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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7: 504, 519, & 528	http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/
Annual report	Nevada. Division of Internal Audits.	29-Ad6l/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/784726-index.html
Introduction to employee benefits		29-B43/7(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003050867-index.html
Nevada minerals industry fact sheet.		29-B96M/16: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/445871-index.html
Financial statements and auditors' report Nevada Housing Division.		29-C73H/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/105936-index.html
Nevada statewide assessment of groundwater pumpage : calendar year 2013		29-C76W/9(e):G47-2013: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099872-index.html
Statewide groundwater pumpage inventory : calendar year 2015		29-C76W/9(e):G47-2015: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099872-index.html
The flow.		29-C232/6: 2017-Fall	http://epubs.nsla.nv.gov/statepubs/epubs/499829-index.html
Forecast of future state revenues		29-Ec78/2: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/111168-index.html
Nevada economy in brief.		29-Em8ER/6a: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html
Office of Community Partnerships and Grants annual report	Nevada. Department of Health and Human Services.	29-H34/11(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/824377-index.html
Energy assistance program manual	Nevada. Division of Welfare and Supportive Services.	29-H34W/9(e):En2-2012: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003123029-index.html
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:238	http://www.leg.state.nv.us/Register/

Exploration survey		29-M663/8: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/99229-index.htm
Salvage title, non-repairable vehicle certificate guide		29-M85/23: 2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428002984587-index.html
Manual de conductores de Nevada		29-M85/6:[date]-Spanish: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/660476-index.html
Total active vehicle registrations		29-M85R/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Registration and title guide		29-M85R/9:R26-2017	http://epubs.nsla.nv.gov/statepubs/epubs/700563-index.html
Annual report [Nevada Department of Public Safety's Division of Emergency Management]	Nevada. Division of Emergency Management, creator	29-P962E/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097637-index.html
Net proceeds of minerals		29-T19/13: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/377719-index.htm
Real property transfer tax ... quarter, FY ... report		29-T19/16(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003097587-index.html
Combined sales & use statistical report		29-T19/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/59114-index.html
Fiscal year ... local government revenue projections		29-T19A/11: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/370356-index.html
Nevada magazine [Carson City, Nev.]		29-T64N/6: 77-6	http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html
General obligation debt capacity and affordability report		29-T71(e)/7: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003045040-index.html
Monitoring potential transport of radioactive contaminants in shallow ephemeral channels : FY2015 and FY2016	Mizell, Steve A., author.	29-Un1DC/7:45277	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074271.pdf
NNSS soils monitoring : Plutonium Valley (CAU 366) FY2016	Nikolich, George, author.	29-Un1DC/7:45278	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074289.pdf
Heath status of children entering kindergarten		29-Un32Ch/6(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003050271-index.html
The Meadow		29-Un36/7: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/458515-index.html

Nevada's weather and climate	Ormerod, Kerri Jean, author	29-Un3AC/53:2017-04	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074297.pdf
The Nevada mineral industry.		29-Un3M/15: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/210988-index.html
Major mines of Nevada.		29-Un3M/23: Electronic only	http://epubs.nsla.nv.gov\statepubs\epubs\185320-index.html
Nevada active mines and energy producers	Muntean, John L., cartographer.	29-Un3M/8(e):14-1-Draft: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099625-index.html
Nevada active mines and energy producers	Muntean, John L., cartographer.	29-Un3M/8(e):17-1-Draft: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099625-index.html
Nevada mineral and energy resource exploration survey 2015/2016	Ressel, Michael W., author.	29-Un3M/9(e):M64-2017: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099633.pdf
Greasewood tablettes.		29-Un3M46/12:28-2	http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html
Annual security and fire safety report		29-Un3P749/7(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003094766-index.html
Harvest data and population status reports: upland and migratory game bird, rabbit and furbearing mammals		29-W65/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/642880-index.html
Furbearer seasons and limits		29-W65/3:F96: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/602311-index.htm
[Final budget submitted to Nevada Department of Taxation]	Ely (Nev.), creator.	Ci29-EI1/1(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003048176-index.html
[Final budget submitted to Nevada Department of Taxation]	Elko (Nev.), creator.	Ci29-EI5/5: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003047426-index.html
The business voice.		Ci29-L33-C35/11:38-11	http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html
Laughlin visitor profile.		Ci29-L33-C76/13: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/171741-index.html
Mesquite visitor profile		Ci29-L33-C76/21: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/675167-index.html
The Las Vegas visitor profile study. (Annual)		Ci29-L33-C76/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/442242-index.html

[Final budget as submitted to Nevada Department of Taxation]	North Las Vegas (Nev.), creator.	Ci29-N81/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003047475-index.html
Final budget, Clark County Redevelopment Agency.	Clark County Redevelopment Agency (Nev.).	Co29-C54-R24/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/793521-index.html
Popular annual financial report for the fiscal year ended June 30	Clark County School District (Nev.)	Co29-C54-Sc6/15:2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003140189-index.html
Comprehensive annual financial report, fiscal year ended June 30	Clark County School District (Nev.)	Co29-C54-Sc6/16:2017	http://epubs.nsla.nv.gov/statepubs/epubs/62180-index.html
Douglas County Parks & Recreation Department activity guide.	Douglas County (Nev.). Parks and Recreation Dept.	Co29-D74-R24/4:2017-Fall	http://epubs.nsla.nv.gov/statepubs/epubs/601560-index.html
[Final budget submitted to Nevada Department of Taxation]	Nye County (Nev.), creator.	Co29-N98/4: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003047384-index.html
[Final budget submitted to Nevada Department of Taxation]	Storey County (Nev.), creator.	Co29-St6/1(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003048267-index.html
Annual budget , fiscal year ...	Reno-Tahoe Airport Authority.	Co29-W27-Ai7/3(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983563-index.html
The Citifare bus book.		Co29-W27-R267/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/617101-index.html
District-wide accountability reports	Washoe County School District (Nev.)	Co29-W27-Sc6/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/473940-index.html