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TITLE	AUTHOR	CALL NUMBER	STORED COPY
Interim financial statements for the ... quarter ended	Nevada. Permanent School Fund.	29-C762/8:2017-3rd.	http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html
Water use and availability crop inventories		29-C76W/21(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099591-index.html
Water use and availability pumpage inventories		29-C76W/22(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099583-index.html
Nevada economy in brief.		29-Em8ER/6a: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html
Annual report	Nevada State Rehabilitation Council.	29-Em8R/1:2016	http://epubs.nsla.nv.gov/statepubs/epubs/715250-index.html
Sage grouse on the Sheldon National Wildlife Refuge	Klebenow, Don A.	29-F52/9:Sa34-1981	http://epubs.nsla.nv.gov/statepubs/epubs/31428003098924.pdf
Chip and token monthly reports		29-G14/21(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html
Grants Management Unit annual report	Nevada. Dept. of Health and Human Services.	29-H34/11: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/824377-index.html
DHHS Problem Gambling Services strategic plan.	Nevada. Department of Health and Human Services. Problem Gambling Services, creator.	29-H34G/6(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099070.pdf
Statewide community needs assessment		29-H34G/6(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099088-index.html
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:233	http://www.leg.state.nv.us/Register/
Directory of state and local government.		29-L52R/15: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/80890-index.html

Demographic profiles of Nevada Assembly and Senate districts		29-L52R/29(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003098577-index.html
Demographic profile Nevada Assembly District no. ... : 79th session (2017)		29-L52R/9:D33-2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003098577-index.html
Demographic profile Nevada Senate District no. ... : 79th session (2017)		29-L52R/9:D34-2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003098577-index.html
Total active vehicle registrations		29-M85R/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
The sagebrush headlight		29-M97/15: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/752439-index.html
Nevada State Board of Nursing news.		29-N93/10:2017-6	http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html
Combined sales & use statistical report		29-T19/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html
Nevada events & shows.		29-T64/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html
Monitoring potential transport of radioactive contaminants in shallow ephemeral channels : FY2013 and FY2014 (revised)	Mizell, Steve A., author.	29-Un1DC/7:45276	http://epubs.nsla.nv.gov/statepubs/epubs/31428003073034.pdf
Board of Regents handbook.		29-Un1R/5: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/36173-index.html
Nevada hunting guide		29-W65/23:2017	http://epubs.nsla.nv.gov/statepubs/epubs/455919-index.html
The business voice.		Ci29-L33-C35/11:38-6	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html
LVCVA executive summary	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html
Douglas County Parks & Recreation Department activity guide.	Douglas County (Nev.). Parks and Recreation Dept.	Co29-D74-R24/4:2017-Summer	http://epubs.nsla.nv.gov/statepubs/epubs/601560-index.html