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Nevada. Division of Internal Audits.	29-Ad6I/1	Annual report	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/784726-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/784726-index.html</a>
Nevada. Public Employees' Benefits Program.	29-B43/10	Actuarial report for GASB OPEB valuation - final.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050768-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050768-index.html</a>
Scanland, Jenny. author Nevada State Rehabilitation Council.	29-C76P/9:S87	2009 Visitor survey : special report L&WCF 32- 00279 : NDSP visitor survey	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1300235651.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1300235651.pdf</a>
	29-Em8R/1	Annual report	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/715250-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/715250-index.html</a>
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Nevada. Department of Transportation. Cartography Section, cartographer, issuing body.	29-H53/21:1-9-2018	General highway map, 2018 : Humboldt County : quadrangle 1-9	
Nevada. Department of Transportation. author.	29-H53/9:S83(e)	Carson City, Nevada : Location of state agencies and prominent buildings.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1303527792-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/1303527792-index.html</a>
Nevada. Department of Transportation. Location Diviison, cartographer, issuing body.	29-H53P/23:N416-2016	Base highway map, Nevada 2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003045693-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003045693-index.html</a>
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Nevada. Commission on Judicial Discipline.	29-J89/1:YEAR	Report	
Nevada. Legislature. Legislative Committee on Health Care. author.	29-L52/2A:2019-19	Legislative Committee on Health Care : Nevada Revised Statutes 439B.200	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1300763199.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1300763199.pdf</a>
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Nevada. Legislature. Research Division. autho.	29-L52R/9:E44(e)	Election security : Nevada's 2020 general election	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1301933638.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1301933638.pdf</a>
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Nevada. Legislature. Research Division. author.	29-L52R/9:I54	Interim committees of the Nevada Legislature : a citizen's guide 2021-2022.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1302236214.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1302236214.pdf</a>
Nevada. Legislature. Research Division. author.	29-L52R/9:J83	Nevada's judiciary : court structure	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1300242119.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1300242119.pdf</a>
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Stinnesbeck, Jann. author Nevada. Legislature. Research Division. author.	29-L52R/9:M37(e) 29-L52R/9:M46(e)	Fact sheet : recreational marijuana in Nevada Membership profile of the 2019 Nevada Legislature	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1303391670.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1303391670.pdf</a> <a href="http://epubs.nsla.nv.gov/statepubs/epubs/1302642823.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1302642823.pdf</a>
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Stinnesbeck, Jann. author Nevada. Legislature. Research Division.	29-L52R/9:S64(e)	Fact sheet : Special license plates in Nevada	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1303527716.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1303527716.pdf</a>
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	29-M85/6	Nevada driver's handbook.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/210576-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/210576-index.html</a>
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	29-P961/19	Annual financial report of the Legislators' Retirement System of Nevada.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/173994-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/173994-index.html</a>
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Garner, Chris, author.	29-Un1D/7:41287	Coupled watershed-lake hydrologic modeling of playa lakes to support flood frequency estimation in Lemmon Valley, Washoe County, northwestern Nevada	
	29-Un1D/7:45299	Compilation and evaluation of data from groundwater impounded within the U12n and U12t tunnels, Ranier and Aqueduct Mesas, Nevada National Security Site	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1300408547.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/1300408547.pdf</a>
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	29-Un34/18	Academic program guide.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/645607-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/645607-index.html</a>
Western Nevada College.	29-Un34/2:YEAR	Catalog	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/117589-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/117589-index.html</a>
	29-Un3G29C/5	Nevada drought update	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/1285328626-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/1285328626-index.html</a>
	29-Un3M46/12	Greasewood tablettes.	<a href="https://med.unr.edu/news/newsletters/greasewood-tablettes">https://med.unr.edu/news/newsletters/greasewood-tablettes</a>
Western States Water Council.	29-W524/1	Annual report.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/499967-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/499967-index.html</a>
	29-W65/3:B48-	Big game seasons and application regulations.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/32516-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/32516-index.html</a>
Boulder City (Nev.), creator.	Ci29-B66(e)/4	Annual budget fiscal year ...	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047491-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047491-index.html</a>
Carson City (Nev.).	Ci29-C23-A5/4	Budget.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/41015-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/41015-index.html</a>

Carson City (Nev.).	Ci29-C23-A5/4	Budget. Carson City, Nevada's historic capital visitor guide.	<a href="http://www.carson.org/index.aspx?page=6013">http://www.carson.org/index.aspx?page=6013</a> <a href="http://epubs.nsla.nv.gov/statepubs/epubs/700566-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/700566-index.html</a> <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047376-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047376-index.html</a>
Fernley (Nev.)	Ci29-F39/5	Annual budget for fiscal year ...	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003096951-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003096951-index.html</a>
Las Vegas (Nev.), author. North Las Vegas (Nev.), creator.	Ci29-L33-P69/5 Ci29-N81/4	Capital improvement plan [Las Vegas] [Final budget as submitted to Nevada Department of Taxation]	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003047475-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003047475-index.html</a> <a href="http://epubs.nsla.nv.gov/statepubs/epubs/607100-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/607100-index.html</a>
Reno (Nev.)	Ci29-R29-A5/5:YEAR	Annual budget [City of Reno, Nevada]	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/41038-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/41038-index.html</a>
Churchill County (Nev.).	Co29-C47/4	Budget.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/255363-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/255363-index.html</a>
Churchill County (Nev.)	Co29-C47-Au2/1	Comprehensive annual financial report.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/825515-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/825515-index.html</a>
Clark County (Nev.) Clark County Regional Flood Control District (Nev.).	Co29-C54/9(e):A57-2005 Co29-C54-F65/1:YEAR	Air quality regulations Annual report	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/16669-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/16669-index.html</a>
Douglas County (Nev.), creator. Reno-Tahoe Airport Authority.	Co29-D74/8 Co29-W27-Ai7/3(e)	Adopted operating and capital budget Annual budget , fiscal year ...	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/503780-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/503780-index.html</a> <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002983563-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002983563-index.html</a>
Washoe County (Nev.). District Health Department.	Co29-W27-H34/1	Annual report [Washoe County District Department]	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003097041-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003097041-index.html</a>