

The following are listed items received for distribution from state agencies. Since you are designated as an official state publication depository (by mutual agreement), your library will receive all or part of the items on the list. Until full compliance with NRS 378.150-.210 is achieved, your library may not receive every item on the list.			
TITLE	AUTHOR	CALL NUMBER	STORED COPY
Laws of the state of Nevada. Advance sheets.	Nevada.	29-A3/5:2017	
The Journal of the Senate of the ... session of the Legislature of the State of Nevada.	Nevada. Legislature. Senate.	29-A5/4:2013	
The deferred word.		29-Ad6/7: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003024862-index.html
Evaluation of the LSTA five year state plan for Nevada		29-Ad6L/11: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100290-index.html
LSTA five year state plan ... for the Institute of Museum & Library Services		29-Ad6L/11(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100282-index.html
Interim financial statements for the ... quarter ended	Nevada. Permanent School Fund.	29-C762/8:2017-4th	http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html
Enviro-news		29-C76E/14(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051626-index.html
Final Lake Tahoe total maximum daily load		29-C76E/9(e):F46-2011: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100324.pdf
Poetry Out Loud National Recitation Contest, State of Nevada finals		29-C91A/4(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003027451-index.html
Research notes		29-Em8ER/26(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003050115-index.html
Nevada economy in brief.		29-Em8ER/6a: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html
Chip and token monthly reports		29-G14/21(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html
The economic pulse		29-G74Ec/6(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097686-index.html
State of Nevada IDEA, Part C annual family survey.		29-H34/24: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003034960-index.html
IDEA Part C ... family newsletter .		29-H34/25(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051311-index.html

Annual sentinel event summary report		29-H34H/39(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100274-index.html
Report on activities and operations of the Department of Health and Human Services, Division of Health Care Financing and Policy pursuant to NRS 449.450 through 449.530.		29-H34H/7(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003073901-index.html
General highway map, 2017, Lincoln County. Quadrangle 9-3	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:09-03-2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003073117.pdf
Lake Tahoe TMDL Program ... performance report.		29-L35/1:2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100332-index.html
Management system handbook		29-L35/9(e):M36-2014: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100340.pdf
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:236	http://www.leg.state.nv.us/Register/
SilverLining		29-L61/8: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/275574-index.html
Total active vehicle registrations		29-M85R/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Combined sales & use statistical report		29-T19/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html
Nevada events & shows.		29-T64/10:2017-9/10	http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html
Las Vegas events & shows.		29-T64/11:2017-9/10	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html
Discover the facts		29-T64/13: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/81240-index.html
Comparison of a historic storm with Natural Resources Conservation Service curve number simulations	Heintz, Kevin M., author.	29-Un1DC/7:41268	

Final report, NASA/Armstrong Flight Research Center El Niño Playa inundation study	Jiang, Peng, author.	29-Un1DC/7:41269	
Devils Hole pupfish strategic plan. Phase 1, A chronological inventory and review of management practices at Devils Hole to support development of a strategic plan		29-Un1DC/7:41270	
Catalog	Western Nevada Community College.	29-Un34/2: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/117589-index.html
Clover clips		29-Un3AC/26(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983647-index.html
IVGID quarterly : the quarterly newsletter of the Incline Village General Improvement District.		Ci29-In1-G28/6(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003094576-index.html
The business voice.		Ci29-L33-C35/11:38-9	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html
FY ... capital improvement program.	Douglas County (Nev.)	Co29-D74-A5/7: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/464354-index.html
Douglas County Parks & Recreation Department activity guide.	Douglas County (Nev.). Parks and Recreation Dept.	Co29-D74-R24/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/601560-index.html
Community education classes for adults & children.	Washoe County School District (Nev.).	Co29-W27-Sc6/12: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/688879-index.html