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TITLE	AUTHOR	CALL NUMBER	STORED COPY
Citizen review panel annual report.		Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/909405-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/909405-index.htm</a>
Actuarial report for GASB OPEB valuation - final.	Nevada. Public Employees' Benefits Program.	29-B43/10: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050768-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050768-index.html</a>
State of Nevada Self Insurance Trust Fund, Public Employees' Benefits Program [independent auditor's report and financial statements]	Nevada. Public Employees' Benefits Program.	29-B43/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050743-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050743-index.html</a>
Self-funded plan utilization report for the year ending June 30 ....	Nevada. Public Employees' Benefits Program.	29-B43/5: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050776-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050776-index.html</a>
State of Nevada State Retirees' Health & Welfare Benefits Fund, Public Employees' Benefits Program [independent auditor's report and financial statements]	Nevada. Public Employees' Benefits Program.	29-B43/5: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050750-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050750-index.html</a>
Report to our citizens		29-C762/1A: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/557592-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/557592-index.htm</a>
Report to Nevada State Legislature-AB 75	Nevada. State Forester Firewarden, author.	29-C76F/9:R27-2014: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003096787-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003096787-index.html</a>
Application guide for a project to recharge, store and recover water underground		29-C76W/9(e):Ap7-2013: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003098148.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003098148.pdf</a>
Carson Valley & South Shore regional recreation & transportation guide	Douglas County (Nev.). Parks & Recreation Department.	29-D74-R24/4:2018-Winter/Spring	<a href="http://nv-douglascounty.civicplus.com/index.aspx?nid=96">http://nv-douglascounty.civicplus.com/index.aspx?nid=96</a>

Private elementary and secondary non-public schools in the State of Nevada		29-Ed81/72: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/617103-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/617103-index.html</a>
Nevada economy in brief.		29-Em8ER/6a: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html</a>
Chip and token monthly reports		29-G14/21(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html</a>
Child death report	Nevada. Division of Child and Family Services.	29-H34Yo/10: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003100100-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003100100-index.html</a>
Annual progress services report	Nevada. Division of Child and Family Services.	29-H34Yo/11: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003100118-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003100118-index.html</a>
State of Nevada prevailing wage rate determinations.		29-L11/72: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/608941-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/608941-index.html</a>
Report on count of money in State Treasury		29-L52A/7: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/446812-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/446812-index.html</a>
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:240	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
Summary of legislation		29-L52R/13:2017	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/292049-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/292049-index.html</a>
SilverLining		29-L61/8: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/275574-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/275574-index.html</a>
Quarterly newly licensed list from ... through ...		29-M46/6:2017-10/12	
Nevada renewal times		29-M85M/5(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003053663-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003053663-index.html</a>
Total active vehicle registrations		29-M85R/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html</a>
The sagebrush headlight		29-M97/15: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/752439-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/752439-index.html</a>
Nevada State Board of Nursing news.		29-N93/10:2017-12	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html</a>

Popular annual financial report : fiscal year ended June 30, ...	Public Employees' Retirement System of Nevada.	29-P961/11: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/825521-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/825521-index.html</a>
Nevada events & shows.		29-T64/10: 2018-01/02	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html</a>
Las Vegas events & shows.		29-T64/11: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003051469-index.html</a>
Nevada magazine [Carson City, Nev.]		29-T64N/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html</a>
Official statement \$115,440,000 State of Nevada general obligation bonds.		29-T71/6(e):2017-10: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003100670.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003100670.pdf</a>
State-supported operating budget fiscal year ...	Nevada System of Higher Education.	29-Un1/14: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/696721-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/696721-index.htm</a>
State operating budget, budget to actual comparison.	Nevada System of Higher Education.	29-Un1/15: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/704285-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/704285-index.html</a>
Planning report.	Nevada System of Higher Education.	29-Un1/17: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/793519-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/793519-index.html</a>
Financial statements and report of independent auditors as of and for the years ended June 30 ....	Nevada System of Higher Education.	29-Un1/5: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/105933-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/105933-index.html</a>
Self-supporting budget.	Nevada System of Higher Education.	29-Un1Ch/11: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/746824-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/746824-index.html</a>
Self supporting budget, budget to actual comparison.	Nevada System of Higher Education.	29-Un1Ch/12: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/807985-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/807985-index.html</a>
Newsletter [Center for Basque Studies]		29-Un1DW/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/558222-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/558222-index.html</a>
Collaborative modeling to assess and enhance community climate resiliency	Singletary, Loretta.	29-Un3AC/53:2016-04	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003074669.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003074669.pdf</a>
Nevada silver & blue : the magazine of the University of Nevada, Reno.		29-Un3Al8/7:35-2	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html</a>
Nevada climate summary		29-Un3G29C/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/671969-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/671969-index.html</a>
The Nevada mineral industry.		29-Un3M/15: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210988-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210988-index.html</a>

Major mines of Nevada.		29-Un3M/23: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/185320-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/185320-index.html</a>
Annual report.	National Judicial College (U.S.)	29-Un3Na/1: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/16699-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/16699-index.html</a>
[Final budget as submitted to Nevada Department of Taxation]	Fallon (Nev.).	Ci29-F19/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003048234-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003048234-index.html</a>
The business voice.		Ci29-L33-C35/11:39-1	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html</a>
Redevelopment Agency annual report ... fiscal year.	Las Vegas (Nev.). Redevelopment Agency.	Ci29-L33-D75/1: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/818726-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/818726-index.html</a>
Reno-Tahoe visitor planner		Ci29-R29-C76/12: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002984496-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002984496-index.html</a>
Redevelopment Agency of the City of Sparks ... final budget.	Redevelopment Agency of the City of Sparks.	Ci29-Sp2-A5/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/484927-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/484927-index.html</a>
[Final budget submitted to Nevada Department of Taxation]	Winnemucca (Nev.), creator.	Ci29-W73/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047434-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047434-index.html</a>
Comprehensive annual financial report.	Churchill County (Nev.)	Co29-C47-Au2/1: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/255363-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/255363-index.html</a>
[Official assessment list]		Co29-Eu7-As7/1: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/297033-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/297033-index.html</a>
Mineral County, Nevada [Financial statements and independent auditor's report]		Co29-M66-Au2/1:2017	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/255278-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/255278-index.html</a>
[Official assessment list]	Storey County (Nev.).	Co29-St6-As7/1: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/296971-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/296971-index.html</a>