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Title	Author	Call Number	Stored Copy
State and federal permits required in Nevada before mining or milling can begin.			<a href="http://epubs.nsla.nv.gov/statepubs/epubs/286186-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/286186-index.html</a>
Nevada Substance Abuse Working Group ... report	Nevada Substance Abuse Working Group.	29- At8S/1	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003171853-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003171853-index.html</a>
Standing rules of the Senate and Assembly	Nevada. Legislature.	29-A3/10	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/285493-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/285493-index.html</a>
The executive budget.	Nevada. Governor.	29-Ad6B/5	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/657473-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/657473-index.html</a>
Agency request budget : financial summary by budget account.		29-Ad6B/5c(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050412-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050412-index.html</a>
LSTA five year state plan ... for the Institute of Museum & Library Services		29-Ad6L/11(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003100282-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003100282-index.html</a>
Risk-y business		29-Ad6Ri/6	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/475910-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/475910-index.html</a>
Peak performance		29-Ad6Ri/8	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/509713-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/509713-index.html</a>
Nevada open meeting law manual.	Nevada. Office of the Attorney General.	29-At8/11	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/211082-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/211082-index.html</a>
Actuarial report for GASB OPEB valuation - final.	Nevada. Public Employees' Benefits Program.	29-B43/10	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003050768-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003050768-index.html</a>

Home insurance : Nevada consumer's guide.		29-B96I/13	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/445955-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/445955-index.html</a>
Nevada workers' compensation chronicle		29-B96In/11(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/704276-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/704276-index.html</a>
Summary of statutory procedure in making application for a water right and fees set by statute.		29-C76W/9:Su6-YEAR	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/292098-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/292098-index.html</a>
Poetry Out Loud National Recitation Contest, State of Nevada finals		29-C91A/4(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003027451-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003027451-index.html</a>
Nevada Council on Libraries and Literacy ... report.	Nevada. State Council on Libraries and Literacy.	29-C91L/6	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003033012-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003033012-index.html</a>
Nevada school enrollments		29-Ed81/18(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003027527-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003027527-index.html</a>
School bus standards		29-Ed81/48	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003041569-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003041569-index.html</a>
Transportation personnel directory	Nevada. Department of Education.	29-Ed81/78(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003100092-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003100092-index.html</a>
Nevada public schools		29-Ed81/9:N4181	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003027519-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003027519-index.html</a>

Quarterly report for the quarter ended ... fiscal year to date...calendar year to date	Nevada Gaming Commission.	29-G14/4:YEAR-QTR.	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/448390-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/448390-index.html</a>
Official highway map, Nevada		29-H53/22	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/221820-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/221820-index.html</a>
State highway preservation report		29-H530/2	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/286386-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/286386-index.html</a>
Performance audit, Office of the State Treasurer, Unclaimed Property Program	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:20-16	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003228950.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003228950.pdf</a>
State of Nevada, review of governmental and private facilities for children. Inspections.	Nevada. Legislature. Legislative Auditor.	29-L52A/10:2022-03	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003193550.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003193550.pdf</a>
Performance audit, Department of Employment, Training and Rehabilitation, Rehabilitation Division	Nevada. Legislature. Legislative Auditor, creator.	29-L52A/10:2022-05	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003228919.pdf">http://epubs.nsla.nv.gov/statepubs/epubs/31428003228919.pdf</a>
Revenue reference manual ... Nevada Legislature.		29-L52F/7	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/346211-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/346211-index.html</a>
Local Government Employee-Management Relations Board E-newsletter.		29-L78/6(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003097710-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003097710-index.html</a>
Activity and achievements report.	Nevada. Division of Minerals.	29-M663/11	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/5079-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/5079-index.html</a>

Motorcycle operator manual.		29-M85/16	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/432834-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/432834-index.html</a>
Nevada commercial drivers license handbook.		29-M85/18	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/701578-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/701578-index.htm</a>
Salvage title, non-repairable vehicle certificate guide		29-M85/23	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002984587-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002984587-index.html</a>
Nevada beginning driver training guide		29-M85/7	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/841935-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/841935-index.html</a>
Nevada International Fuel Tax Agreement (IFTA) manual		29-M85M/9(e):ln3-2012	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/704283-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/704283-index.html</a>
Registration and title guide		29-M85R/9(e):R26-2005	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/700563-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/700563-index.html</a>
Report and recommendations of the Nevada Commission on Nuclear Projects.	Nevada. Commission on Nuclear Projects	29-N88/1:YEAR	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/255260-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/255260-index.html</a>
Nevada Highway Patrol 2016-2019 strategic plan.	Nevada Highway Patrol, creator.	29-P962H/9(e):S73-2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003097728-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003097728-index.html</a>
State of Nevada Public Utilities Commission ... biennial report.	Public Utilities Commission of Nevada.	29-P964/1:YEAR	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/370353-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/370353-index.html</a>
Strategic plan : fiscal years ...	Public Utilities Commission of Nevada, creator.	29-P964/4	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428002984827-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428002984827-index.html</a>
Recount & contest information		29-Se2/29(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003054190-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003054190-index.html</a>
Independent candidate guide.		29-Se2/9:ln2-YEAR	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/632563-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/632563-index.html</a>

Comprehensive annual financial report fiscal year end June 30 ...	Southern Nevada Water Authority.	29-So9/3	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/784718-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/784718-index.html</a>
Nevada travel planner.		29-T64/14	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/899700-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/899700-index.html</a>
General obligation debt capacity and affordability report		29-T71(e)/7	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003045040-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003045040-index.html</a>
Operating budget	University and Community College System of Nevada. Truckee Meadows	29-Un1/14:YEAR	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/696722-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/696722-index.htm</a>
Course catalog	Community College.	29-Un36/2	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/48256-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/48256-index.html</a>
The Meadow		29-Un36/7	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/458515-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/458515-index.html</a>
Nevada active mines and energy producers	Davis, David A.	29-Un3M/22:49	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003099625-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003099625-index.html</a>
Nevada rural and frontier health data book.		29-Un3M46/14	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003097579-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003097579-index.html</a>
Migratory game bird seasons, limits and regulations.		29-W65/3:M58	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/602310-index.htm">http://epubs.nsla.nv.gov/statepubs/epubs/602310-index.htm</a>
Water quality report City of Henderson Redevelopment Agency annual financial report for the year ended June 30 ....	Henderson (Nev.). Redevelopment Agency, creator.	Ci29-C23-P96/6(e)  Ci29-H38/4(e)	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003057888-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003057888-index.html</a>  <a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003100076-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003100076-index.html</a>

Comprehensive annual financial report for the year ended June 30, ....	Reno-Tahoe Airport Authority.	Co29-W27-Ai7/1	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/713041-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/713041-index.html</a>
Washoe County development code.	Washoe County (Nev.) Washoe County (Nev.).	Co29-W27-C72/12	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/322128-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/322128-index.html</a>
Regulations for child care facilities	Department of Social Services.	Co29-W27-So3/9:R4-2016	<a href="http://epubs.nsla.nv.gov/statepubs/epubs/31428003098387-index.html">http://epubs.nsla.nv.gov/statepubs/epubs/31428003098387-index.html</a>