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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7: 499	http://nvcourts.gov/Supreme/Decisions/Administrative Orders/
The deferred word.		29-Ad6/7: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003024862-index.html
All agency memorandum.	Nevada. Department of Administration	29-Ad6/8: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/499375-index.html
The executive budget.	Nevada. Governor.	29-Ad6B/5: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/657473-index.html
Nevada Public Records Act : a manual for State agencies 2014		29-Ad6L/9(e):P83-2015: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097983-index.html
Nevada Public Records Act : a manual for State agencies 2016		29-Ad6L/9(e):P83-2016-Rev.: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097983-index.html
Peak performance		29-Ad6Ri/8: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/509713-index.html
Official livestock brand book		29-Ag811B/6:2016	http://epubs.nsla.nv.gov/statepubs/epubs/637803-index.html
Audited financial statements and supplementary information		29-C23/2:2015-2016	
SilverLining		29-C91LB:2017-Winter	http://epubs.nsla.nv.gov/statepubs/epubs/275574-index.html
Personal health choices.		29-H34HP/26:2011-2015	http://epubs.nsla.nv.gov/statepubs/epubs/347291-index.html
Nevada Historical Society quarterly		29-H62/4:57-3-4, 58-1-4, 59-1-4	http://epubs.nsla.nv.gov/statepubs/epubs/210777-index.html
Report on count of money in State Treasury		29-L52A/7:2016	http://epubs.nsla.nv.gov/statepubs/epubs/446812-index.html
Performance audit, Department of Public Safety, Investigation Division 2016	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2018-01	http://epubs.nsla.nv.gov/statepubs/epubs/31428003071475.pdf
Performance audit, Department of Education, use of class-size reduction funds by school districts 2016	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2018-02	http://epubs.nsla.nv.gov/statepubs/epubs/31428003071483.pdf

Performance audit, Department of Health and Human Services, Aging and Disability Services Division 2016	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2018-04	http://epubs.nsla.nv.gov/statepubs/epubs/31428003071509.pdf
Performance audit, Nevada Department of Wildlife 2016	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2018-05	http://epubs.nsla.nv.gov/statepubs/epubs/31428003071517.pdf
Review of governmental and private facilities for children	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2018-06	http://epubs.nsla.nv.gov/statepubs/epubs/31428003071525.pdf
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:230	http://www.leg.state.nv.us/Register/
Quarterly newly licensed list from ... through ...		29-M46/6:2016-10/12	
Activity and achievements report.	Nevada. Division of Minerals.	29-M663/11: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/5079-index.html
Total active vehicle registrations		29-M85R/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Nevada State Board of Pharmacy news.		29-P49/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html
Interim financial statements	Public Employees' Retirement System of Nevada.	29-P961/5: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003034283-index.html
Nevada Highway Patrol 2013-2015 strategic plan.	Nevada Highway Patrol, creator.	29-P962H/9(e):S73-2013: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097728-2013-2015.pdf
Nevada Highway Patrol 2016-2019 strategic plan.	Nevada Highway Patrol, creator.	29-P962H/9(e):S73-2016: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097728-index.html
Nevada events & shows.		29-T64/10:2017-1/2	http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html
Las Vegas events & shows.		29-T64/11:2017-1/2	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html
Travel Nevada Nevada's travel & leisure guide.		29-T64/14:2017	http://epubs.nsla.nv.gov/statepubs/epubs/899700-index.html
Newsletter [Center for Basque Studies]		29-Un1DW/4:84	http://epubs.nsla.nv.gov/statepubs/epubs/558222-index.html

Nevada connections.		29-Un35/10:2017-01	http://epubs.nsla.nv.gov/statepubs/epubs/210493-index.html
Nevada silver & blue : the magazine of the University of Nevada, Reno.		29-Un3A18/7:34-2	http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html
Nevada Fishing guide.		29-W65/7:2017-2018	http://epubs.nsla.nv.gov/statepubs/epubs/464366-index.html
Spring turkey seasons.		29-W65/20:2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003031750-index.html
Managing bear-human conflicts : a procedural manual for personnel of the Nevada Department of Wildlife.		29-W65/9(e):M36-2012: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097694.pdf
[Financial statements and independent auditor's report]	Elko (Nev.)	Ci29-EI5-C59/2:2015/2016	http://epubs.nsla.nv.gov/statepubs/epubs/22523-index.html
The business voice.		Ci29-L33-C35/11:38-1	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html
Financial report for the year ended	Yerington (Nev.), creator.	Ci29-Ye4/2:2016	http://epubs.nsla.nv.gov/statepubs/epubs/31428003173669-index.html
Douglas County Parks & Recreation Department activity guide.	Douglas County (Nev.). Parks and Recreation Dept.	Co29-D74-R24/4:2017- Winter/Spring	http://epubs.nsla.nv.gov/statepubs/epubs/601560-index.html