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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7: 478	http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/
State administrative manual.	Nevada. Department of Administration	29-Ad6/4: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/657468-index.html
Alcohol and drug testing		29-Ad6P/17: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100217-index.html
Overview of the Uniformed Services Employment & Reemployment Rights Act (USERRA) and related Nevada Revised Statutes & Nevada Administrative Code.		29-Ad6P/19(e): Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100225-index.html
The Americans with Disabilities Act (ADA) & the ADA Amendments Act (ADAAA) : employment provisions guide for State of Nevada executive branch agencies.		29-Ad6P/9(e):Am4-2017: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100175.pdf
Family and Medical Leave Act (FMLA) : overview for State of Nevada executive branch agencies.		29-Ad6P/9(e):F36-2013: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003084528-index.html
Job classification : a guide to the NPD-19 desk audit process [Brochure].		29-Ad6P/99(e): Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100191.pdf
An economic analysis of the food and agriculture sector		29-Ag811/18(e): Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003096993-index.html
The flow.		29-C232/6: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/499829-index.html
Comprehensive annual financial report for the fiscal year ended June 30 ...	Nevada. Office of State Controller.	29-C762/1: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/497684-index.html
Research notes		29-Em8ER/26(e): Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003050115-index.html
Nevada economy in brief.		29-Em8ER/6a: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html

Chip and token historical report		29-G14/20(e): Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983605-index.html
Chip and token monthly reports		29-G14/21(e): Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html
The economic pulse		29-G74Ec/6(e): Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097686-index.html
DHHS fact book		29-H34/26(e): Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003093214-index.html
Behavioral risk factor surveillance system (BRFSS) report.		29-H34HP/30: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/484278-index.html
Caseload packet.		29-H34W/28: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/499837-index.html
Performance management report		29-H53/46(e): Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003040355-index.html
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:235	http://www.leg.state.nv.us/Register/
Total active vehicle registrations		29-M85R/6: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Rules for state personnel administration.		29-P43/10: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/636993-index.html
Preventing sexual harassment in the workplace : employee guide for State of Nevada executive branch agencies		29-P43/9(e):P37-2017: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100183.pdf
Workforce planning manual		29-P43/9(e):W67-2006: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100209.pdf
Biennial report to the Governor, fiscal years	Nevada. Secretary of State.	29-Se2/11:2015-2016	http://epubs.nsla.nv.gov/statepubs/epubs/793471-index.html
Comprehensive annual financial report fiscal year end June 30 ...	Southern Nevada Water Authority.	29-So9/3: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/784718-index.html
Real property transfer tax ... quarter, FY ... report		29-T19/16(e): Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097587-index.html
Consolidated tax distribution : revenue summary by county.		29-T19/35: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/524969-index.html

Nevada magazine [Carson City, Nev.]		29-T64N/6:77-5	http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html
Course catalog	Truckee Meadows Community College.	29-Un36/2: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/48256-index.html
Extended studies		29-Un3Ex/11: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/715245-index.html
Greasewood tablettes.		29-Un3M46/12: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html
Nevada rural and frontier health data book.		29-Un3M46/14: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097579-index.html
Nevada big game hunting guide.		29-W65/26: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/455919-index.html
Nevada small game hunting guide : upland game, migratory birds furbearer and turkey regulations.		29-W65/27: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/455919-index.html
Big game status		29-W65/8: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/675135-index.html
Comprehensive annual financial report	Boulder City (Nev.)	Ci29-B66/3: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003048499-index.html
Budget.	Carson City (Nev.).	Ci29-C23-A5/4: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/41015-index.html
Comprehensive annual financial report	Carson City (Nev.)	Ci29-C23-F49/1: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/62177-index.htm
Comprehensive annual budget report	Henderson (Nev.)	Ci29-H38/1: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/735262-index.html
Budget in summary fiscal year	Henderson (Nev.)	Ci29-H38/3: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/735268-index.html
Comprehensive annual financial report year ended June 30 ...	Las Vegas (Nev.)	Ci29-L33-Au2/1: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/621379-index.html
The business voice.		Ci29-L33-C35/11:38-8	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html
Component unit financial report for the fiscal year ended June 30 / prepared by Department of Finance and Business Services.	Las Vegas (Nev.) Redevelopment Agency.	Ci29-L33-D75/2: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/617061-index.html

Final report	Artown (Organization).	Ci29-R29/8: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003027444-index.html
City of Sparks ... final budget.	Sparks (Nev.)	Ci29-Sp2-A5/4: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003047392-index.html
Budget.	Churchill County (Nev.).	Co29-C47/4: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/41038-index.html
Clark County final budget.	Clark County (Nev.)	Co29-C54-Ad6/4: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/41082-index.html
Clark County capital improvement program, fiscal year	Clark County (Nev.)	Co29-C54-Ad6/6: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002985980-index.htm
Districtwide accountability report	Clark County School District (Nev.)	Co29-C54-Sc6/23: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/472349-index.html
Business directory and relocation guide	Carson Valley Chamber of Commerce & Visitors Authority.	Co29-D74-C23/2:2017/2018	http://business.carsonvalleynv.org/list/
Comprehensive annual financial report.	Washoe County (Nev.).	Co29-W27-C73/1: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/62184-index.html
District-wide accountability reports	Washoe County School District (Nev.)	Co29-W27-Sc6/10: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/473940-index.html
Comprehensive annual financial report : fiscal year ended June 30 ...	Washoe County School District (Nev.)	Co29-W27-Sc6/3: Electronic Only	http://epubs.nsla.nv.gov/statepubs/epubs/840489-index.html