

The following are listed items received for distribution form state agencies. Since you are designated as an official state publication depository (by mutual agreement), your library will receive all or part of the items on the list. Until full compliance with NRS 378.150-.210 is achieved, your library may not receive every item on the list.			
Author	CallNo	Title	URL
	29-C76W/9(e):G47	Statewide groundwater pumpage inventory	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003099872-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003099872-index.html</a>
	29-L52/12	Lobbyist listing, Nevada State Legislature ... Legislative session.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002760151-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002760151-index.html</a>
	29-L52F/4	Legislative fiscal report.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/173913-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/173913-index.html</a>
	29-T64N/6	Nevada magazine [Carson City, Nev.]	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/497727-index.html</a>
	29-Un1D/7:45296	Tonopah Test Range air monitoring : CY2019 meteorological, radiological, and wind transported particulate observations	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1249750382.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1249750382.pdf</a>
	29-Un3AC/50:2020-03	Ranchers' monitoring guide	
	29-Un3AC/50:2020-07	Research orchard fruit evaluations & recommendations for Southern Nevada -- 2020	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1256964758.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1256964758.pdf</a>
	29-Un3M46/12	Greasewood tablettes.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/704695-index.html</a>
	29-W65/3:B48-	Big game seasons and application regulations.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/32516-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/32516-index.html</a>
Albano, Christine M., author	29-Un1D/7:41283	Baseline Assessment of Groundwater Dependent Vegetation in relation to Climate and Groundwater Levels in select Hydrographic Basins of Nevada : Pueblo, Continental Lake, Mud Meadow, Dixie, Railroad-North, Steptoe, Goshute, and Independence Valleys	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1249759189.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1249759189.pdf</a>

Chapman, Jenny B. author	29-Un1D/7:45295	Stewardship considerations for Nevada FFAO Corrective Action Units closed through the EM NV Soils Activity based on monitoring of radionuclide transport	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1249748638.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1249748638.pdf</a>
Chichester, Lindsay. author	29-Un3AC/53:2020-29	Navigating online program delivery with zoom amid the COVID-19 pandemic	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1257269110.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1257269110.pdf</a>
Jones, Jason. author	29-Un3AC/50:2020-17	Venomous reptiles of Nevada	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1257260941.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1257260941.pdf</a>
Mizell, Steve A., author.	29-Un1DC/7:45297	Project 57 air monitoring report : January 1 through December 31, 2019	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1249750265.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1249750265.pdf</a>
Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2014-18	Performance audit, Department of Employment, Training and Rehabilitation, Rehabilitation Division	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003059561.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003059561.pdf</a>
Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2022-06	Performance audit : Department of Business and Industry, Division of Insurance	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003103658.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003103658.pdf</a>
Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2022-07	Performance audit : Department of Veterans Services	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1257311946.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1257311946.pdf</a>
Nevada. Legislature. Legislative Commission.	29-L52/2A	Summary bulletin of reports of the Legislative Commission to the ... session of the Nevada Legislature.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/291989-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/291989-index.html</a>
Nevada. Permanent School Fund.	29-C762/8	Interim financial statements for the ... quarter ended ....	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/365056-index.html</a>
Nevada. Permanent School Fund.	29-C762/8:YEAR-QUARTER	Financial statements for the ... quarter ended ....	
Nevada. Supreme Court.	29-Su7/4	In the Supreme Court of the State of Nevada ...	
O'Callaghan, Angela. author	29-Un3AC/53:2020-33	Field bindweed : an attractive nuisance, and worse	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1257261718.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1257261718.pdf</a>
Walia, Maninder Kaur. author	29-Un3AC/53:2020-28	Crop diversification	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1257269008.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1257269008.pdf</a>
Walia, Maninder Kaur. author	29-Un3AC/53:2020-7	Potential of chickpeas as a new crop for Nevada	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1257269055.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1257269055.pdf</a>