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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7:516	http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/
Actuarial report for GASB OPEB valuation - final.	Nevada. Public Employees' Benefits Program.	29-B43/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003050768-index.html
Nevada's ... statewide comprehensive outdoor recreation plan.	Nevada. Division of State Parks.	29-C76P/13: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/624986-index.html
Nevada economy in brief.		29-Em8ER/6a: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html
Annual report of the Executive Director	Nevada Commission on Ethics	29-Et3/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/593027-index.htm
Status of energy in Nevada.		29-G74En/2:2016	http://epubs.nsla.nv.gov/statepubs/epubs/675157-index.html
Annual compliance report for the State of Nevada public water systems		29-H34HC/6:2016	http://epubs.nsla.nv.gov/statepubs/epubs/542387-index.html
Nevada map catalog		29-H53/45: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/210968-index.html
Certification of size and weight enforcement plan		29-H53/52: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/491971-index.html
Annual traffic report [Nevada Department of Transportation]		29-H53P/4:2016	http://epubs.nsla.nv.gov/statepubs/epubs/16867-index.html
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:234	http://www.leg.state.nv.us/Register/
Quarterly newly licensed list from ... through ...		29-M46/6:2017-04/06	
Newsletter	Nevada State Board of Medical Examiners.	29-M46/7:2017-06	http://epubs.nsla.nv.gov/statepubs/epubs/213935-index.html
Activity and achievements report.	Nevada. Division of Minerals.	29-M663/11: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/5079-index.html

Total active vehicle registrations		29-M85R/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Nevada State Board of Pharmacy news.		29-P49/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/211302-index.html
Crime in Nevada		29-P962/8:2016	http://epubs.nsla.nv.gov/statepubs/epubs/68813-index.html
Annual report	Southern Nevada Water Authority.	29-So9/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/593031-index.htm
Annual report	Nevada. Dept. of Taxation.	29-T19/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/583946-index.html
Property tax rates for Nevada local governments		29-T19A/14:2017-2018	http://epubs.nsla.nv.gov/statepubs/epubs/459159-index.html
Board of Regents handbook.		29-Un1R/5: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/36173-index.html
Procedures & guidelines manual	Nevada System of Higher Education.	29-Un1R/9(e):P76: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003025968-index.html
Nevada silver & blue : the magazine of the University of Nevada, Reno.		29-Un3A18/7:34-4	http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html
Extended studies		29-Un3Ex/11:Fall-2017	http://epubs.nsla.nv.gov/statepubs/epubs/715245-index.html
Greasewood tablettes.		29-Un3M46/12:28-1	http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html
Annual security and fire safety report		29-Un3P749/7(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003094766-index.html
Annual board update		29-V644/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/869650-index.htm
Annual budget fiscal year ...	Boulder City (Nev.), creator.	Ci29-B66(e)/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003047491-index.html
Water quality report		Ci29-C23-P96/6(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003057888-index.html
Annual budget.	Las Vegas, Nevada.	Ci29-L33/5: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003047459-index.html
Adopted budget	Reno (Nev.)	Ci29-R29-A5/5: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/607100-index.html

Budget for submittal to the State of Nevada, Department of Taxation	Reno (Nev.)	Ci29-R29-A5/7: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/607101-index.html
Annual forecast and capital budget	Reno-Sparks Convention & Visitors Authority.	Ci29-R29-C76/2(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003041460-index.html
Comprehensive Annual Financial Report of the City of Reno, Nevada...	Reno, Nevada. Office of Finance.	Ci29-R29-F49/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/62190-index.html
Final budget.	Redevelopment Agency of the City of Reno.	Ci29-R29-R25/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/105494-index.html
Artown		Ci29-R29/7:2017	http://epubs.nsla.nv.gov/statepubs/epubs/724565-index.html
Annual report	Clark County Regional Flood Control District (Nev.).	Co29-C54-F65/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/16669-index.html
Adopted operating and capital budget	Douglas County (Nev.), creator.	Co29-D74/8: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/503780-index.html
Annual budget , fiscal year ...	Reno-Tahoe Airport Authority.	Co29-W27-Ai7/3(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983563-index.html