterly report of actions	Nevada. State Board of Parole Commissioners.	29-P27/8: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003030448-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003030448-index.html</a>
Nevada State Board of Pharmacy news.		29-P49/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html</a>
Combined sales & use statistical report		29-T19/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html</a>
Nevada events & shows.		29-T64/10:2016-11/12	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html</a>
Ghost towns & historic sites map		29-T64N/9:G47-2016	
Nevada kids count newsletter.		29-Un32BE/14(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003094709-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003094709-index.html</a>
E-happenings.		29-Un34/20(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/927757-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/927757-index.html</a>
Nevada silver & blue : the magazine of the University of Nevada, Reno.		29-Un3AI8/7: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html</a>
IVGID quarterly : the quarterly newsletter of the Incline Village General Improvement District.		Ci29-In1-G28/6(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003094576-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003094576-index.html</a>
LVCVA executive summary	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html</a>
Popular annual financial report for the fiscal year ended June 30 ....	Clark County School District (Nev.)	Co29-C54-Sc6/15:2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003140189-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003140189-index.html</a>
Comprehensive annual financial report, fiscal year ended June 30 ....	Clark County School District (Nev.)	Co29-C54-Sc6/16:2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/62180-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/62180-index.html</a>
Comprehensive annual budget report for fiscal year ended June 30 ....	Clark County School District (Nev.)	Co29-C54-Sc6/8: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/41045-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/41045-index.htm</a>