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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7: 512, 521	http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/
The deferred word.		29-Ad6/7: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003024862-index.html
Bulletin [Nevada. Division of Insurance]		29-B96I/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/41785-index.html
Community insights.		29-B96R/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/660495-index.html
The flow.		29-C232/6: 2017-Spring	http://epubs.nsla.nv.gov/statepubs/epubs/499829-index.html
Nevada arts news		29-C91A/12:2016/2017-Fall/Spring	http://epubs.nsla.nv.gov/statepubs/epubs/210362-index.html
Nevada economy in brief.		29-Em8ER/6a: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html
Chip and token monthly reports		29-G14/21(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html
The economic pulse		29-G74Ec/6(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097686-index.html
Caseload packet.		29-H34W/28: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/499837-index.html
Performance audit, Department of Health and Human Services, Division of Public and Behavioral Health, Medical Marijuana Program	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2018-07	http://epubs.nsla.nv.gov/statepubs/epubs/31428003072341.pdf
Performance audit, Horse Power special license plate	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2018-08	http://epubs.nsla.nv.gov/statepubs/epubs/31428003072358.pdf
Single audit report	Nevada.	29-L52A/9:Si6-2016	http://epubs.nsla.nv.gov/statepubs/epubs/458513-index.html

Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:232	http://www.leg.state.nv.us/Register/
Nevada legislators : 1861-		29-L52R/18:2017	http://epubs.nsla.nv.gov/statepubs/epubs/210901-index.html
Nevada education data book		29-L52R/23:2017	http://epubs.nsla.nv.gov/statepubs/epubs/743198-index.html
Review of the Marlette Lake Water System and proposals for sale of the system or water from the system to Carson City.		29-L52R/7:81-7	http://epubs.nsla.nv.gov/statepubs/epubs/31428003072416.pdf
Local Government Employee-Management Relations Board E-newsletter.		29-L78/6(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097710-index.html
Quarterly newly licensed list from ... through ...		29-M46/6:2017-1/3	
Newsletter	Nevada State Board of Medical Examiners.	29-M46/7:2017-03	http://epubs.nsla.nv.gov/statepubs/epubs/213935-index.html
Total active vehicle registrations		29-M85R/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Nevada State Board of Pharmacy news.		29-P49/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html
Interim financial statements	Public Employees' Retirement System of Nevada.	29-P961/5: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003034283-index.html
Combined sales & use statistical report		29-T19/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html
Discover the facts		29-T64/13: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/81240-index.html
Official statement \$167,665, 000 State of Nevada highway improvement revenue (motor vehicle fuel tax) bonds, series 2017.		29-T71/6(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003098346.pdf

E-happenings.		29-Un34/20(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/927757-index.html
Program highlights	University of Nevada Cooperative Extension.	29-Un3AC/14:2016	http://epubs.nsla.nv.gov/statepubs/epubs/921747-index.html
Nevada silver & blue : the magazine of the University of Nevada, Reno.		29-Un3AI8/7:34-3	http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html
The business voice.		Ci29-L33-C35/11:38-4	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html
Community education classes for adults & children.	Washoe County School District (Nev.).	Co29-W27-Sc6/12: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/688879-index.html
Regulations for child care facilities	Washoe County (Nev.). Department of Social Services.	Co29-W27-So3/9(e):R4-2010: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003098387-index.html
Regulations for child care facilities	Washoe County (Nev.). Department of Social Services.	Co29-W27-So3/9:R4-2004: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003098387-index.html
Regulations for child care facilities	Washoe County (Nev.). Department of Social Services.	Co29-W27-So3/9:R4-2016	http://epubs.nsla.nv.gov/statepubs/epubs/31428003098387-index.html