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The deferred word.		29-Ad6/7: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003024862-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003024862-index.html</a>
All agency memorandum.	Nevada. Department of Administration	29-Ad6/8: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/499375-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/499375-index.html</a>
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Focus.	Nevada. State Board of Architecture, Interior Design and Residential Design.	29-Ar2/7: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/616767-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/616767-index.html</a>
Nevada Substance Abuse Working Group ... report	Nevada Substance Abuse Working Group.	29-At8S/1: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003171853-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003171853-index.html</a>
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Nevada contractors' billboard.		29-C761/8: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/606549-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/606549-index.html</a>
Interim financial statements for the ... quarter ended ....	Nevada. Permanent School Fund.	29-C762/8: 2017 1st, 2017 2nd	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html</a>
Mint edition : newsletter of the Nevada State Museum, Carson City.		29-C91MM/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211385-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211385-index.html</a>
Consolidated annual action plan.		29-Ec7/30: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/724572-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/724572-index.html</a>
Nevada economy in brief.		29-Em8ER/6a: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html</a>
Trophy fish program.		29-F52/40: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211541-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211541-index.html</a>
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Caseload packet.		29-H34W/28: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/499837-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/499837-index.html</a>
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Performance audit, Department of Administration, Hearings Division, 2017	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2018-09	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076235.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076235.pdf</a>
Performance audit, Department of Administration, Victims of Crime Program, 2017	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2018-10	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076227.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076227.pdf</a>
Performance audit, Department of Business and Industry, Housing Division, 2017	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2018-11	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076219.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076219.pdf</a>
Performance audit, Department of Public Safety Records, Communications and Compliance Division, Information Security, 2017	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2018-12	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076201.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076201.pdf</a>
Performance audit, Department of Health and Human Services, Division of Public and Behavioral Health, Adult Mental Health Services, Community-based living arrangement homes 2017	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2018-13	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076193.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076193.pdf</a>
Review of guidelines for licensing children's facilities, January 2018	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2018-15	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076243.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076243.pdf</a>
Report on count of money in State Treasury		29-L52A/7:2017	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/446812-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/446812-index.html</a>

Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:241,242	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
Activity and achievements report.	Nevada. Division of Minerals.	29-M663/11: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/5079-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/5079-index.html</a>
Nevada oil patch.		29-M663/7: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/370361-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/370361-index.html</a>
Total active vehicle registrations		29-M85R/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html</a>
Comprehensive annual financial report of the Public Employees Retirement System of Nevada for the fiscal year ended June 30 ...	Public Employees' Retirement System of Nevada.	29-P961/1: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/62132-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/62132-index.html</a>
Strategic plan [Nevada Public Employees' Retirement System ]	Public Employees' Retirement System of Nevada, creator.	29-P961/7(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003085988-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003085988-index.html</a>
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Nevada events & shows.		29-T64/10: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html</a>
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Travel Nevada Nevada's travel & leisure guide.		29-T64/14: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/899700-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/899700-index.html</a>
Nevada magazine [Carson City, Nev.]		29-T64N/6:77-4	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html</a>
Board of Regents handbook.		29-Un1R/5: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/36173-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/36173-index.html</a>
Procedures & guidelines manual	Nevada System of Higher Education.	29-Un1R/9(e):P76: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003025968-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003025968-index.html</a>
Graduate catalog [University of Nevada, Las Vegas].	University of Nevada, Las Vegas.	29-Un32/2:[year]-G: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1065692-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/1065692-index.html</a>
Nevada kids count newsletter.		29-Un32BE/14(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003094709-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003094709-index.html</a>

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University of Nevada Press.		29-Un3P92/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/37788-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/37788-index.html</a>
The University of Nevada Press Basque series catalog.		29-Un3P92/8: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/454889-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/454889-index.html</a>
[Final budget submitted to Nevada Department of Taxation by Manhattan, Nevada]	Manhattan (Nev.), creator.	Ci29-Am1/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003085152-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003085152-index.html</a>
[Final budget submitted to Nevada Department of Taxation by Beatty, Nevada]	Beatty (Nev.), creator.	Ci29-B38/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003085137-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003085137-index.html</a>
[Financial statements and independent auditor's report]	Elko (Nev.)	Ci29-EI5-C59/2:2016/2017	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/22523-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/22523-index.html</a>
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[Final budget submitted to Nevada Department of Taxation by Gabbs, Nevada]	Gabbs (Nev.), creator.	Ci29-G11/4: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003085145-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003085145-index.html</a>
IVGID quarterly : the quarterly newsletter of the Incline Village General Improvement District.		Ci29-In1-G28/6(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003094576-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003094576-index.html</a>
The business voice.		Ci29-L33-C35/11:39-2, 39-3	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html</a>
LVCVA executive summary	Las Vegas Convention/Visitors Authority.	Ci29-L33-C76/19: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/651944-index.html</a>
Capital improvement plan [Las Vegas]	Las Vegas (Nev.), author.	Ci29-L33-P69/5: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003096951-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003096951-index.html</a>
Capital improvement plan fiscal years ...	North Las Vegas (Nev.), creator.	Ci29-N81/8(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003096944-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003096944-index.html</a>
Tentative budget ... fiscal year	Clark County (Nev.)	Co29-C54-Ad6/3: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/720531-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/720531-index.html</a>

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Comprehensive annual financial report, fiscal year ended June 30 ....	Clark County School District (Nev.)	Co29-C54-Sc6/16: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/62180-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/62180-index.html</a>
Comprehensive annual budget report for fiscal year ended June 30 ....	Clark County School District (Nev.)	Co29-C54-Sc6/8: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/41045-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/41045-index.htm</a>
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Washoe County development code.	Washoe County (Nev.)	Co29-W27-C72/12: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/322128-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/322128-index.html</a>
Annual report [Washoe County District Department]	Washoe County (Nev.). District Health Department.	Co29-W27-H34/1: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003097041-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003097041-index.html</a>
Community education classes for adults & children.	Washoe County School District (Nev.).	Co29-W27-Sc6/12: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/688879-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/688879-index.html</a>