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Author	CallNo	Title	URL
Nevada Drought Forum. creator	29-C76W/9(e):G47	Statewide groundwater pumpage inventory	http://epubs.nsla.nv.gov/statepubs/epubs/31428003099872-index.html
	29-G74Dr/9:D76	Nevada Drought Forum : recommendations report	http://epubs.nsla.nv.gov/statepubs/epubs/1236126116.pdf
	29-L52/2:2021-9	Committee to conduct an interim study concerning the costs of prescription drugs.	http://epubs.nsla.nv.gov/statepubs/epubs/1238161237.pdf
Nevada. Legislature. Legislative Auditor, creator.	29-L52/8	Bill draft requests for the ... legislative session	http://epubs.nsla.nv.gov/statepubs/epubs/32969-index.html
	29-L52A/10:2020:13A	Performance audit addendum : Public Employees' Benefits Program : information security servers : operating system and database application software	http://epubs.nsla.nv.gov/statepubs/epubs/1238161190.pdf
Nevada. Legislature. Legislative Auditor, author.	29-L52A/10:2022-04	Performance audit : delivery of treatment services for children with autism	http://epubs.nsla.nv.gov/statepubs/epubs/1239333603.pdf
	29-T71/6(e):2019	Official statement \$196,350,000 State of Nevada general obligation bonds.	http://epubs.nsla.nv.gov/statepubs/epubs/1236126687.pdf
Pershing County (Nev.)	29-T71/6(e):2019-2	Official statement \$106,575,000 State of Nevada general obligation bonds.	http://epubs.nsla.nv.gov/statepubs/epubs/1236126687.pdf
		Official statement, \$89,585,000 State of Nevada highway improvement revenue (motor vehicle fuel tax) bonds, series 2020A : \$53,895,000 State of Nevada highway improvement revenue (indexed tax and subordinate motor vehicle fuel tax) bonds, series 2020B.	http://epubs.nsla.nv.gov/statepubs/epubs/1236125798
	29-T71/6:2020	[Financial statements and independent auditor's report)	http://epubs.nsla.nv.gov/statepubs/epubs/255281-index.html
	Co29-P43-Au2/1		

Annual report	Nevada State Rehabilitation Council.	29-Em8R/1	http://detr.state.nv.us/Rehab%20Pages/forms_docs.htm
Annual report	Nevada State Rehabilitation Council.	29-Em8R/1	http://epubs.nsla.nv.gov/statepubs/epubs/715250-index.html
Statutes of the State of Nevada passed at the ... session of the Legislature.	Nevada.	29-A3/5:YEAR	
Legislative Committee on Public Lands.	Nevada. Legislature. Committee on Public Lands.	29-L52/2A	http://epubs.nsla.nv.gov/statepubs/epubs/763661-index.html
Performance audit : Department of Business and Industry, Real Estate Division	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2020-17	http://epubs.nsla.nv.gov/statepubs/epubs/31428003103658.pdf
Review of governmental and private facilities for children	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2012-16	http://epubs.nsla.nv.gov/statepubs/epubs/31428003038995.pdf
Legislative Committee on Education.	Nevada. Legislature. Legislative Committee on Education.	29-L52/2A	http://epubs.nsla.nv.gov/statepubs/epubs/763660-index.html
Legislative Committee on Energy (NRS 218E.805).	Nevada. Legislature. Legislative Committee on Energy, creator.	29-L52/2A:2019-16	http://epubs.nsla.nv.gov/statepubs/epubs/31428003078629.pdf
Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs.	Nevada. Legislature. Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs, creator.	29-L52/2A:2019-15Rev.	http://epubs.nsla.nv.gov/statepubs/epubs/31428003188964.pdf
Nevada Historical Society quarterly			http://epubs.nsla.nv.gov/statepubs/epubs/210777-index.html
Annual vehicle miles of travel		29-H53P/36	http://epubs.nsla.nv.gov/statepubs/epubs/491972-index.html

Legislative Committee on Child Welfare and Juvenile Justice (NRS 218E.705). Commission on special license plates : Nevada Revised Statutes 482.367004	29-L52/2A:2019-14	http://epubs.nsla.nv.gov/statepubs/epubs/31428003079163.pdf
Sunset subcommittee of the legislative commission Report on count of money in State Treasury State Treasury money count Revenue reference manual ... Nevada Legislature.	29-L52/2A:2019-21	http://epubs.nsla.nv.gov/statepubs/epubs/1138949677.pdf
	29-L52/2A:2021-17	
	29-L52A/7	http://epubs.nsla.nv.gov/statepubs/epubs/446812-index.html
	29-L52A/7:YEAR	
	29-L52F/7	http://epubs.nsla.nv.gov/statepubs/epubs/346211-index.html
		http://epubs.nsla.nv.gov/statepubs/epubs/464366-index.html
Nevada Fishing guide.	29-W65/7	

