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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7:417	http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/
All agency memorandum.	Nevada. Department of Administration	29-Ad6/8: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/499375-index.html
Community insights.		29-B96R/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/660495-index.html
Nevada arts news		29-C91A/12: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/210362-index.html
Nevada Council on Libraries and Literacy ... report.	Nevada. State Council on Libraries and Literacy.	29-C91L/6:2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003033012-index.html
Nevada economy in brief.		29-Em8ER/6a: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html
Chip and token monthly reports		29-G14/21(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html
Legislative Committee on Health Care.	Nevada. Legislature. Committee on Health Care.	29-L52/2A:2017-15	http://epubs.nsla.nv.gov/statepubs/epubs/759890-index.html
Legislative Committee on High-Level Radioactive Waste.	Nevada. Legislature. Committee on High-Level Radioactive Waste.	29-L52/2A:2017-16	http://epubs.nsla.nv.gov/statepubs/epubs/759908-index.html
Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System.	Nevada. Legislature. Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System, creator.	29-L52/2A:2017-09	http://epubs.nsla.nv.gov/statepubs/epubs/31428003072192.pdf

Legislative Committee on Child Welfare and Juvenile Justice.	Nevada. Legislature. Legislative Committee On Child Welfare and Juvenile Justice, creator.	29-L52/2A:2017-11	http://epubs.nsla.nv.gov/statepubs/epubs/31428003072549.pdf
Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs.	Nevada. Legislature. Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs, creator.	29-L52/2A:2017-12	http://epubs.nsla.nv.gov/statepubs/epubs/31428003072556.pdf
Commission on Special License Plates.	Nevada. Legislature. Commission on Special License Plates, creator.	29-L52/2A:2017-17	http://epubs.nsla.nv.gov/statepubs/epubs/31428003072580.pdf
Local Government Employee-Management Relations Board E-newsletter.		29-L78/6(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097710-index.html
Total active vehicle registrations		29-M85R/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Nevada State Board of Pharmacy news.		29-P49/6:2017-04	http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html
Real property transfer tax ... quarter, FY ... report		29-T19/16(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097587-index.html
Combined sales & use statistical report		29-T19/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html
Nevada events & shows.		29-T64/10:2017-05/06	http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html
Nevada magazine [Carson City, Nev.]		29-T64N/6:77-3	http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html
Hydrophysical evaluation of wells TW-B, TW-7, UE-6d, U-2gg PSE 3A, U-10L 1, and UE-6e in Yucca Flat	Pohlmann, Karl F., author.	29-Un1DC/7:45274	http://epubs.nsla.nv.gov/statepubs/epubs/31428003072572.pdf

Investigating the influence of regional stress on fault and fracture permeability at Pahute Mesa, Nevada National Security Site	Reeves, Donald M., author.	29-Un1DC/7:45275	http://epubs.nsla.nv.gov/statepubs/epubs/31428003072564.pdf
Nevada kids count data book.		29-Un32BE/13:2016	http://epubs.nsla.nv.gov/statepubs/epubs/420356-index.html
Academic program guide.		29-Un34/18:2017-2018	http://epubs.nsla.nv.gov/statepubs/epubs/645607-index.html
Greasewood tablettes.		29-Un3M46/12: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html
Annual report.	Western States Water Council.	29-W524/1:2015	http://epubs.nsla.nv.gov/statepubs/epubs/499967-index.html
The business voice.		Ci29-L33-C35/11:38-5	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html