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TITLE	AUTHOR	CALL NUMBER	STORED COPY
In the Supreme Court of the State of Nevada ... [Administrative orders]	Nevada. Supreme Court.	29-A3/7:527 and 531	<a href="http://nvcourts.gov/Supreme/Decisions/Administrative_Order_s/">http://nvcourts.gov/Supreme/Decisions/Administrative_Order_s/</a>
The deferred word.		29-Ad6/7: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003024862-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003024862-index.html</a>
Risk-y business		29-Ad6Ri/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/475910-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/475910-index.html</a>
Audited financial statements and supplementary information	Carson-Truckee Water Conservancy District	29-C23/2:2016-2017	
Comprehensive annual financial report for the fiscal year ended June 30 ...	Nevada. Office of State Controller.	29-C762/1:2017	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497684-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497684-index.html</a>
Report to our citizens		29-C762/1A: 2017	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/557592-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/557592-index.htm</a>
Water use and availability pumpage inventories		29-C76W/22(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003099583-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003099583-index.html</a>
Business management standards		29-Ed81V/9(e):B97-2018: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076755.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076755.pdf</a>
Cybersecurity standards		29-Ed81V/9(e):C95-2018: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076763.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076763.pdf</a>
Military science standards		29-Ed81V/9(e):M65-2018: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076771.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076771.pdf</a>
Nevada economy in brief.		29-Em8ER/6a: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497823-index.html</a>
Chip and token monthly reports		29-G14/21(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002983613-index.html</a>
Nevada birth outcomes monitoring system ... biennial report		29-H34H/40(e): Electronic only	<a href="http://dpbh.nv.gov/Programs/NBOMS/dta/Publications/Nevada_Birth_Outcomes_Monitoring_System_(NBOMS)_-Publications/">http://dpbh.nv.gov/Programs/NBOMS/dta/Publications/Nevada_Birth_Outcomes_Monitoring_System_(NBOMS)_-Publications/</a>
Nevada Historical Society quarterly		29-H62/4:60-1-4	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210777-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210777-index.html</a>

Political directory of incorporated cities of Nevada		29-H62/9:P75: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076185.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076185.pdf</a>
Single audit report	Nevada.	29-L52A/9:Si6-2017	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/458513-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/458513-index.html</a>
Performance audit, Department of Health and Human Services, Director's Office	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2018-16	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076359.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076359.pdf</a>
Performance audit, Department of Conservation and Natural Resources, Division of Environmental Protection, Bureau of Safe Drinking Water	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2018-17	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076383.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076383.pdf</a>
Performance audit, Department of Business and Industry, Division of Financial Institutions	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2018-18	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076417.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076417.pdf</a>
Review of governmental and private facilities for children	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2018-20	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076425.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076425.pdf</a>
Nevada legislative appropriations report.		29-L52F/11:2017-2019-ADD.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/173861-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/173861-index.html</a>
Register of administrative regulations : containing proposed and adopted administrative regulations through ...		29-L52L/6:243 and 244	<a href="http://www.leg.state.nv.us/Register/">http://www.leg.state.nv.us/Register/</a>
Quarterly newly licensed list from ... through ...		29-M46/6:2018-01/03	
Total active vehicle registrations		29-M85R/6: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/524983-index.html</a>
Nevada State Board of Nursing news.		29-N93/10:2018-3	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/620964-index.html</a>
Real property transfer tax ... quarter, FY ... report		29-T19/16(e): Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003097587-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003097587-index.html</a>
Nevada events & shows.		29-T64/10:2018-05/06	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210633-index.html</a>
Nevada magazine [Carson City, Nev.]		29-T64N/6:78-2 and 78-3	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html</a>
2016 alfalfa variety trial in Western Nevada : initial results	Davison, Jason, author	29-Un3AC/50:2017-06	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076631.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076631.pdf</a>

The future of agriculture in the Carson Valley : agriculture producer perspectives	Lewis, Steven R., author	29-Un3AC/50:2017-10	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076714.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076714.pdf</a>
Before applying for a Federal grant	Bishop, Carol, author	29-Un3AC/50:2017-11	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076649.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076649.pdf</a>
Tips for a successful federal grant proposal	Bishop, Carol, author	29-Un3AC/50:2017-12	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076672.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076672.pdf</a>
Adapting to variable water supply in the Truckee-Carson river system : results of focus groups conducted in 2016 with local water managers	Sterle, Kelley, author	29-Un3AC/50:2017-15	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076722.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076722.pdf</a>
Mineral County assets and development needs	Emm, Staci. author	29-Un3AC/50:2017-17	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076698.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076698.pdf</a>
Mineral County youth issues	Emm, Staci. author	29-Un3AC/50:2017-18	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076680.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076680.pdf</a>
Know Nevada insects : Orange sulphur butterfly, Colias eurytheme (Boisduval)	Burls, Kevin, author	29-Un3AC/53:2017-15	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076706.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076706.pdf</a>
Reading PowerUp : awesome activities to improve kids' reading skills	Weigel, Dan, author.	29-Un3AC/59:2017-02	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003076730.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003076730.pdf</a>
Nevada silver & blue : the magazine of the University of Nevada, Reno.		29-Un3A18/7:35-3	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/671946-index.html</a>
Greasewood tablettes.		29-Un3M46/12:29-1	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html</a>
Annual report.	Western States Water Council.	29-W524/1:2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/499967-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/499967-index.html</a>
Big game seasons and application regulations.		29-W65/3:B48-2018	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/32516-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/32516-index.html</a>
Nevada Fishing guide.		29-W65/7:2018-2019	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/464366-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/464366-index.html</a>
The business voice.		Ci29-L33-C35/11:39-4, 39-5	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/384860-index.html</a>
Comprehensive annual financial report year ended June 30 ....	Clark County (Nev.)	Co29-C54-C73/1:2017	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/62178-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/62178-index.html</a>
Air quality regulations	Clark County (Nev.)	Co29-C54/9:A57-2005 Amended 2/9/18	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/825515-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/825515-index.html</a>

Comprehensive annual financial report, Humboldt County, Nevada for the fiscal year ended June 30 ....	Humboldt County (Nev.)	Co29-H88-Au2/1:2016/2017	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/255309-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/255309-index.html</a>
Financial statements and report of independent certified public accountants.	Lander County (Nev.)	Co29-L23-Au2/1: Electronic only	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/105938-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/105938-index.html</a>