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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7:499 & 529	http://nvcourts.gov/Supreme/Decisions/Administrative_Orders/
Nevada agricultural statistics.		29-Ag811/17: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/700559-index.html
Official opinions of the Attorney General.	Nevada. Office of the Attorney General.	29-At8/2: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/364899-index.html
Open enrollment guide, plan year ...		29-B43/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/632549-index.html
NHD apartment facts : a report of the Nevada Department of Business & Industry, Housing Division.		29-B96H/8: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/370360-index.htm
Beware of mortgage rescue scams : if its too good to be true, it probably is [Brochure].		29-B96Mo/99(e):2017: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099641.pdf
Enviro-news		29-C76E/14(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003051626-index.html
Nevada public schools directory of licensed personnel	Nevada. Office of Superintendent of Public Instruction.	29-Ed81/10: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/211161-index.html
School bus standards		29-Ed81/48: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003041569-index.html
Out-of-service manual		29-Ed81/50(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003043946-index.html
Nevada ... comprehensive state improvement plan ... annual progress report	Nevada. Department of Education	29-Ed81/67: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002985956-index.html
Nevada public schools		29-Ed81/77(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003085871-index.html
Transportation personnel directory	Nevada. Department of Education.	29-Ed81/78(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100092-index.html

Emergency service directory ... school year	Nevada. Department of Education.	29-Ed81/79(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100084-index.html
Nevada unemployment insurance facts for claimants.		29-Em8E/12: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/511931-index.html
Nevada employment and payrolls		29-Em8ER/15: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/390546-index.html
Research notes		29-Em8ER/26(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003050115-index.html
Nevada economy in brief.		29-Em8ER/6a: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html
Annual report of the Executive Director	Nevada Commission on Ethics	29-Et3/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/593027-index.htm
Nevada gaming abstract		29-G14/12: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/561452-index.html
Chip and token monthly reports		29-G14/21(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html
Annual Synar report		29-H34H/38(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003093529-index.html
Personal health choices.		29-H34HP/26: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/347291-index.html
General highway map, 2017 : Elko County : quadrangle 1-6	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:1-6-2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074412.pdf
General highway map, 2017 : Elko County : quadrangle 2-6	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:2-6-2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074438.pdf

General highway map, 2017 : Humboldt and Elko counties : quadrangle 2-7	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:2-7-2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074420.pdf
General highway map, 2017 : Humboldt and Pershing counties : quadrangle 3-10	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:3-10-2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074453.pdf
General highway map, 2017 : Humboldt and Pershing counties : quadrangle 3-9	Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:3-9-2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074446.pdf
Directory of Nevada mine operations.		29-In21M/5	http://epubs.nsla.nv.gov/statepubs/epubs/728580-index.html
Nevada legislative appropriations report.		29-L52F/11:2017-2019	http://epubs.nsla.nv.gov/statepubs/epubs/173861-index.html
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:239	http://www.leg.state.nv.us/Register/
Newsletter	Nevada State Board of Medical Examiners.	29-M46/7:2017-12	http://epubs.nsla.nv.gov/statepubs/epubs/213935-index.html
Nevada abandoned mine lands report.		29-M663/14: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/509704-index.htm
Total active vehicle registrations		29-M85R/6: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html
Annual report of the Nevada judiciary	Nevada. Supreme Court.	29-Su7/1: 2016-2017	http://epubs.nsla.nv.gov/statepubs/epubs/454892-index.html
Annual local government indebtedness as of June 30,...		29-T19/15:2017	http://epubs.nsla.nv.gov/statepubs/epubs/180016-index.html

Nevada Tahoe Conservation District FY ... annual report	Nevada Tahoe Conservation District (Nev.), creator	29-T34/1(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003054521-index.html
NTCD annual work plan	Nevada Tahoe Conservation District (Nev.), creator	29-T34/2(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003054539-index.html
Nevada magazine [Carson City, Nev.]		29-T64N/6:78-1	http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html
Investigation of the sources of selected springs in the Lake Mead National Recreational Area using stable isotopes	Pohlmann, Karl F., author.	29-Un1DC/7:41271	
Project 57 air monitoring report : January 1 through December 31, 2016	Mizell, Steve A., author.	29-Un1DC/7:45280	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074404.pdf
Assessing the climate resiliency and adaptive capacity of the Truckee-Carson River system : preliminary results of a survey of local organizations	Singletary, Loretta.	29-Un3AC/50:2016-03	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074800.pdf
Russian knapweed control trial 2013-2015 Pershing County	Foster, Stephen S.	29-Un3AC/50:2016-04	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074750.pdf
Results from a workplace health and wellness program	Powell, Pamela, author	29-Un3AC/50:2016-05	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074768.pdf
Report to community on volunteer forum, Fallon, Nev.	Rebori, Marlene, author	29-Un3AC/50:2016-08	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074776.pdf
Report to community on volunteer forum, Elko, Nev.	Rebori, Marlene, author	29-Un3AC/50:2016-09	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074560.pdf
Report to community on volunteer forum, Las Vegas, Nev.	Rebori, Marlene, author	29-Un3AC/50:2016-10	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074552.pdf
Report to community on volunteer forum, Mesquite, Nev.	Rebori, Marlene, author	29-Un3AC/50:2016-11	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074545.pdf
Report to community on volunteer forum, Reno, Nev.	Rebori, Marlene, author	29-Un3AC/50:2016-12	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074537.pdf
Report to community on volunteer forum, Tonopah, Nev.	Rebori, Marlene, author	29-Un3AC/50:2016-13	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074529.pdf

Choosing the right plants for Northern Nevada's high fire hazard areas Lake Tahoe Basin	Skelly, JoAnne.	29-Un3AC/50:2017-01	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074792.pdf
Grape Seed Procyanidin Extract (GSPE) : findings from lab-based research and implications for improving human health and nutrition	Ricketts, Marie-Louise, author.	29-Un3AC/50:2017-03	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074594.pdf
Varroa mite integrated pest management for small-scale beekeepers in Nevada	Newton, Joy.	29-Un3AC/53:2016-03	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074651.pdf
Family storytelling and the benefits for children	Kim, YaeBin, author.	29-Un3AC/53:2016-07	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074677.pdf
Little free libraries : strategic future locations in the Reno-Sparks area	Rebori, Marlene K., author.	29-Un3AC/53:2016-08	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074685.pdf
Eating cactus : prickly pear for food	Bishop, Carol.	29-Un3AC/53:2016-09	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074693.pdf
Case study : successful collaboration for Columbia spotted frog conservation in Northern and Central Nevada	McAdoo, Kent.	29-Un3AC/53:2016-10	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074701.pdf
Raising meat goats in Southern Nevada	Bishop, Carol.	29-Un3AC/53:2016-11	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074719.pdf
Math in the preschool classroom. Classification, matching, seriation and patterning	Byington, Teresa, author.	29-Un3AC/53:2016-12	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074727.pdf
Math in the preschool classroom. Spatial relations, geometry and measurement	Weigel, Dan, author.	29-Un3AC/53:2016-13	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074735.pdf
Math in the preschool classroom. Number identification, counting and one-to-one correspondence, and addition and subtraction	Kim, YaeBin, author.	29-Un3AC/53:2016-14	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074743.pdf
Nevada plants useful for riparian condition assessment and monitoring	Swanson, Sherman, 1952-	29-Un3AC/50:2016-15	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074644.pdf
Cocinando con niños pequeños	Kim, YaeBin, author.	29-Un3AC/53:2017-01	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074628.pdf

Growing sweet potatoes in the desert	Wynne, Tamara.	29-Un3AC/53:2017-02	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074636.pdf
Potential beneficial health effects of a Grape Seed Procyandin Extract (GSPE) results from a mouse model	Ricketts, Marie-Louise.	29-Un3AC/50:2017-02	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074586.pdf
Cómo mantener saludable el césped = how to maintain healthy lawns	Kratsch, Heidi.	29-Un3AC/53:2017-03	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074578.pdf
Collaboratively modeling water resources in the Truckee-Carson river system	Sterle, Kelley.	29-Un3AC/50:2017-04	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074602.pdf
Climate scenarios for the Truckee-Carson river system	Dettinger, M. D.	29-Un3AC/50:2017-05	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074610.pdf
Evaluation resource guide for Joint Fire Science Program fire exchanges	Singletary, Loretta, author.	29-Un3AC/7A:2016-01	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074818.pdf
Speaking with confidence : a teaching guide to improve public speaking skills in youth	Lewis, Steven R.	29-Un3AC/7A:2016-02	http://epubs.nsla.nv.gov/statepubs/epubs/31428003074784.pdf
University of Nevada Press.		29-Un3P92/6:2018-Spring	http://epubs.nsla.nv.gov/statepubs/epubs/37788-index.html
Comprehensive annual budget report	Henderson (Nev.)	Ci29-H38/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/735262-index.html
Final budget fiscal year ... Henderson, Nevada.	Henderson (Nev.)	Ci29-H38/2: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/735269-index.html
Budget in summary fiscal year	Henderson (Nev.)	Ci29-H38/3: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/735268-index.html
City of Henderson Redevelopment Agency annual financial report for the year ended June 30	Henderson (Nev.). Redevelopment Agency, creator.	Ci29-H38/4(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100076-index.html
City of Henderson comprehensive annual financial report for fiscal year ended June 30, ...	Henderson (Nev.), creator.	Ci29-H38/5(e): Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003100068-index.html
LVCVA executive summary	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html

Financial report for the year ended	Yerington (Nev.), creator.	Ci29-Ye4/2: 2017	http://epubs.nsla.nv.gov/statepubs/epubs/31428003173669-index.html
[Official assessment list]		Co29-Eu7-As7/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/297033-index.html
Mineral County budget	Mineral County (Nev.), creator.	Co29-M66(e)/5: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/31428003048218-index.html
[Financial statements and independent auditor's report)	Pershing County (Nev.)	Co29-P43-Au2/1:2017	http://epubs.nsla.nv.gov/statepubs/epubs/255281-index.html
[Official assessment list]	Storey County (Nev.).	Co29-St6-As7/1: Electronic only	http://epubs.nsla.nv.gov/statepubs/epubs/296971-index.html